



## Legislation Details

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**File #:** 14-3701      **Name:** Waterfront Commission  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 1/30/2015      **In control:** City Council Legislative Meeting  
**On agenda:** 2/10/2015      **Final action:**  
**Title:** Waterfront Commission  
1 Citizen Representative from Park Planning District III  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 14-3701\_Waterfront Commission, 2. 14-3701\_After Items

Date	Ver.	Action By	Action	Result
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