



## Legislation Details

**File #:** 14-2794 **Name:**

**Type:** Appointment **Status:** Agenda Ready

**File created:** 5/6/2014 **In control:** City Council Legislative Meeting

**On agenda:** 5/13/2014 **Final action:**

**Title:** Waterfront Commission  
1 Citizen Representative From Park Planning District II

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-2794\_Waterfront Commission.pdf, 2. 14-2794\_After Items

Date	Ver.	Action By	Action	Result
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