



## Legislation Details

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**File #:** 18-7459                      **Name:** Draft City FY2019 Action Plan for Housing and Community Development

**Type:** Written Report                      **Status:** Agenda Ready

**File created:** 3/8/2018                      **In control:** City Council Legislative Meeting

**On agenda:** 4/10/2018                      **Final action:**

**Title:** Introduction of the Draft City Fiscal Year (FY) 2019 Action Plan for Housing and Community Development and Request for Public Hearing

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-7459 \_Attachment Draft Citizen Summary FY 2019 Action Plan

Date	Ver.	Action By	Action	Result
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