

# City of Alexandria

*301 King St., Room 2400  
Alexandria, VA 22314*



## **Action Docket - Final**

**Tuesday, June 13, 2023**

**6:00 PM**

**There will be an Executive Session at 6:00 p.m. The Council meeting will begin at 7:00 p.m. or shortly thereafter.  
Council Chamber**

**City Council Legislative Meeting**

The June 13, 2023 Legislative Meeting of the Alexandria City Council is being held in the Council Chamber (301 King Street, Alexandria, Virginia, 22314) and electronically. Members of City Council and staff are participating either in-person or from a remote location through video conference call on Zoom webinar. The meeting can be accessed by government channel 70, streaming on the City's website, and can be accessed via Zoom by the following link:

Registration : [https://zoom.us/webinar/register/WN\\_KtiAFXOITJqqGI2I35IMlg](https://zoom.us/webinar/register/WN_KtiAFXOITJqqGI2I35IMlg)  
Webinar ID: 936 6808 6356  
Webinar Passcode: 845323  
Dial-in number: 301-715-8592

If you use the Zoom webinar application, please be sure you have updated the application to the latest version for the best results. If you are unable to access the Zoom webinar, please use the Dial-In number to access the meeting.

**\*\*\*PLEASE LOG-IN EARLY IF POSSIBLE\*\*\***

**Links:  
Meeting Agenda and Live Webcast**

The meeting will be webcast live and video and audio recordings will be available a few days after the meeting.

#### **Zoom Registration Form**

If you wish to use Zoom to watch the meeting or to address Council, you must register first.

Submission of written statements is encouraged. Please sign up after the docket is created and posted and you are able to verify the meeting date on the City's website.

If You have prepared statement or a written comments for the record you may email it to the City Clerk at [CouncilComment@alexandriava.gov](mailto:CouncilComment@alexandriava.gov).

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Individuals requiring translation services should contact the City Clerk and Clerk of Council at [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) or at 703.746.4550. We request that you provide a 48-hour notice so that the proper arrangements may be made. Please specify the language for translation when you make the request.

Las personas que requieran servicios de traducción deben comunicarse con el Secretario de la Ciudad y el Secretario del Consejo en [gloria.sitton@alexandriava.gov](mailto:gloria.sitton@alexandriava.gov) o al 703.746.4550. Le solicitamos que proporcione un aviso de 48 horas para que se puedan hacer los arreglos necesarios. Por favor, especifique el idioma de traducción cuando realice la solicitud.

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## I. OPENING

### 1. Calling the Roll.

*Mayor Wilson called the meeting to order and the City Clerk called the roll. All members of City Council were present with Councilman Chapman arriving during the executive session. Councilwoman Gaskins was absent for personal reasons.*

### 2. Approval of Electronic Participation Resolution by Members of City Council. (if needed)

*Not needed.*

### 3. Executive Session

#### [23-1221](#)

6:00 p.m. - Executive Session - Consideration of a closed executive session for personnel matters. [ROLL-CALL VOTE]

*City Council convened in closed executive session at 6:02 p.m. to discuss a personnel matter; specifically, the annual review for the City Clerk, City Attorney, City Manager, and the independent Policing Auditor; pursuant to Section 2.2-3711(A)(1) of the Code of Virginia.*

*City Council reconvened in open session at 7:02 p.m.*

*City Council adopted the resolution regarding the closed executive session previously circulated to Council. (RES. NO. 3166)*

### 4. Moment of Silence and Pledge of Allegiance

*City Council observed a moment of silence and recited the Pledge of Allegiance.*

### 5. Reading and Acting Upon the Minutes of the Following Meetings of City Council:

#### [23-1198](#)

Reading and Acting Upon Minutes of the Following Meetings of City Council:

The Special Meeting Minutes of May 3, 2023 (Budget Adoption);

The Regular Meeting Minutes of May 9, 2023;  
The Public Hearing Meeting Minutes of May 13, 2023; and  
The Regular Meeting Minutes of May 23, 2023.

*City Council approved the minutes of the following meetings of City Council: the special meeting minutes of May 3, 2023 (Budget Adoption), the regular meeting minutes of May 9, 2023, the public hearing meeting minutes of May 13, 2023, and the regular meeting minutes of May 23, 2023.*

## II. PROCLAMATIONS

6. [23-1195](#) Presentation of a Proclamation Recognizing June as Pride Month.  
*City Council endorsed the proclamation.*
7. [23-1196](#) Presentation of a Proclamation Recognizing Alexandria Harmonizer Anniversary Month.  
*City Council endorsed the proclamation.*
8. [23-1204](#) Presentation of Proclamation Recognizing Black Fatherhood and Mentorship Month.  
*City Council endorsed the proclamation.*

## III. ORAL REPORTS FROM MEMBERS OF CITY COUNCIL ON BOARDS, COMMISSIONS AND COMMITTEES

**\*Northern Virginia Transportation Commission (NVTC) (Councilmember Bagley and Councilman Aguirre)**

**\*Alexandria Campaign on Adolescent Pregnancy (ACAP) (Councilmember Bagley and Councilman Aguirre)**

**\*Council of Governments (COG) - Climate, Energy, and Environment Policy Committee (CEEPC) (Councilmember Bagley)**

**\*Citizen Corps Council (Vice Mayor Jackson and Councilman McPike)**

**\*MacArthur Advisory Committee (Vice Mayor Jackson)**

**\*COG- Food and Agricultural Regional Member (FARM) (Vice Mayor Jackson)**

**\*Visit Alexandria Board of Governors (Vice Mayor Jackson)**

*City Council gave the reports.*

**IV. ORAL REPORT FROM THE CITY MANAGER**

*City Manager Parajon gave an update on the work of the Torpedo Factory Task Force and the topics they have been discussing, including governance, marketing/branding and building improvements.*

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*City Attorney Anderson announced that she would be retiring from the position at the end of the calendar year and thanked everyone she has worked with over the years in the position.*

[23-1261](#)

After item

**V. CONSENT CALENDAR (9-29)****(Resignations and Uncontested Appointments)**

9. [23-1206](#)

Receipt of the following resignations from Members of Boards, Commissions, and Committees:

- (a) Alexandria Renew Enterprises  
William Dickerson
- (b) Children Young and Family Collaborative Commission  
Francesca Gallozzi
- (c) Commission for the Arts  
Sumrien Ali  
Mary Elizabeth Gaiarin
- (d) Commission for Women  
Sarah Porter  
Charlotte Scherer
- (e) Commission on HIV/AIDS  
Kristin Donley
- (f) Commission on Persons with Disabilities  
Sabrina Reilly
- (g) Historic Alexandria Resource Commission  
Sam Hoffman
- (h) Visit Alexandria Board of Governors

Niamh O'Donovan  
Mary Rinaldo

### **Uncontested Appointments to Boards, Commissions and Committees:**

10. [23-1207](#) Uncontested Appointments to Boards, Commissions and Committees:
- a) Alexandria Gang Prevention Community Task Force - 3-year term  
2 youth at large members
  - b) Alexandria Housing Affordability Advisory Committee - 3-year term  
1 financial professional
  - c) Beauregard Urban Design Advisory Committee - 2-year term  
1 Citizen Member
  - d) Children, Youth, and Families Collaborative Commission - 3-year term  
1 ACPS employee
  - e) Citizen Corps Council - 3-year term  
1 citizen member
  - f) Commission on Aging - 3-year term  
1 citizen member 60 or older
  - g) Commission on HIV/AIDS - 3-year term  
1 ACPS student
  - h) Community Services Board - 3-year term  
1 citizen member  
1 Sheriff's Office representative
  - i) Emergency Medical Services Council - 2-year term  
1 Alexandria Operational Medical Director
  - j) George Washington Birthday Celebration Committee - 2-year term  
1 citizen member
  - k) Historic Alexandria Resources Commission - 2-year term  
1 at large member from an Alexandria Civic Association  
1 Planning District III  
1 Alexandria Association representative

- l) Human Rights Commission - 3-year term  
3 citizen members
- m) Landlord-Tenant Relations Board - 2-year term  
1 landlord representative  
1 homeowner representative
- n) Local Emergency Planning Committee - 2-year term  
1 representative of broadcast and print media
- o) Public Health Advisory Commission - 2-year term  
1 physician practicing in the City
- p) Redevelopment and Housing Authority - 4-year term  
1 representative from the Alexandria Resident Council (The ARC representative must be a resident of public or publicly assisted housing)
- q) Visit Alexandria Board of Governors - 3 year-term  
1 Restaurant Owner/Manager Representative, due to an expiring term.  
1 Historic Preservation Representative, due to an expiring term.  
1 "1 of 4" representatives from the 4 categories (Hotel, Restaurant, Association or Retail); due to an expiring term.

### **(Reports and Recommendations of the City Manager)**

- 11. [23-1181](#) Acceptance of the Grant Award from the Office of Violence Against Women for the Grants to Prevent and Respond to Domestic Violence, Dating Violence, Sexual Assault, Stalking, and Sex Trafficking Against Children and Youth Program.
- 12. [23-1079](#) Consideration of an Art Project Grant Application to the National Endowment for the Arts to Support Commemorative Arts Programs.
- 13. [23-1130](#) Consideration of a Lease Agreement Renewal with Alexandria Soccer Association for Office Space Located at the Lee Center.
- 14. [23-1131](#) Consideration of a Three (3) year License Agreement Renewal with The Alexandria Boxing Club for the Boxing Facility at Charles Houston Recreation Center.
- 15. [23-1134](#) Consideration of a Three (3) Year Lease Agreement Renewal with Child and Family Network Centers at Leonard "Chick" Armstrong Recreation Center Located At 25 West Reed Avenue.
- 16. [23-1082](#) Consideration of a Lease Agreement Between the City and Sheikh Mohammad Arshad to Continue the Use of City-owned Property at 206 Strand Street.

17. [23-1136](#) Consideration of a Request to Exercise the First Renewal Option to the Lease Agreement with Amtrak to operate a Transit System at the City-owned Alexandria Union Station located at 110 Callahan Drive.
18. [23-1114](#) Consideration of the Monthly Financial Report for the Period Ending April 30, 2023.
19. [23-1144](#) Consideration of Receipt of Fiscal Year 2023 Third Quarter Capital Projects Status Report Related to City Council Approved Capital Projects.  
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20. [23-1123](#) Consideration of a Recommendation from the City Council Naming Committee to Change the Name of Braddock Interim Park to Judy Guse-Noritake Park.
21. [23-1205](#) Request for removal of City Board, Commission and Committee members for missing Oaths of Office.
22. [23-1222](#) Receipt of the Viewers' Report for Vacation #2023-00003 - Upland Park Foster Avenue.
23. [23-1219](#) Consideration and Approval of a Waiver to the Special Event Policy to Allow for Programs and Events on Consecutive Weekends in Old Town June through September 2023.

**(Ordinances for Introductions and First Reading)**

24. [23-1113](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2023.
25. [23-1112](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Appropriations for the Support of the City Government for Fiscal Year 2024.
26. [23-1161](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance Authorizing and Empowering the Issuance, Sale and Delivery of General Obligation Bonds to Finance City and Schools Capital Projects and to Refund Certain Outstanding Bonds of the City.
27. [23-1163](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to adopt a reduced Real Estate rate as tax relief by establishing a new class of property for the surviving spouse of a member of the Armed Forces of the United States who died in the line of duty, based on a determination from the U.S. Department of Defense.



28. [23-1029](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 11-704 (APPLICATION OF TMP PROGRAM TO DEVELOPMENT; REQUIRED PARTICIPATION) and add and ordain Section 11-715 (ADMINISTRATIVE AMENDMENT OF TMP SUP) of Article XI (DEVELOPMENT APPROVALS AND PROCEDURES) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2022-00012 (Implementation Ordinance for Text Amendment No. 2022-00012 associated with Transportation Management Plans approved by City Council on May 23, 2023).
29. [23-1147](#) Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to vacate a portion of the public right-of-way abutting 5165 Seminary Road, 5118 Fairbanks Avenue, and 2641, 2648, and 2658 Foster Avenue (VAC No. 2023-00003) (Implementation Ordinance for Vacation No. 2023-00003 associated with Upland Park Foster Avenue approved by City Council on May 13, 2023).

## END OF CONSENT CALENDAR

*City Council approved the consent calendar, with the exception of item #17, 20, and 21, which were considered under separate motion. The City Manager's recommendations were as follows:*

*9. City Council received the following resignations with regret: (a) William Dickerson, Alexandria Renew Enterprises; (b) Francesca Gallozzi, Children, Youth and Families Collaborative Commission; (c) Sumrien Ali and Mary Elizabeth Gairin, Commission for the Arts; (d) Sarah Porter and Charlotte Scherer, Commission for Women; (e) Kristin Donley, Commission on HIV/AIDS; (f) Sabrina Reilly, Commission Persons with Disabilities; (g) Sam Hoffman, Historic Alexandria, Resources Commission; and (h) Niamh O'Donovan and Mary Rinaldo, Visit Alexandria Board of Governors.*

*10. City Council appointed the following persons to City boards, commissions, and committees: (a) appointed Mubashir Adelaja and Everin Zelaya as the two youth at-large members to the Alexandria Gang Prevention Community Task Force; (b) reappointed Michael Doyle as the financial professional to the Alexandria Housing Affordability Advisory Committee; (c) appointed Jim Wilmot as the citizen member to the Beauregard Urban Design Advisory Committee; (d) waived the residency requirement and appointed Marcia Jackson as the ACPS employee to the Children, Youth and Families Collaborative Commission; (e) appointed Crystal Steele as the citizen member to the Citizen Corps Council; (f) appointed Jane King as the citizen member 60 years of age or older to the Commission on Aging; (g) appointed Mohammed Fayaz Naqshbandi; (h) appointed Ian Ring as the citizen member and appointed Marybeth Plaskus as the Sheriff's Office representative to the Community Services Board; (i) reappointed Joseph Marfori as the Alexandria Operational Medical Director to the Emergency Medical Services Council; (j) appointed Allison Collender as the citizen member to the George Washington Birthday Celebration Committee; (k) appointed Thomas Schulz as the at-large member from an Alexandria Civic Association, reappointed Thomas Soule and Stephen Stuart as the two Planning*

*District III representatives, and waived the residency requirement and appointed Roberta Stevens as the Alexandria Association representative to the Historic Alexandria Resources Commission; (l) reappointed Lisl Brunner, Matt Harris and David Rigsby as the three citizen members to the Human Rights Commission; (m) appointed James Axelrod as the landlord representative and reappointed Elijah St. Dennis as the homeowner representative to the Landlord-Tenant Relations Board; (n) reappointed Michael Pope as the representative of broadcast and print media to the Local Emergency Planning Committee; (o) reappointed Michael Trahos as the physician practicing in the City to the Public Health Advisory Commission; (p) appointed Kevin Harris as the representative from the Alexandria Resident Council to the Redevelopment and Housing Authority; (q) waived the residency requirement and reappointed Carville Cross as the restaurant owner/manager representative, waived the residency requirement and appointed Shawn Halifax as the Historic Preservation representative; appointed Martha Beckford as the attraction representative; waived the residency requirement and appointed Phillip Blane and waved the residency requirement and appointed Jahmond Quander as two representative from the four categories (hotel, restaurant, association or retail) to the Visit Alexandria Board of Governors.*

*11. City Council: (1) authorized the acceptance of the grant award for funding to Department of Community and Human Services (DCHS) in the amount of \$500,000 for the duration of thirty six month with no match required; for a grant award to provide domestic violence, sexual assault and stalking prevention programming in the City of Alexandria; (2) approved the addition of on full-time Human Service Specialist II position (1 FTE) and a Prevention Coordinator Consultant to oversee the prevention program consultant that will be fully supported by grant revenues if the competitive request is successful; and (3) authorized the City Manager to execute all necessary documents that may be required.*

*12. City Council: (1) authorized the grant application request of \$75,000 for the Arts Program Grant to the National Endowment for the Arts, and (2) authorized the City Manager and staff to execute the necessary documents that may be required.*

*13. City Council: (1) received the report recommending a five-year lease agreement renewal between the Alexandria Soccer Association and the City of Alexandria; and (2) scheduled it for public hearing on Saturday, June 17, 2023.*

*14. City Council: (1) received the report recommending a three-year license agreement renewal between the Alexandria Boxing Club and the City of Alexandria for the use of the boxing facility at the Charles Houston Recreation Center, and (2) scheduled it for public hearing on June 17, 2023.*

*15. City Council: (1) received the report recommending a three-year lease agreement renewal between Child and Family Network Centers and the City of Alexandria for the use of one classroom to conduct a pre-school program for children from low-income families; and (2) scheduled for public hearing on June 17, 2023.*

*16. City Council received the report and set the Agreement to lease City-owned property for public hearing on June 17, 2023.*

*17. City Council received the report and set the first renewal option to the Lease Agreement between the City and Amtrak for public hearing on June 17, 2023. (separate motion)*

18. City Council received the Monthly Financial Report.
19. City Council received as information the FY2023 Third Quarter Capital Projects Status Report.
20. City Council received the report and scheduled the recommendation from the City Council Naming Committee to change the name of Braddock Interim Park to Judy Guse-Noritake Park. (separate motion)
21. City Council authorized the City Clerk to remove the following members for failure to turn in their oaths of office within the 60-day time period. The members were as follows:  
Alisha Temple - Citizen Corps Council  
Susan Johnson - George Washington Birthday Celebration Committee  
Melissa Kuennen - Potomac Yard Design Advisory Committee  
Lynn Jorden - Public Records Advisory Commission (separate motion)
22. City Council received and approved the viewers' report for the vacation of property associated with Upland Park Foster Avenue.
23. City Council received the recommendation to approve a wavier to the Special Event Policy to allow for programs and events on consecutive weekends in Old Town. (separate motion)
24. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.
25. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.
26. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.
27. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.
28. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.
29. City Council adopted the ordinance on first reading and scheduled it for public hearing, second reading and final passage on Saturday, June 17, 2023.

## VI. ROLL-CALL CONSENT CALENDAR (30-33)

30. [23-1065](#) Consideration of a Resolution to Establish Encroachment Fees for Code Section 5-2-29. [ROLL-CALL VOTE]
31. [23-1167](#) Consideration of a Resolution to Adopt the 2022 Northern Virginia Hazard Mitigation Plan and City of Alexandria Annex.[ROLL-CALL VOTE]
32. [23-1193](#) Consideration of a Resolution Authorizing the Re-Issuance of Revenue Bonds by the Industrial Development Authority of the City of Alexandria for Parkstone

Alexandria (f/k/a Avana Alexandria) [ROLL-CALL VOTE]

33. [23-1038](#) Consideration of Changes to the City Council Procedural Resolution.  
[ROLL-CALL VOTE]

## END OF ROLL-CALL CONSENT CALENDAR

*City Council adopted the roll-call consent calendar. The approvals were as follows:*

*30. City Council approved the resolution to establish permit fees for encroachments, effective July 1, 2023. (RES. NO. 3167)*

*31. City Council adopted the 2022 Northern Virginia Hazard Mitigation Plan including the City of Alexandria Annex. (RES. NO. 3163)*

*32. City Council received and adopted the resolution authorizing the re-issuance of revenue bonds by the Industrial Development Authority of the City of Alexandria for Parkstone Alexandria (f/k/a Avana Alexandria). (RES. NO. 3164)*

*33. City Council adopted the new procedural resolution. (RES. NO. 3165)*

## VII. CONTESTED APPOINTMENTS

34. [23-1208](#) Alexandria Renew Enterprises - 4-year term  
1 citizen member  
*City Council appointed Rebecca Hammer as the citizen member to Alexandria Renew Enterprises.*
35. [23-1209](#) Board of Architectural Review - 2-year term  
1 citizen member  
*City Council reappointed Robert Adams as the citizen member to the Board of Architectural Review.*
36. [23-1210](#) Budget and Fiscal Affairs Advisory Committee - 2-year term  
1 citizen member  
*City Council moved to readvertise the vacancy on the Budget of Fiscal Affairs Advisory Committee.*
37. [23-1211](#) Commission for Women - 3-year term  
2 citizen members  
*City Council reappointed C. Elizabeth Palmer-Johnson and appointed Rachel Brill-Meckler as the two citizen members.*
38. [23-1212](#) Commission on Aging - 3-year term  
1 representative of a supportive service provider  
*City Council waived the residency requirement and reappointed Barbara D'Agostino as the representative of a supportive service provider to the Commission on Aging.*

39. [23-1213](#) Community Services Board - 3-year term  
2 consumers (current or former direct recipient of public or private mental health, intellectual disability, or substance abuse treatment rehabilitation services) or family members (immediate family member or the principal caregiver who is not paid) of consumer  
*City Council appointed Erica Hamilton and Luisa Lancetti as the two consumers (current or former direct recipient of public or private mental health, intellectual disability, or substance abuse treatment rehabilitation services) or family members (immediate family member or the principal caregiver who is not paid) of consumer to the Community Services Board.*
40. [23-1214](#) Environmental Policy Commission - 2-year term  
1 citizen member  
*City Council reappointed Eldon Boes as the citizen member to the Environmental Policy Commission.*
41. [23-1215](#) Human Rights Commission - 3-year term  
1 citizen member  
*City Council moved to readvertise the vacancy on the Human Rights Commission.*
42. [23-1216](#) Independent Community Policing Review Board - 3-year term  
3 members from historically, racially, or socially marginalized communities that have commonly experienced disparate policing in Alexandria or the Commonwealth of Virginia  
*City Council reappointed Francisco Duran, Christopher Lewis and Todd Pilot as the three members from historically, racially, or socially marginalized communities that have commonly experienced disparate policing in Alexandria or the Commonwealth of Virginia to the Independent Community Policing Review Board.*
43. [23-1217](#) Waterfront Commission - 2-year term  
1 representative of pleasure boat lease holders at Alex. Marina  
*City Council appointed David Robbins as the representative of pleasure boat lease holders at Alex Marina to the Waterfront Commission.*
44. [23-1218](#) Visit Alexandria Board of Governors - 3 year-term  
1 At Large Member, due to an expiring term.  
*City Council reappointed Stuart Fox as the at-large member to the Visit Alexandria Board of Governors.*

## VIII. REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION

45. [23-0843](#) Consideration of Modifications to the Washington Metropolitan Area Transit Authority Funding Agreement for the Potomac Yard Metrorail Station.

*City Council approved a second amendment to modify the Washington Metropolitan Area Transit Authority (WMATA) Funding Agreement to reflect the addition of \$10 million in funding from the Potomac Yard fund balance and authorized the City Manager to enter into an amendment to the Funding Agreement that reflects this change and is in general conformance with the remaining terms and conditions of executed Funding Agreement attached.*

**46. [23-0418](#)**

Consideration of a City Loan and City Grant to Renovate and Preserve 1022 Pendleton Street as a Rooming House.

*City Council: (1) approved City funding, derived from federal HOME-ARPA grant funds received by the City during the COVID-19 pandemic, of up to \$1.95 million to include a loan of \$750,000 and a grant of \$1.2 million, with both to be secured on the property, for renovation and preservation of a rooming house owned and operated by Corrine J. Dixon, LLC; and (2) authorized the City Manager to execute such agreements as may be necessary to implement the project.*

**47. [23-0966](#)**

Consideration of Taylor Run and Strawberry Run Stream Projects Stakeholder Collaboration Recommendations.

*City Council endorsed the consensus recommendations in Appendix E related to Taylor Run in the final recommendations report inclusive of the adjustments requested by the City Manager to use the City standard procurement, hiring and purchasing procedures. City Council would table the recommendations as it relates to Strawberry Run (Appendix G).*

**IX. ORDINANCES AND RESOLUTIONS**

None.

**X. ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL**

*1. Councilman McPike presented a memorandum to Council request the City Manager to start the process to begin to investigate the creation of a permanent pride art display at the 100 block of King Street and the installation of pride crosswalks at the 300 block of King Street.*

*2. Councilman Aguirre reported that he attended the Virginia Transit Association's Annual Meeting with other colleagues.*

*3. Councilman Aguirre reported that the Alexandria Police Department hosted its final community cookout at the Mount Vernon Center.*

*4. Councilman Aguirre reported that the Office of Historic Alexandria received its accreditation recently and held a ceremony to celebrate the achievement.*

*5. Councilman Aguirre attended the End of Year ceremony for Project Discovery.*

*6. Councilman Aguirre and Councilmember Bagley attended an event with Vice President Kamala Harris discussing gun safety, followed by the Wear Orange event held on Market Square highlighting issue with gun violence and gun safety.*

7. *Councilman Aguirre attended the Alexandria Fire Department's Family Day for their newest recruit school members.*
8. *Councilman Aguirre attended the Arts and Crafts Fair hosted by Volunteer Alexandria on the Waterfront.*
9. *Councilman Aguirre attended a ceremony for the D-Day commemoration hosted by Office of Historic Alexandria on Market Square.*
10. *Councilman Aguirre attended the Summer Social hosted by Visit Alexandria and other City businesses.*
11. *Councilman Aguirre attended the Justice for Ale event hosted by the Legal Aid Justice Center in Arlington.*
12. *Councilman Aguirre attended a family fun day held at William Ramsey Elementary School.*
13. *Councilmember Bagley reported that the Alexandria Police Department launched the body camera program and held a demonstration with the vendor for the community.*
14. *Councilmember Bagley reported that she attended the 8th grade graduation for the students at Jefferson Houston Elementary School and congratulated the graduating students.*
15. *Vice Mayor Jackson reported that she presented a proclamation at the Torpedo Factory honoring former Councilwoman Del Pepper. Vice Mayor Jackson noted that there is a new archaeology award named in honor of Councilwoman Pepper.*
16. *Vice Mayor Jackson reported that she presented a proclamation for the Martin Luther King, Jr. Dedicatory Bench located in the reflection garden at the Masonic Temple.*
17. *Vice Mayor Jackson congratulated the graduates of Alexandria City High School on their graduation.*
18. *Councilman Chapman reported that he attended an event at the White House as part of a group called Communities In Action, Building a Better Virginia, speaking about the bills and initiatives had supported Virginia.*
19. *Councilman Chapman reported that he met recently with Police Chief Hayes to dialogue with him and other groups in the community about being mentorship and supporting the youth in the community.*
20. *Councilman Chapman congratulated Recreation employee Michael Johnson who has been working on improvements for Douglas Cemetery.*
21. *Councilman Chapman attended the Commission on Aging meeting and swore in the new officers for that body.*

[23-1262](#)

After Item

## **XI. OTHER**

48. [23-1164](#) Consideration of City Council Schedule.

*City Council received and approved the City Council Schedule.*

**XII. ADJOURN.**

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*The meeting was adjourned at 10:30 p.m.*

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*NOTE: The action docket is a summary of the Council's meeting deliberation prepared largely for staff follow-up. Formal minutes of the meeting, when approved by Council, become the official record of the meeting of Council decisions made at the meeting.*