



## Legislation Details

**File #:** 24-2132                                  **Name:**

**Type:** Oral Report                                  **Status:** Agenda Ready

**File created:** 5/2/2024                          **In control:** City Council Legislative Meeting

**On agenda:** 5/28/2024                          **Final action:**

**Title:** Short Term Rental Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2132\_Presentation

Date	Ver.	Action By	Action	Result
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