



Legislation Details

| | | | |
|----------------------|-------------|----------------------|---------------------------------------|
| File #: | 14-3921 | Name: | Affordable Housing Advisory Committee |
| Type: | Appointment | Status: | Agenda Ready |
| File created: | 3/30/2015 | In control: | City Council Legislative Meeting |
| On agenda: | 4/14/2015 | Final action: | |

Title: Affordable Housing Advisory Committee
1 Representative of an Employer in the City Who Employs at Least 100 Employees

Sponsors:

Indexes:

Code sections:

Attachments: 1. 14-3921_Affordable Housing Advisory Committee.pdf, 2. 14-3921_After Items

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|