# City of Alexandria

City Council Chambers at Del Pepper Community Resource Center
4850 Mark Center Drive
Alexandria, VA 22311

## Legislation Details

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|---|---|---|---|
| **File #:** | 16-5624 | **Name:** | Monthly Financial Report |
| **Type:** | Written Report | **Status:** | Agenda Ready |
| **File created:** | 8/22/2016 | **In control:** | City Council Legislative Meeting |
| **On agenda:** | 10/5/2016 | **Final action:** | |
| **Title:** | Consideration of the Monthly Financial Report for the Period Ending August 31, 2016. | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 16-5624_Att 1 - Revenue - August 2016, 2. 16-5624_Att 2 - Expenditure - August 2016 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|


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