



## Legislation Details

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**File #:** 14-2741 **Name:**

**Type:** Written Report **Status:** Agenda Ready

**File created:** 4/24/2014 **In control:** City Council Legislative Meeting

**On agenda:** 5/13/2014 **Final action:**

**Title:** Consideration of the Receipt of the Chinquapin Aquatics Center Feasibility Study, Task 1A Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-2741\_Chinquapin-Feasibility Study\_Task1A

Date	Ver.	Action By	Action	Result
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