



## Legislation Details

---

**File #:** 14-2497      **Name:**

**Type:** Grant Application      **Status:** Agenda Ready

**File created:** 2/26/2014      **In control:** City Council Legislative Meeting

**On agenda:** 3/25/2014      **Final action:**

**Title:** Consideration of a Grant Application to the Virginia Department of Health for the United States Department of Agriculture (USDA) Summer Food Service Program for Children.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------