



## Legislation Details

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**File #:** 14-5055      **Name:** City Council Schedule  
**Type:** Written Report      **Status:** Agenda Ready  
**File created:** 3/4/2016      **In control:** City Council Public Hearing  
**On agenda:** 3/29/2016      **Final action:**  
**Title:** Consideration of City Council Schedule.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-5055\_City Council Schedule March to June 2016

Date	Ver.	Action By	Action	Result
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