



## Legislation Details

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**File #:** 14-4601      **Name:** Oral Report on Health Fair  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 10/30/2015      **In control:** City Council Legislative Meeting  
**On agenda:** 11/10/2015      **Final action:**  
**Title:** Oral Report on Upcoming Free Health Fair on November 14, 2105.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-4601\_After Items

Date	Ver.	Action By	Action	Result
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