



Legislation Details

---

**File #:** 24-1730                      **Name:**  
**Type:** BAR Case                      **Status:** Agenda Ready  
**File created:** 12/28/2023              **In control:** Board of Architectural Review  
**On agenda:** 1/3/2024                      **Final action:**  
**Title:** Project Locator Map  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Project Locator Map

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------