



## Legislation Details

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**File #:** 14-4951      **Name:** Oral Report on Water Quality Reporting  
**Type:** Oral Report      **Status:** Agenda Ready  
**File created:** 2/4/2016      **In control:** City Council Legislative Meeting  
**On agenda:** 2/23/2016      **Final action:**  
**Title:** Oral Report on Alexandria Water Quality.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-4951\_After Items

Date	Ver.	Action By	Action	Result
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