



## Legislation Details (With Text)

<b>File #:</b>	18-7438	<b>Name:</b>	uncontested appointments
<b>Type:</b>	Appointment	<b>Status:</b>	Agenda Ready
<b>File created:</b>	3/1/2018	<b>In control:</b>	City Council Legislative Meeting
<b>On agenda:</b>	3/6/2018	<b>Final action:</b>	
<b>Title:</b>	Uncontested Appointments to Boards, Commissions, and Committees:		
	(a) Alexandria Gang Prevention Community Task Force 1 Member from and representing Alexandria Elementary Schools		
	(b) Beauregard Urban Design Advisory Committee 1 Representative of the business community		
	(c) Beautification Commission 1 Citizen Member		
	(d) Commission for the Arts 1 Member who has specific expertise in visual arts as a professional practitioner of visual art, curator of visual art, or a s a professional art administrator currently working in the field 1 Member who has expertise in the arts, including, but not limited to, arts education, professional practitioners of various art disciplines and professional administrators working in the arts 1 Member who is a professional in the field related to the visual appearance of the cityscape, as architecture, environmental design, landscape architecture or urban design		
	(e) Commission on HIV/AIDS 1 Alexandria City Public Schools Representative		
	(f) Commission on Persons with Disabilities 1 Citizen Member		
	(g) Health Systems Agency of Northern Virginia 1 Consumer Member		
	(h) Historic Alexandria Resources Commission 1 Representative from the Alexandria Public Records Advisory Commission 1 Business Representative		
	(i) Human Rights Commission 1 Representative of the Landlord-Tenant Relations Board		
	(j) Park and Recreation Commission 1 High School Youth of the City		
	(k) Public Health Advisory Commission 1 Citizen Member who is not a health professional		
	(l) Real Estate Assessments Review Board 1 Citizen Member		
	(m) Sister Cities Committee 2 Citizen Members		

- (n) Waterfront Commission  
1 Representative from the Alexandria Commission for the Arts

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-7438\_uncontested appointments

Date	Ver.	Action By	Action	Result
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