



## Legislation Details (With Text)

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**File #:** 14-5015      **Name:** ECO City Update  
**Type:** Oral Report      **Status:** Agenda Ready  
**File created:** 2/25/2016      **In control:** City Council Legislative Meeting  
**On agenda:** 4/12/2016      **Final action:**  
**Title:** Oral Progress Report on Eco-City and Environmental Action Plan 2030.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-5015\_Attachment Eco-City Progress Report and Key Environmental Indicators.pdf, 2. 14-5015\_Eco-City Presentation

Date	Ver.	Action By	Action	Result
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Oral Progress Report on Eco-City and Environmental Action Plan 2030.