

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Action Docket - Final**

**Wednesday, March 18, 2020**

**8:00 PM**

**EMERGENCY MEETING OF THE CITY COUNCIL TO CONSIDER  
COVID-19 STATUS, RESPONSE, AND RECOVERY INITIATIVES  
Council Chambers**

**City Council Special Meeting**

**City Council Legislative Meeting**

**FY2021 Budget Work Session on the "Healthy and Thriving" areas of the budget is scheduled from 7:00 p.m. to 8:00 p.m. in Council Chambers.**

**8:00 p.m -- EMERGENCY MEETING OF THE CITY COUNCIL TO CONSIDER COVID-19 STATUS, RESPONSE, AND RECOVERY INITIATIVES.**

**1. Calling the Roll.**

*Mayor Wilson called the meeting to order and the City Clerk called the roll. All members of Council were present. Councilman Chapman, Councilwoman Pepper, and Councilwoman Jackson participated via telephone.*

**2. Consideration of COVID-19 Status, Response, and Recovery Initiatives.**

[20-0731](#)

Consideration of COVID-19 Status, Response, and Recovery Initiatives.

**a. Overview of Health Status.**

*Dr. Steven Herring, Director of Alexandria Health Department, provided a status report.*

**b. INOVA Alexandria Update.**

*Dr. Rina Bansel, President of INOVA, provided a status report.*

**c. ACPS Update.**

*Dr. Gregory Hutchings, Superintendent of Schools, provided a status report.*

**d. City Government Update.**

*City Manager Mark Jinks provided a status report.*

**e. Human Services Update.**

*Ms. Kate Garvey, Director of Community and Human Services, provided a status report.*

**f. Discussion of Initiatives.**

**g. Next Steps.**

*City Manager Mark Jinks reported on initiatives and next steps.*

**3. Other.**

**4. Adjourn.**

*Motion by Vice Mayor Bennett-Parker, and seconded by Councilman Seiffeldein to adjourn. Meeting adjourned by 7-0 vote.*

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*The meeting was adjourned at 10:45 p.m.*

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*NOTE: The action docket is a summary of Council's meeting deliberations prepared largely for staff follow up. Formal minutes of the meeting, when approved by Council become the official record of the meeting of Council decisions made at the meeting.*