



## Legislation Details

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**File #:** 14-2684      **Name:**  
**Type:** Oral Report      **Status:** Agenda Ready  
**File created:** 4/14/2014      **In control:** City Council Legislative Meeting  
**On agenda:** 4/8/2014      **Final action:**  
**Title:** Oral Report  
**Sponsors:**  
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**Attachments:** 1. 14-2684\_After Items

Date	Ver.	Action By	Action	Result
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