



## Legislation Details

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**File #:** 16-6349 **Name:**

**Type:** Oral Report **Status:** Agenda Ready

**File created:** 3/27/2017 **In control:** City Council Legislative Meeting

**On agenda:** 4/25/2017 **Final action:**

**Title:** Oral Report on the 2017 Resident Survey Results.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-6349\_Attachment 1. Livability Report, 2. 16-6349\_Attachment 2 PowerPoint Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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