



## Legislation Details

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**File #:** 14-4501      **Name:** City Legislative Package  
**Type:** Written Report      **Status:** Agenda Ready  
**File created:** 10/2/2015      **In control:** City Council Legislative Meeting  
**On agenda:** 10/27/2015      **Final action:**  
**Title:** Consideration of the Proposed City Legislative Package for the 2016 General Assembly Session.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-4501\_GA 2016 Legislative Package Docket Item Attachment - 10.27.15 City Council.pdf

Date	Ver.	Action By	Action	Result
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