Legislation Details (With Text)

File #:	19-2195	**Name:**	
Type:	Appointment	**Status:**	Agenda Ready
File created:	6/6/2019	**In control:**	City Council Legislative Meeting
On agenda:	6/11/2019	**Final action:**	
Title:	Uncontested Appointments to Boards, Commissions, and Committees:		

(a)   Alexandria Gang Prevention Community Task Force
1 Member from and representing a community organization with specific outreach to the Latino community

(b)   Alexandria Housing Affordability Advisory Commission
1 Financial Professional with knowledge and experience in the field of finance
1 Representative of an organization that promotes and maintains affordable housing
1 Residential tenant representative

(c)   Alexandria Transportation Commission
1 Planning Commission representative

(d)   Beauregard Urban Design Advisory Committee
1 Citizen member

(e)   Beautification Commission
1 Citizen Member

(f)   Children, Youth, and Families Collaborative Commission
1 Community Member with experience as a parent, guardian, teacher, and/or expertise in early childhood, youth, or general education policy

(g)   Community Policy Management Team
1 City Manager's Designee

(h)   Emergency Medical Services Council
Alexandria's Operational Medical Director

(i)   Environmental Policy Commission
1 Member from the Alexandria business community

(j)   Local Emergency Planning Committee
1 Representative of broadcast or print media

(k)   Public Health Advisory Commission
1 Physician practicing in the City, nominated by the Medical Society of Northern Virginia

(l)   Public Records Advisory Commission
1 Citizen member

(m)   Social Services Advisory Board
1 Citizen member

(n)   Towing Advisory Board
1 Member representing licensed towing and recovery operators doing business in the City of

Alexandria

    (o)   Visit Alexandria Board of Governors
                1 Restaurant Owner/Manager
                1 Member at-Large
                1 Hotel owner/manager
                2 Representatives from one of the following sectors: hotel, retail, restaurant, or association
                1 National/International Association representative

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-2195_Uncontested ballot 6112019

Date	Ver.	Action By	Action	Result

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