



## Legislation Details

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**Type:** Oral Report      **Status:** Agenda Ready

**File created:** 11/15/2017      **In control:** City Council Legislative Meeting

**On agenda:** 1/9/2018      **Final action:**

**Title:** Department of Recreation, Parks and Cultural Activities PARKnership Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-7102\_PARKnership Program

Date	Ver.	Action By	Action	Result
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