



## Legislation Details

**File #:** 18-7144 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 12/1/2017 **In control:** City Council Legislative Meeting

**On agenda:** 12/16/2017 **Final action:**

**Title:** Public Hearing and Consideration of a Request for an Amendment to City Charter by Adding in Chapter 9 a Section Numbered 9.35.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-7144 Charter bill for 2018.pdf

Date	Ver.	Action By	Action	Result
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