# City of Alexandria

City Council Chambers at Del Pepper Community Resource Center
4850 Mark Center Drive
Alexandria, VA 22311

## Legislation Details

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|---|---|---|---|
| **File #:** | 23-1013 | **Name:** | March 2023 Monthly Financial Report |
| **Type:** | Written Report | **Status:** | Agenda Ready |
| **File created:** | 4/5/2023 | **In control:** | City Council Legislative Meeting |
| **On agenda:** | 5/9/2023 | **Final action:** | |
| **Title:** | Consideration of the Monthly Financial Report for the Period Ending March 31, 2023. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 23-1013_Att 1 - Revenue- March 2023, 2. 23-1013_Att 2 - Expenditure March 2023, 3. 23-1013_Att 3 - Consumer Spending Attachment 3, 4. 23-1013_Att 4 - 3Q Investment report | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|