



## Legislation Details

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**Type:** Written Report **Status:** Agenda Ready

**File created:** 3/10/2014 **In control:** City Council Legislative Meeting

**On agenda:** 4/8/2014 **Final action:**

**Title:** Consideration of the Draft Fiscal Year 2015 Action Plan for Housing and Community Development.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 14-2537\_Attachment 1-Draft FY 2015 Action Plan Citizen Summary.pdf, 2. 14-2537\_Attachment 2 - Tables B and C (CDBG and HOME).pdf

Date	Ver.	Action By	Action	Result
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