



## Legislation Details

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**File #:** 14-3835 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 3/11/2015 **In control:** City Council Legislative Meeting

**On agenda:** 4/14/2015 **Final action:**

**Title:** Receipt of the Progress Report on Eco-City and the Environmental Action Plan 2030.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-3835\_Eco-City Alexandria, 2. 14-3835\_Presentation\_Eco-City Alexandria

Date	Ver.	Action By	Action	Result
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