



## Legislation Details

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**File #:** 18-6872      **Name:**

**Type:** Ordinance      **Status:** Agenda Ready

**File created:** 9/19/2017      **In control:** City Council Public Hearing

**On agenda:** 9/12/2017      **Final action:**

**Title:** City Manager Oral Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-6872\_After Items

Date	Ver.	Action By	Action	Result
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