



## Legislation Details

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<b>File #:</b>	14-5015	<b>Name:</b>	ECO City Update
<b>Type:</b>	Oral Report	<b>Status:</b>	Agenda Ready
<b>File created:</b>	2/25/2016	<b>In control:</b>	City Council Legislative Meeting
<b>On agenda:</b>	4/12/2016	<b>Final action:</b>	

**Title:** Oral Progress Report on Eco-City and Environmental Action Plan 2030.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-5015\_Attachment Eco-City Progress Report and Key Environmental Indicators.pdf, 2. 14-5015\_Eco-City Presentation

Date	Ver.	Action By	Action	Result
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