



## Legislation Details (With Text)

---

**File #:** BAR4.25.2018\_Other  
Busines\_1

**Type:** BAR Case

**File created:** 4/30/2018

**On agenda:** 4/25/2018

**Title:** Preservation Month

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

**Name:**

**Status:** Agenda Ready

**In control:** Board of Architectural Review-Parker Gray

**Final action:**

Date	Ver.	Action By	Action	Result
4/25/2018	1	Board of Architectural Review-Parker Gray		

Preservation Month