



## Legislation Details

**File #:** 21-0312      **Name:**

**Type:** BAR Case      **Status:** Agenda Ready

**File created:** 10/6/2020      **In control:** Board of Architectural Review Public Hearing

**On agenda:** 11/4/2020      **Final action:**

**Title:** Due to the COVID-19 Pandemic emergency, the November 4, 2020 meeting of the Board of Architectural Review (BAR) is being held electronically pursuant to Virginia Code Section 2.2 3708.2 (A)(3), the Continuity of Government ordinance adopted by the City Council on June 20, 2020 or Section 4-0.01(g) in HB29 and HB30, enacted by the 2020 Virginia General Assembly (Virginia Acts of Assembly Ch. 1283 and 1289), to undertake essential business. BAR board members and staff are participating from remote locations through Zoom Webinar. This meeting is being held electronically, unless a determination is made that it is safe enough for the meeting to be held in person in the City Council Chamber at 301 King Street, Alexandria, VA. Electronic access will be provided in either event.

URL: <[https://zoom.us/webinar/register/WN\\_oBJFssTbSQKI4vkPs1NeOg](https://zoom.us/webinar/register/WN_oBJFssTbSQKI4vkPs1NeOg)>

\*The Board of Architectural Review Hearing will start at 7:00 p.m., while the Zoom Webinar will become available to join at 6:30 p.m.\*

Zoom Audio Conference:  
Dial in: 301.715.8592  
Webinar ID: 941 6416 1801  
Password: 560241

Public comments will be received at the meeting. The public may submit comments in advance to Lia Niebauer at [lia.niebauer@alexandriava.gov](mailto:lia.niebauer@alexandriava.gov) or make public comments through the conference call on the day of the hearing.

For reasonable disability accommodation, contact Jackie Cato at [jackie.cato@alexandriava.gov](mailto:jackie.cato@alexandriava.gov) or 703.746.3810, Virginia Relay 711.

For further information, call the Department of Planning & Zoning at 703.746.4666 or visit [alexandriava.gov/dockets](http://alexandriava.gov/dockets)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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