



## Legislation Details

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**File #:** 18-6879      **Name:**

**Type:** Oral Report      **Status:** Agenda Ready

**File created:** 9/19/2017      **In control:** City Council Legislative Meeting

**On agenda:** 9/26/2017      **Final action:**

**Title:** Update on Small Area Plan Implementation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-6879\_Status of Implementation Report, 2. 18-6879\_SAP Implementation CC 092617 FINAL-EB

Date	Ver.	Action By	Action	Result
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