



## Legislation Details

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**File #:** 14-5033      **Name:** Waterfront Commission  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 3/2/2016      **In control:** City Council Legislative Meeting  
**On agenda:** 3/8/2016      **Final action:**  
**Title:** Waterfront Commission  
1 Commission for the Arts Representative  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-5033\_Waterfront Commission.pdf, 2. 14-5033\_After Items

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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