



## Legislation Details

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**File #:** 14-4362      **Name:** Update on Firefighter/Medic Program  
**Type:** Oral Report      **Status:** Agenda Ready  
**File created:** 8/20/2015      **In control:** City Council Legislative Meeting  
**On agenda:** 9/8/2015      **Final action:**  
**Title:** Update on Firefighter/Medic Program.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-4362\_After Items

Date	Ver.	Action By	Action	Result
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