



## Legislation Details

---

**File #:** 14-5377 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 5/27/2016 **In control:** City Council Legislative Meeting

**On agenda:** 6/28/2016 **Final action:**

**Title:** Consideration of the Update on Progress on the Proposed FY 2017 to FY 2022 City Strategic Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-5377\_Attachment 1\_Draft Engagement Schedule.pdf, 2. 14-5377\_Attachment 2\_CSP Crosswalk.pdf, 3. 14-5377\_Attachment 3\_EPC Letter to Council.pdf, 4. 14-5377\_Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------