



## Legislation Details

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**File #:** 16-6110      **Name:**

**Type:** Written Report      **Status:** Agenda Ready

**File created:** 1/17/2017      **In control:** City Council Legislative Meeting

**On agenda:** 2/14/2017      **Final action:**

**Title:** Consideration of a Request from the Alexandria Redevelopment and Housing Authority (ARHA) to Increase the Amount of the City Loan for the Redevelopment of Ramsey Homes to \$2 Million.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-6110\_ARHA Ramsey Homes HOF Revised Application Jan 2017.pdf

Date	Ver.	Action By	Action	Result
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