



## Legislation Details

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**File #:** 14-2889      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 6/2/2014      **In control:** City Council Legislative Meeting

**On agenda:** 6/24/2014      **Final action:**

**Title:** Consideration of a Grant Renewal to the United States Department of Agriculture (USDA) Child and Adult Food Program for At-Risk After School Program for the FY 2015 School Year Snack Sponsored by the Department of Recreation, Parks and Cultural Activities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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