



## Legislation Details

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**File #:** 18-7747      **Name:** Long Range Education Facilities Plan Phase II  
**Type:** Written Report      **Status:** Agenda Ready  
**File created:** 5/16/2018      **In control:** City Council Legislative Meeting  
**On agenda:** 6/13/2018      **Final action:**  
**Title:** Consideration of the Long Range Educational Facilities Plan: Phase II.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 18-7747\_Attachment\_1, 2. 18-7747\_Attachment\_2, 3. 18-7747\_Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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