



## Legislation Details (With Text)

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**File #:** 16-6338 **Name:**

**Type:** Land Use and Development (Planning Commission Items) **Status:** Agenda Ready

**File created:** 3/23/2017 **In control:** Planning Commission

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**Title:** Commissioner's Reports, Comments, and Questions

**Sponsors:**

**Indexes:**

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Date	Ver.	Action By	Action	Result
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Commissioner's Reports, Comments, and Questions