

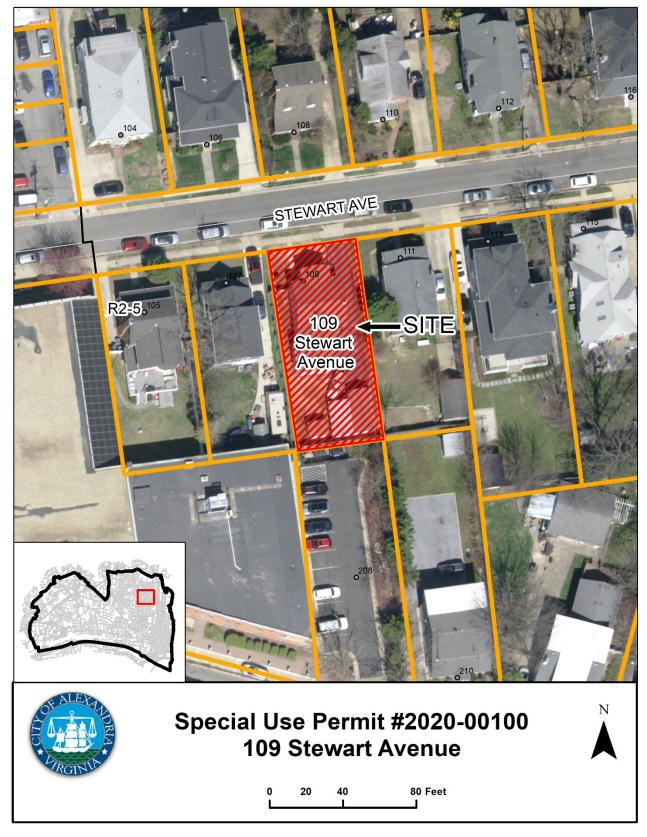
#### DOCKET ITEM #9 Special Use Permit #2021-00100 109 Stewart Avenue – Redevelopment of a Substandard Lot

| Application                               | G                          | eneral Data                 |
|-------------------------------------------|----------------------------|-----------------------------|
| Request:                                  | <b>Planning Commission</b> |                             |
| Public Hearing and consideration of       | Hearing:                   | March 2, 2021               |
| a request for a Special Use Permit        | City Council               |                             |
| for the construction of a single-         | Hearing:                   | March 13, 2021              |
| family dwelling on a developed            |                            |                             |
| substandard lot.                          |                            |                             |
|                                           |                            |                             |
|                                           |                            |                             |
|                                           |                            |                             |
| Address:                                  | Zone:                      | R-2-5/Single and Two-Family |
| 109 Stewart Avenue                        |                            |                             |
|                                           |                            |                             |
| <b>Applicant:</b> Kyle Smith, represented | Small Area Plan:           | Potomac West                |
| by Ram Pradhan, agent                     |                            |                             |
|                                           |                            |                             |

**Staff Recommendation:** APPROVAL subject to compliance with all applicable codes and ordinances and the recommended permit conditions found in Section III of this report.

Staff Reviewers: Alexa Powell, <u>alexa.powell@alexandriava.gov</u>

Ann Horowitz, ann.horowitz@alexandriava.gov



#### **PROJECT LOCATION MAP**

#### I. DISCUSSION

The applicant, Kyle Smith, represented by Ram Pradhan, agent, requests special use permit (SUP) approval to construct a single-family dwelling on a developed substandard lot. Section 12-901(C) requires City Council to review the SUP for compatibility with the existing neighborhood character in terms of bulk, height and design.

#### SITE DESCRIPTION

The subject property is one lot of record with 47 feet of frontage on Stewart Avenue, 110 feet of depth and a total lot area of 5,170 square feet. The site is currently developed with a one-story single-family dwelling (Figures 1 and 2).

The property is surrounded by primarily single-family residential uses, although the City of Alexandria Department of Human Services visitor parking is located immediately to the south. Additional commercial uses exist a short distance to the west along Mount Vernon Avenue.



Figure 1. Existing Dwelling

#### **BACKGROUND**

The subject property is located within the Town of Potomac National Register Historic District. The existing 1,142 square foot, one-story dwelling, built around 1930 has been identified as a "contributing structure," meaning that the existing dwelling contributes to the historic character of the district (Figure 2). The current dwelling is a traditional bungalow with a side facing gable. the National Register As 1920s...saw nomination states: "The predominance of bungalows of one to one-andone-half stories in height. These, like the earlier four-squares and Queen Anne-style dwellings, promoted neighborliness with large front porches." National Register historic district



Figure 2. Existing House Elevation (to be demolished)

designation is an honorific designation and does not include regulations to prohibit demolition or to require historically sympathetic design changes.

#### **PROPOSAL**

The applicant proposes to remove the existing home on the property and construct a new two-story single-family dwelling (Figures 3-5). The proposed dwelling has a gross total floor area measuring 5,149 square feet and will include a full-width front porch. The floor area after deductions is 2,324 square feet.

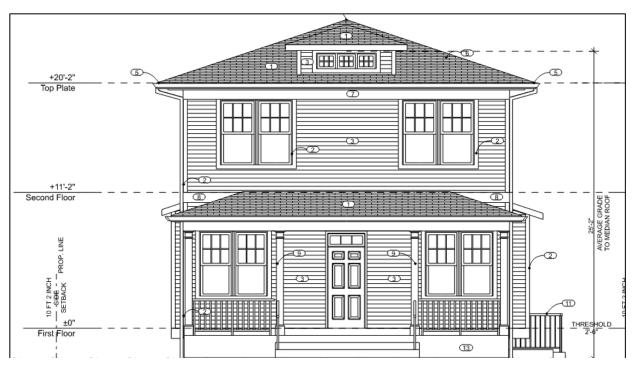


Figure 3. Proposed Front Elevation



Figure 4. Proposed Side Elevation

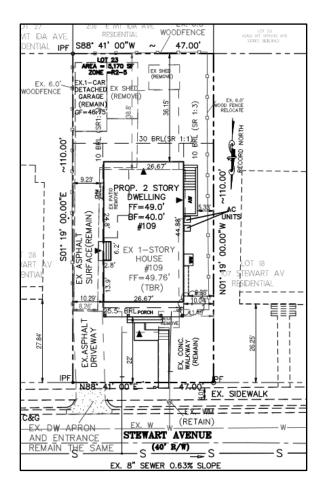


Figure 5. Property Survey with Proposed House

#### ZONING

The subject property is located in the R-2-5 zone, which requires a minimum lot size of 5,000 square feet, a minimum lot frontage of 40 feet, and a minimum lot width of 50 feet for a single-family dwelling. The lot exceeds the minimum size and lot frontage requirements but at 47 feet wide falls three feet short of meeting the required minimum lot width for the zone. The lot is, therefore, considered substandard and subject to infill regulations for a substandard lot.

The provisions of Section 12-900 of the Zoning Ordinance, apply to developed substandard lots. This section requires that the City Council determines "that the proposed development will be compatible with the existing neighborhood character in terms of bulk, height, and design."

The following table further illustrates the significant zoning elements associated with this proposal.

|                  | Requir              | ement                                           | Proposal |
|------------------|---------------------|-------------------------------------------------|----------|
| Lot Size         | 5,000 \$            | SF Min                                          | 5,170 SF |
| Lot Width        | 50'                 | Min                                             | 47'*     |
| Lot Frontage     | 40'                 | Min                                             | 47'      |
| Front Yard       | Established setback | 14.79'-28.1'                                    | 26.11'   |
| Side Yard (East) | 1:3 with 7'<br>min  | 7'                                              | 10.29'   |
| Side Yard (West) | 1:3 with 7'<br>min  | 7'                                              | 8.38'    |
| Rear Yard        | 1:1 with 7'<br>min  | 25.4'                                           | 36.15'   |
| Building Height  | Avg.<br>Prevailing  | 21'                                             | 26.4'    |
| Threshold Height | Max<br>Prevailing   | 3.1'                                            | 2.6'     |
| FAR              | 0.45                | 0.45 x 5,170<br>SQFT =<br>Maximum<br>2,326.5 SF | 2,324 SF |

<sup>\*</sup> Lot is substandard as to width

#### MASTER PLAN DESIGNATION

The proposed use is consistent with the Potomac West Small Area Plan chapter of the Master Plan which designates the property for residential use.

#### PARKING

Pursuant to Section 8-200(A)(1) of the zoning ordinance, a minimum of two parking spaces are required for single family detached dwellings. The applicant meets this requirement with the existing one car garage and driveway on site.

#### II. STAFF ANALYSIS

Staff supports the applicant's proposal to construct a new dwelling on this property given that it finds the request compatible with the neighborhood in terms of height, bulk and design. The applicant states the purpose of his request is that he seeks a larger home for his family, who would like to remain residents of the City of Alexandria. The applicant has worked with staff to revise the original submitted plans to be more in keeping with the height, bulk and design found in this neighborhood.

#### Height

It has been standard practice for staff to assess height for the redevelopment of substandard lot SUPs based on whether the proposal exceeds the average height for the block by more than 20 percent. Since the dormer is greater than 30 percent of the roof width, the ordinance instructs height to be measured to the midpoint of the dormer, which results in an overall height of 26.4 feet. While the overall proposed height exceeds the staff practice of considering heights 20% higher, or 25.2 feet in this case, staff supports the additional increase in height to 26.4' feet. This nominal height difference of 1.2 feet is important to accommodate the attic dormer. This architectural feature is a traditional foursquare design element in keeping with the Del Ray pattern book and similar in style to neighboring dwellings shown below in Figure 6.

Further, the tallest house, an American Foursquare of similar design, on the street measures 26.8 feet and, therefore, staff considers the height proposal to be compatible with the neighborhood.







Figure 6. Neighboring homes on the same block. Left to right: 106 Stewart, 113 Stewart, and 116 Stewart.

#### Bulk

Although the proposed design represents a significant increase in bulk, as compared to the existing bungalow, it is within the allowable floor area for the zone and staff finds it compatible with the

scale, mass and architectural character of its historic neighbors. The design features different planes, such as the dormer and front porch, which contribute to the perception of less bulk.

#### Design

Throughout this process the homeowner and architect have taken the feedback provided by staff into careful consideration and incorporated many of these recommendations, based on the Del Ray pattern book, into the final design in order to maintain the neighborhood character. The proposed structure replaces a one-story bungalow with a two-story dwelling in the style of an American Foursquare which is common to this neighborhood. This proposal includes many of the defining architectural features of a traditional Foursquare including a full-width front porch, low pitched hip roof, period-correct fenestration, and a small front dormer. The proposed six-over-one sash windows and transom window above the front door are characteristic of the Craftsman period. These design details are architectural features typically found in the neighborhood and the Town of Potomac historic district.

#### Tree Canopy Coverage

With respect to tree canopy coverage, trees of any significance do not exist on the property and staff believes the landscape guideline requirements of the grading plan, requiring 25% canopy coverage, are sufficient to adequately address future canopy coverage on this property. A tree survey must be submitted at the time of the Grading Plan. As this SUP request was submitted after March 1, 2019, the grading plan shall be prepared pursuant to the 2019 Landscape Guidelines.

Given the scope of the special use permit review, and the compatibility of the proposed new house with its immediate neighborhood, staff recommends approval of the application with the following conditions.

#### III. RECOMMENDED CONDITIONS

Staff recommends **approval** subject to compliance with all applicable codes and ordinances and the following conditions:

- 1. The dwelling's bulk, height and design shall be substantially consistent with the application materials submitted on February 11, 2021 to the satisfaction of the Director of Planning and Zoning. (P&Z)
- 2. Applicant shall be responsible for repairs to the adjacent City right-of-way if damaged during construction activity. (T&ES)
- 3. No permanent structure may be constructed over any existing private and/or public utility easements. It is the responsibility of the applicant to identify any and all existing easements on the plan. (T&ES)
- 4. No vehicles associated with this project shall be permitted to idle for more than 10 minutes when parked. The applicant shall post a minimum of two no idling for greater than 10 minutes signs in the frontage of the site. (T&ES)

#### STAFF:

Tony LaColla, AICP, Division Chief Ann Horowitz, Principal Planner Alexa Powell, Urban Planner

<u>Staff Note:</u> In accordance with section 11-506(c) of the zoning ordinance, construction or operation shall be commenced and diligently and substantially pursued within 18 months of the date of granting of a special use permit by City Council or the special use permit shall become void.

#### IV. CITY DEPARTMENT COMMENTS

Legend: C - code requirement R - recommendation S - suggestion F - finding

#### Transportation & Environmental Services:

- R-1 Applicant shall be responsible for repairs to the adjacent City right-of-way if damaged during construction activity. (T&ES)
- R-2 No permanent structure may be constructed over any existing private and/or public utility easements. It is the responsibility of the applicant to identify any and all existing easements on the plan. (T&ES)
- R-3 No vehicles associated with this project shall be permitted to idle for more than 10 minutes when parked. The applicant shall post a minimum of two no idling for greater than 10 minutes signs in the frontage of the site. (T&ES)
- F-1 Transportation Planning, and Traffic Engineering has no comments.
- C-1 A GRADING PLAN showing all improvements and alterations to the site shall be required prior to any land disturbing activities and must be approved prior to issuance of a building permit. (5-6-224) (T&ES)
- C-2 New curb cuts require separate approval from the City. (Sec. 5-2-14) (T&ES)
- C-3 An erosion and sediment control plan must be approved by T&ES prior to any land disturbing activity greater than 2500 square feet subject to the Exceptions described in Section 5-4-5. An erosion and sediment control bond shall be posted prior to release of the grading plan. (Sec.5-4-1.1) (T&ES)
- C-4 The applicant shall comply with the provisions of Article XIII Environmental Management Ordinance of the City of Alexandria. (T&ES)
- C-5 All improvements to the City right-of-way such as curbing, sidewalk, driveway aprons, etc. must be City standard design. (Sec.5-2-1) (T&ES)
- C-6 Flow from downspouts, foundation drains, and sump pumps shall be discharged to the storm sewer per the requirements of Memorandum to Industry 05-14 that is available on the City of Alexandria's web site. The downspouts and sump pump discharges shall be piped to the storm sewer outfall, where applicable per the requirements of Article XIII of Alexandria Zoning Ordinance (AZO). Where storm sewer is not available applicant must provide a design to mitigate impact of stormwater drainage onto adjacent properties and to the satisfaction of the Director of Transportation & Environmental Services. (Sec.5-6-224)

- C-7 All secondary utilities serving this site shall be placed underground. (Sec. 5-3-3) (T&ES)
- C-8 Pay sanitary sewer connection fee prior to release of Grading Plan. (Sec. 5-6-25) (T&ES)
- C-9 Any work within the right-of-way requires a separate permit from T&ES. (Sec. 5-361) (T&ES)
- C-10 The applicant shall comply with the City of Alexandria's Noise Control Code, Title 11, Chapter 5, which sets the maximum permissible noise level as measured at the property line. (T&ES)

#### Code Enforcement:

F-1 Code Enforcement provided no comments or objections to construction on a substandard lot.

#### Fire:

No comments received.

#### RPCA:

No comments received.

#### Health:

No comments received.

#### Police:

No comments received.



# APPLICATION

### SPECIAL USE PERMIT

## SPECIAL USE PERMIT #\_2020-0100

| PROPERTY LOCATION: 109 Stewart Av                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | renue                                                                                                                                                                                                                        |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| TAX MAP REFERENCE: 024.04-05-04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ZONE:                                                                                                                                                                                                                        | R-2.5                                                                                                                                          |
| APPLICANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |                                                                                                                                                |
| Name: Ram L Pradhan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                              |                                                                                                                                                |
| 400 Ctarrant Arrange Alarma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | :- \/- 00004                                                                                                                                                                                                                 |                                                                                                                                                |
| Address: 109 Stewart Avenue, Alexandi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>ria, va 22301</u>                                                                                                                                                                                                         |                                                                                                                                                |
| PROPOSED USE: Residential Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |                                                                                                                                                |
| - International Coo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                              | _                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                                                |
| THE UNDERSIGNED, hereby applies for a S<br>Article XI, Section 4-11-500 of the 1992 Zoni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                              |                                                                                                                                                |
| THE UNDERSIGNED, having obtained p permission to the City of Alexandria star photograph the building premises, land etc.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ff and Commission Members to                                                                                                                                                                                                 |                                                                                                                                                |
| THE UNDERSIGNED, having obtained p permission to the City of Alexandria to post p is requested, pursuant to Article IV, Section of Alexandria, Virginia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | placard notice on the property for w                                                                                                                                                                                         | hich this application                                                                                                                          |
| THE UNDERSIGNED, hereby attests that including all surveys, drawings, etc., require accurate to the best of their knowledge and materials, drawings or illustrations submitted representations made to the Director of Planthe applicant unless those materials or regillustrative of general plans and intentions, Section 11-207(A)(10), of the 1992 Zoning Control of the 1992 Zo | d to be furnished by the applicant a belief. The applicant is hereby noticed in support of this application aroning and Zoning on this application presentations are clearly stated to subject to substantial revision, pure | re true, correct and<br>fied that any written<br>and any specific oral<br>in will be binding on<br>be non-binding or<br>resuant to Article XI, |
| Ram Pradhan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ram Pradhan                                                                                                                                                                                                                  | 11-24-2020                                                                                                                                     |
| Print Name of Applicant or Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature                                                                                                                                                                                                                    | Date                                                                                                                                           |
| _25209 Larks Terrace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7036553951                                                                                                                                                                                                                   |                                                                                                                                                |
| Mailing/Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Telephone #                                                                                                                                                                                                                  | Fax #                                                                                                                                          |
| _South Riding, Va 20152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | info@inovaengineers.o                                                                                                                                                                                                        | com                                                                                                                                            |
| City and State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Email address                                                                                                                                                                                                                |                                                                                                                                                |

Last updated: 11.11.2019

| PROPERTY OWNER'S AUTHORIZATION                                                                                                                                                                 |                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| As the property owner of                                                                                                                                                                       | , I hereby                                                                                                                                                                              |
| (Property Address) grant the applicant authorization to apply for the                                                                                                                          |                                                                                                                                                                                         |
| (use) described in this application.                                                                                                                                                           |                                                                                                                                                                                         |
| Name:_Kyle C Smith                                                                                                                                                                             | Phone 301-502-9291                                                                                                                                                                      |
| Please Print  Address:  109 Stewart Avenue                                                                                                                                                     | Email: KYLECSMITH2@GMAIL.COM                                                                                                                                                            |
| Signature kyle c smith                                                                                                                                                                         | Date: 11-24-2020                                                                                                                                                                        |
| site plan with the parking layout of the proposed use.                                                                                                                                         | the applicant is required to submit a floor plan and plot or The SUP application checklist lists the requirements of the requirements for plan submission upon receipt of a written st. |
| The applicant is the (check one): <ul> <li>[] Owner</li> <li>[] Contract Purchaser</li> <li>[] Lessee or</li> <li>[] Other: Civil Engineer of the subject</li> </ul>                           | ect property.                                                                                                                                                                           |
| State the name, address and percent of ownership of any person unless the entity is a corporation or partnership, in which case in Owner: Kyle C. Smith, 109 Stewart Ave, Alexandria, Va 22301 | dentify each owner of more than three percent.                                                                                                                                          |
|                                                                                                                                                                                                |                                                                                                                                                                                         |

#### OWNERSHIP AND DISCLOSURE STATEMENT

Use additional sheets if necessary

1. Applicant. State the name, address and percent of ownership of any person or entity owning an interest in the applicant, unless the entity is a corporation or partnership, in which case identify each owner of more than three percent. The term ownership interest shall include any legal or equitable interest held at the time of the application in the real property which is the subject of the application.

| Name             | Address         | Percent of Ownership |
|------------------|-----------------|----------------------|
| 1. Kyle C. smith | 109 Stewart Ave | 100%                 |
| 2.               |                 |                      |
| 3.               |                 |                      |

| Name             | Address         | Percent of Ownership |
|------------------|-----------------|----------------------|
| 1. Kyle C. smith | 109 Stewart Ave | 100%                 |
| 2.               |                 |                      |
| 3.               |                 |                      |

3. <u>Business or Financial Relationships.</u> Each person or entity indicated above in sections 1 and 2, with an ownership interest in the applicant or in the subject property are require to disclose **any** business or financial relationship, as defined by <u>Section 11-350 of the Zoning Ordinance</u>, existing at the time of this application, or within the12-month period prior to the submission of this application with any member of the Alexandria City Council, Planning Commission, Board of Zoning Appeals or either Boards of Architectural Review. All fields must be filled out completely. Do not leave blank. (If there are no relationships please indicated each person or entity and "None" in the corresponding fields).

For a list of current council, commission and board members, as well as the definition of business and financial relationship, click here.

| Name of person or entity | Relationship as defined by<br>Section 11-350 of the Zoning<br>Ordinance | Member of the Approving<br>Body (i.e. City Council,<br>Planning Commission, etc.) |
|--------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1.<br>Kyle Smith         | None                                                                    | None                                                                              |
| 2.                       |                                                                         |                                                                                   |
| 3.                       |                                                                         |                                                                                   |

NOTE: Business or financial relationships of the type described in Sec. 11-350 that arise after the filing of this application and before each public hearing must be disclosed prior to the public hearings.

As the applicant or the applicant's authorized agent, I hereby attest to the best of my ability that the information provided above is true and correct.

| 11-24-2020 | Kyle C. Smith | kyle c smith |
|------------|---------------|--------------|
| Date       | Printed Name  | Signature    |

| which there is some form of                               | ant is being represented by a<br>of compensation, does this a<br>e in the City of Alexandria, V                  | gent or the business in whic      |                           | -                |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|------------------|
| [] <b>Yes.</b> Provide proof of co                        | urrent City business license                                                                                     |                                   |                           |                  |
| [] <b>No.</b> The agent shall obt                         | ain a business license prior                                                                                     | to filing application, if require | ed by the City Code.      |                  |
| NARRATIVE DESC                                            | RIPTION                                                                                                          |                                   |                           |                  |
| Council can understand the activity. (Attach additional s | escribe below the nature of<br>ne nature of the operation a<br>sheets if necessary.)<br>est for obtaining Specia | and the use. The description      | n should fully discuss th | ne nature of the |
| This project _work_inv                                    | olves_demolition of the The infill lot grading pla                                                               | ex. house and construc            | ction of 2_story          | andara lot.      |
|                                                           |                                                                                                                  |                                   |                           |                  |
|                                                           |                                                                                                                  |                                   | _                         |                  |
|                                                           |                                                                                                                  |                                   |                           |                  |
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|                                                           |                                                                                                                  |                                   |                           |                  |
|                                                           |                                                                                                                  | -                                 |                           |                  |
|                                                           |                                                                                                                  |                                   |                           |                  |
|                                                           | -                                                                                                                | -                                 |                           |                  |

#### **USE CHARACTERISTICS**

|              | How many patrons, clients Specify time period (i.e., da  | s, pupils and other such users do you expect? lay, hour, or shift).                        |
|--------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------|
|              |                                                          |                                                                                            |
| B.           | How many employees, sta<br>Specify time period (i.e., da | aff and other personnel do you expect? day, hour, or shift).                               |
|              |                                                          | NA_                                                                                        |
| Please       | e describe the proposed hour                             | irs and days of operation of proposed NA                                                   |
| Day:         | NA                                                       | Hours: NA                                                                                  |
|              |                                                          |                                                                                            |
|              |                                                          |                                                                                            |
|              |                                                          |                                                                                            |
|              |                                                          |                                                                                            |
|              |                                                          |                                                                                            |
| Please       | e describe any potential noise                           |                                                                                            |
|              |                                                          | se emanating from the proposed use.                                                        |
| Please<br>A. | Describe the noise levels a                              | se emanating from the proposed use. anticipated from all mechanical equipment and patrons. |
|              | Describe the noise levels a                              | se emanating from the proposed use.                                                        |

| Pleas | se provide information regarding trash and litter generated by the use.                              |
|-------|------------------------------------------------------------------------------------------------------|
| A.    | What type of trash and garbage will be generated by the use? (i.e. office paper, food wrappers)      |
|       | NA                                                                                                   |
| B.    | How much trash and garbage will be generated by the use? (i.e. # of bags or pounds per day or pweek) |
|       | NA                                                                                                   |
| C.    | How often will trash be collected?                                                                   |
|       | <u>NA</u>                                                                                            |
| D.    | How will you prevent littering on the property, streets and nearby properties?                       |
|       | NA                                                                                                   |
|       | ny hazardous materials, as defined by the state or federal government, be handled, stored, or gener  |

|                                       | led, stored, or                   | generated on                            | the property?     |                   |                |   | sing solvent, be |
|---------------------------------------|-----------------------------------|-----------------------------------------|-------------------|-------------------|----------------|---|------------------|
| []Y                                   | es. [x                            | No.                                     |                   |                   |                |   |                  |
| If yes                                | s, provide the n                  |                                         |                   | specific disposa  |                |   |                  |
|                                       |                                   |                                         |                   |                   |                |   |                  |
|                                       |                                   |                                         |                   | ty of nearby res  |                |   |                  |
| NA_                                   |                                   |                                         |                   |                   |                |   |                  |
|                                       |                                   | _                                       |                   |                   |                |   |                  |
|                                       |                                   |                                         |                   |                   |                |   |                  |
|                                       |                                   |                                         |                   |                   |                |   |                  |
| <br>ОНО                               | L SALES                           |                                         |                   |                   |                |   |                  |
| ————————————————————————————————————— |                                   |                                         |                   | of beer, wine, o  | · mixed drinks | ? |                  |
|                                       |                                   |                                         |                   |                   | · mixed drinks | ? |                  |
|                                       | Will the pro [ ] Yes If yes, desc | posed use income [X] No ribe existing ( | clude the sale    | of beer, wine, or |                |   | if the ABC licen |
|                                       | Will the pro [ ] Yes If yes, desc | posed use income [X] No ribe existing ( | clude the sale of | of beer, wine, or |                |   | if the ABC licen |
|                                       | Will the pro [ ] Yes If yes, desc | posed use income [X] No ribe existing ( | clude the sale of | of beer, wine, or |                |   | if the ABC licen |

#### **PARKING AND ACCESS REQUIREMENTS**

| 14.               | A.                                                                          | How many parking spaces of each type are provided for the proposed use:                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|                   |                                                                             | 2 Standard spaces                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |
|                   |                                                                             | Compact spaces                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   |                                                                             | Handicapped accessible spaces.                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   |                                                                             | Other.                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
|                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                   |                                                                             | Planning and Zoning Staff Only                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   | Re                                                                          | quired number of spaces for use per Zoning Ordinance Section 8-200A                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |
|                   | Do                                                                          | es the application meet the requirement? [] Yes [] No                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
|                   | В.                                                                          | Where is required parking located? (check one)                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   |                                                                             | [x] on-site                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |
|                   |                                                                             | [] off-                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |
|                   |                                                                             | site                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
|                   | If the required parking will be located off-site, where will it be located? |                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                   |                                                                             | Driveway surface and detached garage                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| site pa<br>or ind | arking<br>ustrial                                                           | <b>OTE:</b> Pursuant to Section 8-200 (C) of the Zoning Ordinance, commercial and industrial uses may provide off-within 500 feet of the proposed use, provided that the off-site parking is located on land zoned for commercial uses. All other uses must provide parking on-site, except that off-street parking may be provided within 300 se with a special use permit. |  |  |  |  |  |  |  |  |
|                   | C.                                                                          | If a reduction in the required parking is requested, pursuant to Section 8-100 (A) (4) or (5) of the Zoning Ordinance, complete the PARKING REDUCTION SUPPLEMENTAL APPLICATION.                                                                                                                                                                                              |  |  |  |  |  |  |  |  |
|                   |                                                                             | [] Parking reduction requested; see attached supplemental form                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| 15.               | Plea                                                                        | se provide information regarding loading and unloading facilities for the use:                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   | A.                                                                          | How many loading spaces are available for the use? _ N/A                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
|                   |                                                                             | Planning and Zoning Staff Only                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
|                   | 1                                                                           | Required number of loading spaces for use per Zoning Ordinance Section 8-200                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
|                   | 1                                                                           | Does the application meet the requirement?                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
|                   |                                                                             | [] Yes [] No                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |

|      | В.                                                                  | Where are off-street loading facilities located? N/A                                               |                   |                            | _         |  |  |  |  |  |
|------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|----------------------------|-----------|--|--|--|--|--|
|      | C.                                                                  | During what hours of the day do you expect loading/ur                                              | σ.                |                            | _         |  |  |  |  |  |
|      |                                                                     | N/A                                                                                                |                   |                            | _         |  |  |  |  |  |
|      | D.                                                                  | How frequently are loading/unloading operations expe                                               | cted to occur, pe | er day or per week, as app | ropriate? |  |  |  |  |  |
|      |                                                                     | <u>NA</u>                                                                                          |                   |                            | _         |  |  |  |  |  |
| 16.  |                                                                     | et access to the subject property adequate or are any streary to minimize impacts on traffic flow? | reet improvemer   | nts, such as a new turning | lane,     |  |  |  |  |  |
|      | Adequ                                                               |                                                                                                    |                   |                            |           |  |  |  |  |  |
|      |                                                                     |                                                                                                    |                   | <del></del> _              |           |  |  |  |  |  |
|      |                                                                     |                                                                                                    |                   |                            |           |  |  |  |  |  |
| SITE | CHAI                                                                | RACTERISTICS                                                                                       |                   |                            |           |  |  |  |  |  |
| 17.  | Will the                                                            | e proposed uses be located in an existing building?                                                | [] Yes            | [X] No                     |           |  |  |  |  |  |
|      | Do you                                                              | propose to construct an addition to the building?                                                  | [] Yes            | [x] No                     |           |  |  |  |  |  |
|      | No Hov                                                              | w large will the addition be? N/A_ square feet.                                                    |                   |                            |           |  |  |  |  |  |
| 18.  | What v                                                              | vill the total area occupied by the proposed use be?                                               |                   |                            |           |  |  |  |  |  |
|      | 1132                                                                | 2 sq. ft. (existing) +1325sq. ft. (addition if any)                                                | = <u>2457</u> sq. | ft. (total)                |           |  |  |  |  |  |
| 19.  | •                                                                   | oposed use is located in: (check one)                                                              |                   |                            |           |  |  |  |  |  |
|      | [] a stand alone building [X] a house located in a residential zone |                                                                                                    |                   |                            |           |  |  |  |  |  |
|      |                                                                     | [] a warehouse                                                                                     |                   |                            |           |  |  |  |  |  |
|      |                                                                     | nopping center. Please provide name of the center:                                                 |                   |                            |           |  |  |  |  |  |
|      |                                                                     | office building. Please provide name of the building:                                              |                   |                            |           |  |  |  |  |  |
|      | [ ] otne                                                            | er. Please describe:                                                                               |                   | <del>_</del>               |           |  |  |  |  |  |

**End of Application** 



# Department of Planning & Zoning Floor Area Ratio and Open Space Calculations

В

| A.         | A. Property Information                                                                                                             |                                                                                    |                               |                                                                                                                           |                             |     |                                                                                                                 |                                                                                                                                                                         |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| A1         | A1. 109 Stewart Avenue, Alexandria, VA 22 Street Address                                                                            |                                                                                    |                               | 2031                                                                                                                      |                             |     | R-2-                                                                                                            |                                                                                                                                                                         |  |  |
| A C        |                                                                                                                                     |                                                                                    | 0.45                          |                                                                                                                           |                             |     |                                                                                                                 |                                                                                                                                                                         |  |  |
| AZ         | A2. 5,170.00<br>Total Lot Area                                                                                                      |                                                                                    |                               | x 0.45 = 2,326.50 Floor Area Ratio Allowed by Zone Maximum Allowable Floor Area                                           |                             |     |                                                                                                                 |                                                                                                                                                                         |  |  |
| В.         | Existing Gross Existing Gross Basement                                                                                              |                                                                                    |                               | Allowable Exclusion                                                                                                       | sions**                     |     | B1.                                                                                                             | Sq. Ft.                                                                                                                                                                 |  |  |
|            | First Floor                                                                                                                         |                                                                                    |                               | Stairways**                                                                                                               |                             |     |                                                                                                                 | Existing Gross Floor Area                                                                                                                                               |  |  |
|            | Second Floor                                                                                                                        |                                                                                    |                               | Mechanical**                                                                                                              |                             |     | B2.                                                                                                             | Allowable Floor Exclusions**                                                                                                                                            |  |  |
|            | Third Floor                                                                                                                         |                                                                                    |                               | Attic less than 7'**                                                                                                      |                             |     | <b>D</b> 0                                                                                                      |                                                                                                                                                                         |  |  |
|            | Attic                                                                                                                               |                                                                                    |                               | Porches**                                                                                                                 |                             |     | В3.                                                                                                             | Sq. Ft. Existing Floor Area Minus Exclusions                                                                                                                            |  |  |
|            | Porches                                                                                                                             |                                                                                    |                               | Balcony/Deck**                                                                                                            |                             |     |                                                                                                                 | (subtract B2 from B1)                                                                                                                                                   |  |  |
|            | Balcony/Deck                                                                                                                        |                                                                                    |                               | Lavatory***                                                                                                               |                             |     | Cor                                                                                                             | nments for Existing Gross Floor Area                                                                                                                                    |  |  |
|            | Lavatory***                                                                                                                         |                                                                                    |                               | Other**                                                                                                                   |                             |     |                                                                                                                 |                                                                                                                                                                         |  |  |
|            | Other**                                                                                                                             |                                                                                    |                               | Other**                                                                                                                   |                             |     | Exis                                                                                                            | ting home to be demolished                                                                                                                                              |  |  |
| В1         | . <u>Total Gross</u>                                                                                                                |                                                                                    | B2.                           | Total Exclusions                                                                                                          |                             |     |                                                                                                                 |                                                                                                                                                                         |  |  |
| C.         | Proposed Green Proposed Green Proposed Gross  Basement First Floor Second Floor Third Floor Attic Porches  Balcony/Deck Lavatory*** | 0ss Floor Area<br>s Area<br>1,233.00<br>1,272.00<br>1,250.00<br>1,250.00<br>135.00 |                               | Allowable Exclusion Basement** Stairways** Mechanical** Attic less than 7'** Porches** Balcony/Deck** Lavatory*** Other** | 1,233.00<br>180.00<br>18.00 |     | C2.                                                                                                             | 5,140.00 Sq. Ft. Proposed Gross Floor Area*  2,816.00 Sq. Ft. Allowable Floor Exclusions**  2,324.00 Sq. Ft. Proposed Floor Area Minus Exclusions (subtract C2 from C1) |  |  |
|            | Other                                                                                                                               |                                                                                    |                               | Other**                                                                                                                   |                             |     |                                                                                                                 | Notes                                                                                                                                                                   |  |  |
| <b>C</b> 1 | . Total Gross                                                                                                                       | 5,140.00                                                                           | C2.                           | Total Exclusions                                                                                                          | 2,816.00                    |     |                                                                                                                 | *Gross floor area is the sum of <u>all areas</u><br>under roof of a lot, measured from the face                                                                         |  |  |
| D          | D. Total Floor Area                                                                                                                 |                                                                                    | E. Open Space (RA & RB Zones) |                                                                                                                           | `                           |     | of exterior walls, including basements, garages, sheds, gazebos, guest buildings and other accessory buildings. |                                                                                                                                                                         |  |  |
|            | D1. 2,324.00 Sq. Ft. Total Floor Area (add B3 and C3)  D2. 2,326.50 Sq. Ft. Total Floor Area Allowed by Zone (A2)                   |                                                                                    |                               |                                                                                                                           |                             |     | ** Refer to the Zoning Ordinance (Section                                                                       |                                                                                                                                                                         |  |  |
|            |                                                                                                                                     |                                                                                    |                               | Existing Ope                                                                                                              | •                           |     |                                                                                                                 | 2-145(B)) and consult with Zoning Staff for information regarding allowable exclusions.  Sections may also be required for some exclusions.                             |  |  |
| D2         |                                                                                                                                     |                                                                                    | E2. Required Open Space       |                                                                                                                           | Sq.                         | Ft. |                                                                                                                 | ***Lavatories may be excluded up to a                                                                                                                                   |  |  |
|            |                                                                                                                                     |                                                                                    |                               | E3. Proposed Op                                                                                                           | Sq.                         | Ft. |                                                                                                                 | maximum of 50 square feet, per lavatory. The maximum total of excludable area for lavatories shall be no greater than 10% of gross floor area.                          |  |  |
|            |                                                                                                                                     |                                                                                    |                               |                                                                                                                           |                             |     | _                                                                                                               |                                                                                                                                                                         |  |  |

The undersigned hereby certifies and attests that, to the best of his/her knowledge, the above computations are true and correct.

#### PROPERTY OWNER

KYLE C SMITH 109 STEWART AVE, ALEXANDRIA VA 22301

PHONE:301-5029291

email: KYLECSMITH2@GMAIL.COM

#### PROJECT DESCRIPTION

THIS SPECIAL PERMIT PLAT IS PREPARED FOR THE REDEVELOPMENT OF A SUBSTANDARD LOT, UNDER SECTION 12–900.

INFILL LOT GRDAING PLAN HAS BEEN SUBMITTED TO THE CITY FOR DEMOLITION OF THE EX. HOUSE AND CONSTRUCTION OF A NEW SINGLE FAMILY DWELLING.

GRADING PLAN NUMBER: GRD 2021-00013

#### **ZONING TABULATION SECTION 3-300**

1. ZONE : R-2-5

2. USE : SINGLE FAMILY DWELLING

3. ZONING REQUIREMENTS:

**PROVIDED** REQUIRED 5,000 SF (MIN) 5,170 SF LOT SIZE SPECIAL PERMIT 47.0 FT LOT WIDTH @ BUILDING LINE 50 FT (MIN) 47.0 FT LOT FRONTAGE 40 FT (MIN) 22.0 FT FRONT YARD 20 FEET (MIN) 10.4 FT SIDE YARD SETBACK RATIO 1:3 (MIN. 7.0 FT ) 36.15 FT REAR YARD SETBACK RATIO 1:1 (MIN. 7.0 FT ) 0.45 (MAX) 0.4495 FAR 30 FT (MAX) 25.17 FT **HEIGHT** 

CROWN COVERAGE 25 % (MIN) 29.01 % (MIN)

#### NOTES:

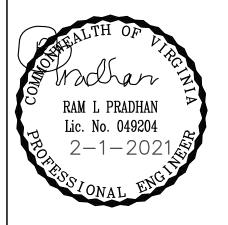
- THE PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
- 2. THE SURVEY WAS NOT PREPARED FOR CONSTRUCTION PURPOSES (INCLUDING FENCES).
- THE LOCATION OF FENCES ARE APPROXIMATE AND DO NOT CERTIFY TO OWNERSHIP.
- THE PROPERTY SHOWN ON THIS PLAT IS LOCATED ON TAX MAP # 024.04-05-04.

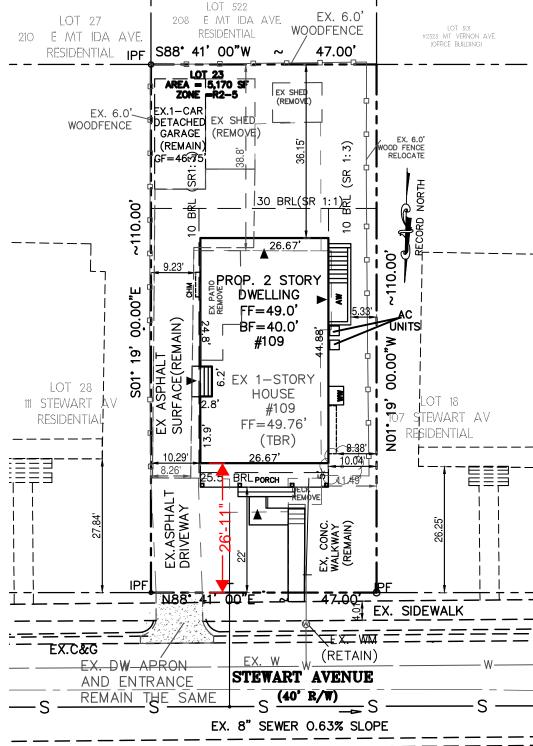
TREE NOTE:

2 STEMS 2", 2 1/2" CRAPE MYRTLE

SHED NOTE:

EX.SHEDS ON REAR SHALL BE REMOVED.





#### SPECIAL PERMIT PLAT

LOT 23, MOUNT VERNON 109 STEWART AVENUE CITY OF ALEXANDRIA, VA 22301

SCALE: 1"=20', DATE: FEB 2, 2021

PREPARED BY

Inova Engineering Consultants, Inc.

IPF= IRON PIPE FOUND WM = WATER METER CG = CURB AND GUTTER

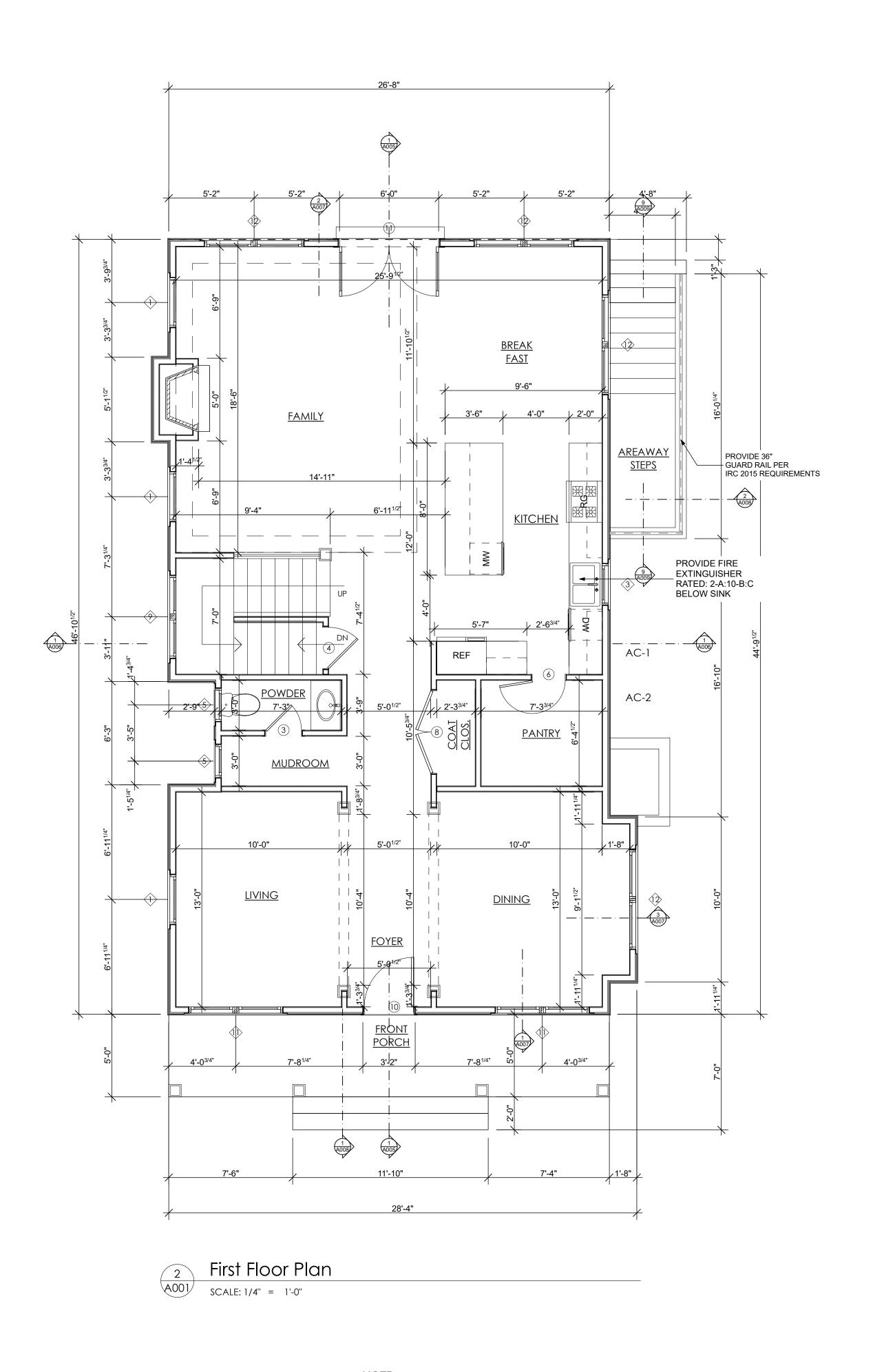
WW = WINDOW WELL

25209 LARKS TERRACE

SOUTH RIDING, VIRGINIA 20152

PHONE: (703) 655-3951
E-MAIL:INOVAENGINEERS@YAHOO.COM

22



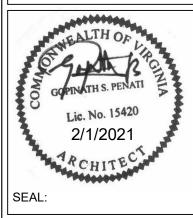
Studio 76, IIc.

ARCHITECTURE + ENGINEERING
CONSTRUCTION

501 CHURCH STREET NE
SUITE 204
VIENNA, VA 22180
TEL: 703-272-8711
FAX: 703-896-5051
EMAIL: Nate@Studio76.com

SMITH RESIDENCE 109 Stewart Avenue Alexandria, VA 22031

Basement & First Floo Plan



PROFESSIONAL CERTIFICATION
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DOCUMENTS WERE PREPARED OR
APPROVED BY ME, AND THAT I AM A
DULY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF VIRGINIA.
LICENSE NO.: 0401015420
EXPIRATION DATE: 07/31/2021

NP
CHECKED BY:
NP
DATE:
2/1/2021
PROJECT PHASE:
PERMIT SET

REVISIONS:

DRAWN BY:

DO NOT SCALE DRAWINGS

Written dimensions on these

Written dimensions on these drawings shall have precedence over scale dimensions.
Contractors shall verify and be responsible for all dimensions and conditions on the job and this office must be notified of any variations from the dimensions and conditions.

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A001

SHEET 7 OF 18

23

ALL BASEMENT UNIFINISHED

(CEILING HEIGHT= 8'-0")

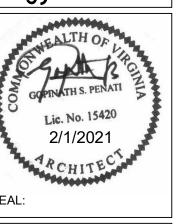
Basement Plan

SCALE: 1/4" = 1'-0"



AITH RESIDENCE 39 Stewart Avenue exandria, VA 22031

Second Floor & Roof Pla



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EXPIRATION DATE: 07/31/2021

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CHECKED BY:
NP
DATE:

DRAWN BY:

2/1/2021
PROJECT PHASE:
PERMIT SET
REVISIONS:

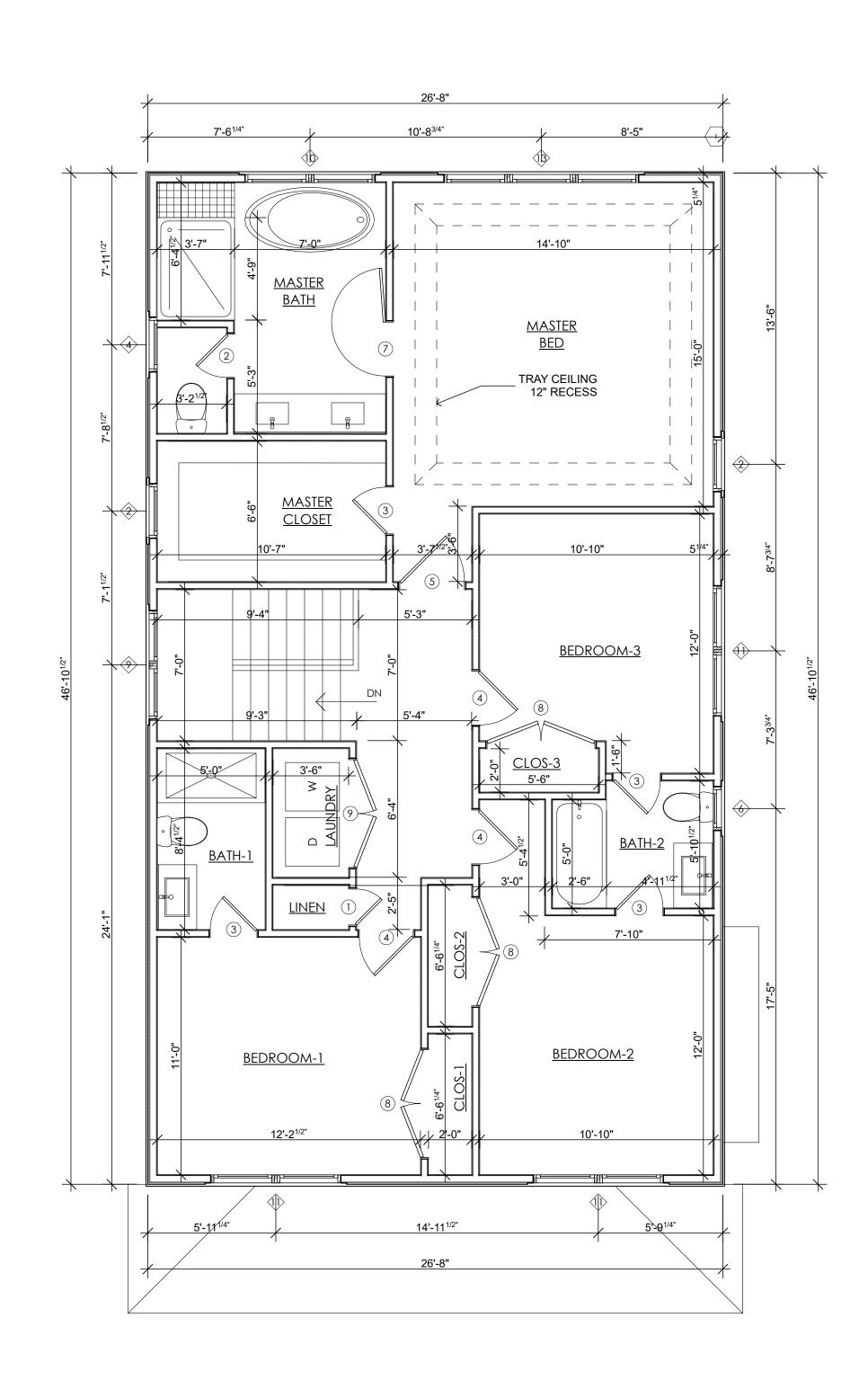
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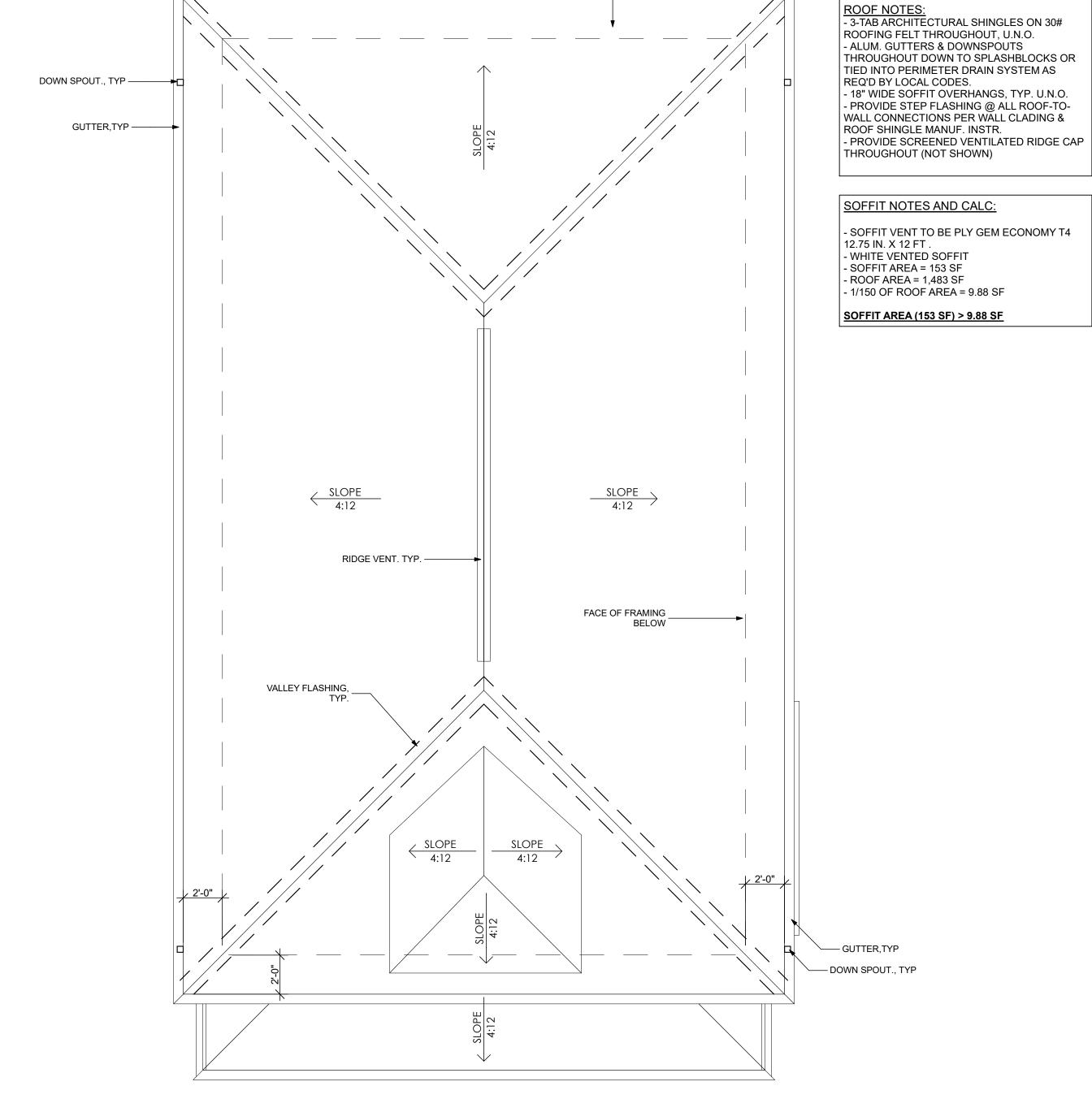
A002

SHEET 8 OF 18



Second Floor Plan

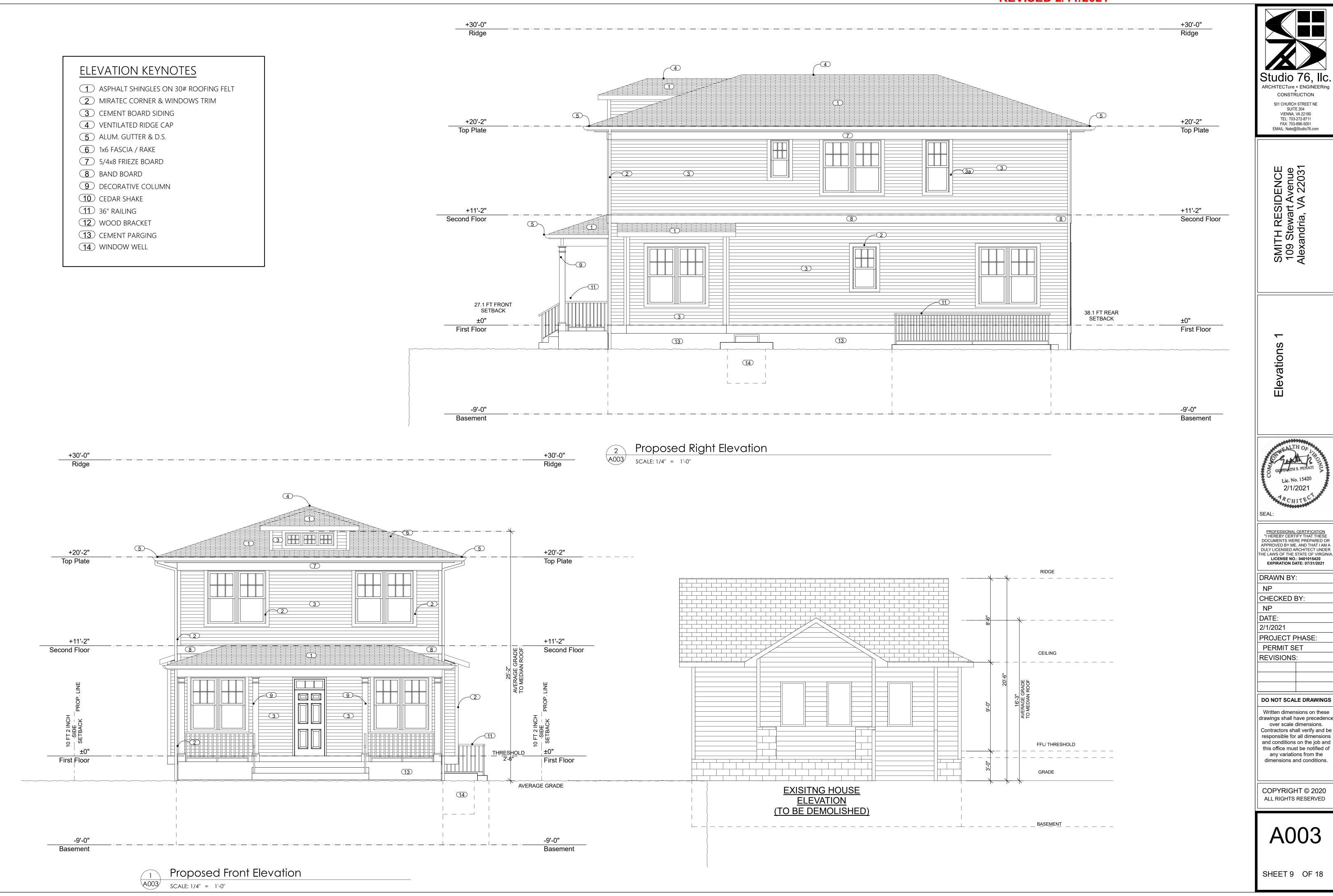
SCALE: 1/4" = 1'-0"



SOFFIT VENT. TYP.

2 Roof Plan
SCALE: 1/4" = 1'-0"

24



Studio 76, IIc.

ARCHITECTURE + ENGINEERING

CONSTRUCTION

Lic. No. 15420 2/1/2021

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CHECKED BY: PROJECT PHASE:

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over scale dimensions. Contractors shall verify and be responsible for all dimensions and conditions on the job and this office must be notified of any variations from the dimensions and conditions.

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A003

SHEET 9 OF 18

# Studio 76, IIc. ARCHITECTURE + ENGINEERING CONSTRUCTION 501 CHURCH STREET NE SUITE 204 VIENNA, VA 22180 TEL: 703-272-8711

FAX: 703-896-5051 EMAIL: Nate@Studio76.com

SMITH RESIDENCE 109 Stewart Avenue Alexandria, VA 22031

Elevations 2



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THE LAWS OF THE STATE OF VIRGINIA.
LICENSE NO.: 0401015420
EXPIRATION DATE: 07/31/2021

DRAWN BY:

CHECKED BY:
NP
DATE:
2/1/2021
PROJECT PHASE:
PERMIT SET

REVISIONS:

NP

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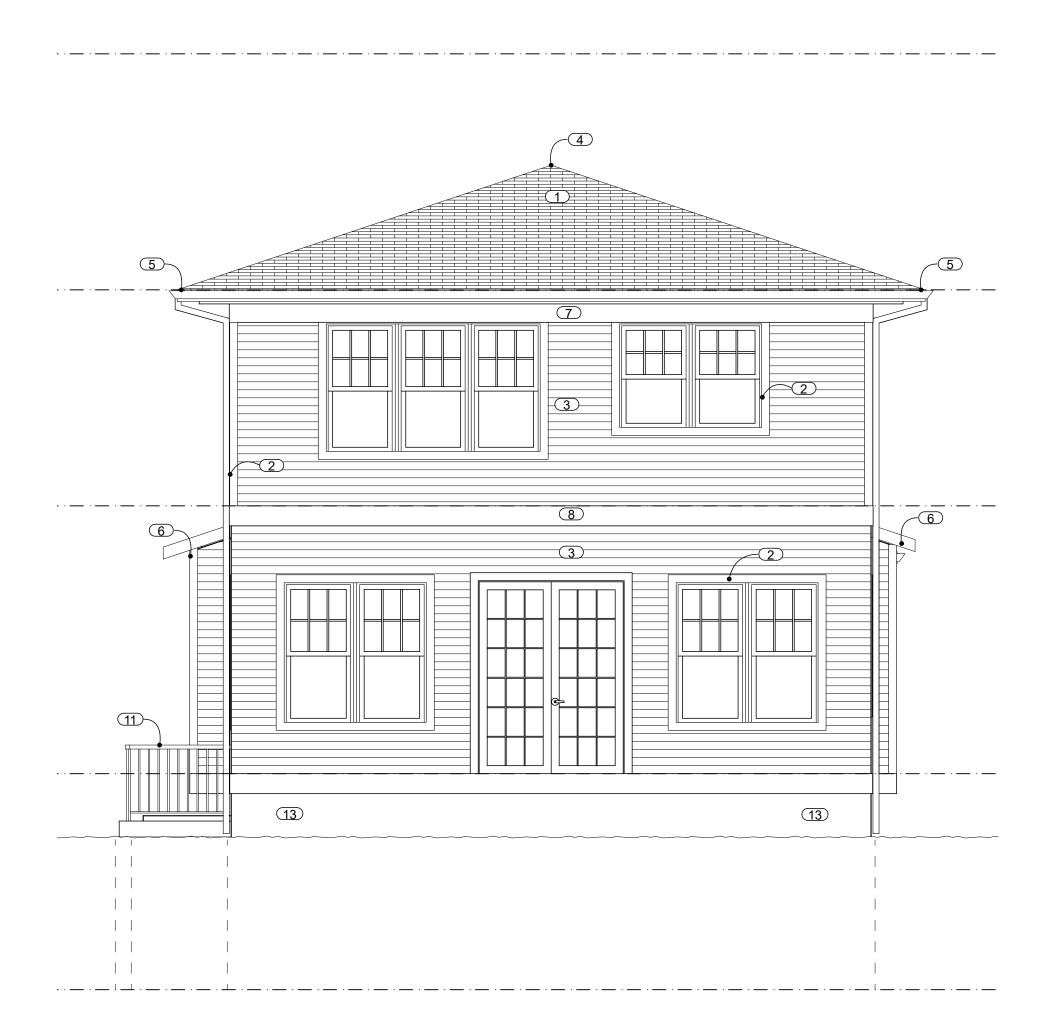
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A004

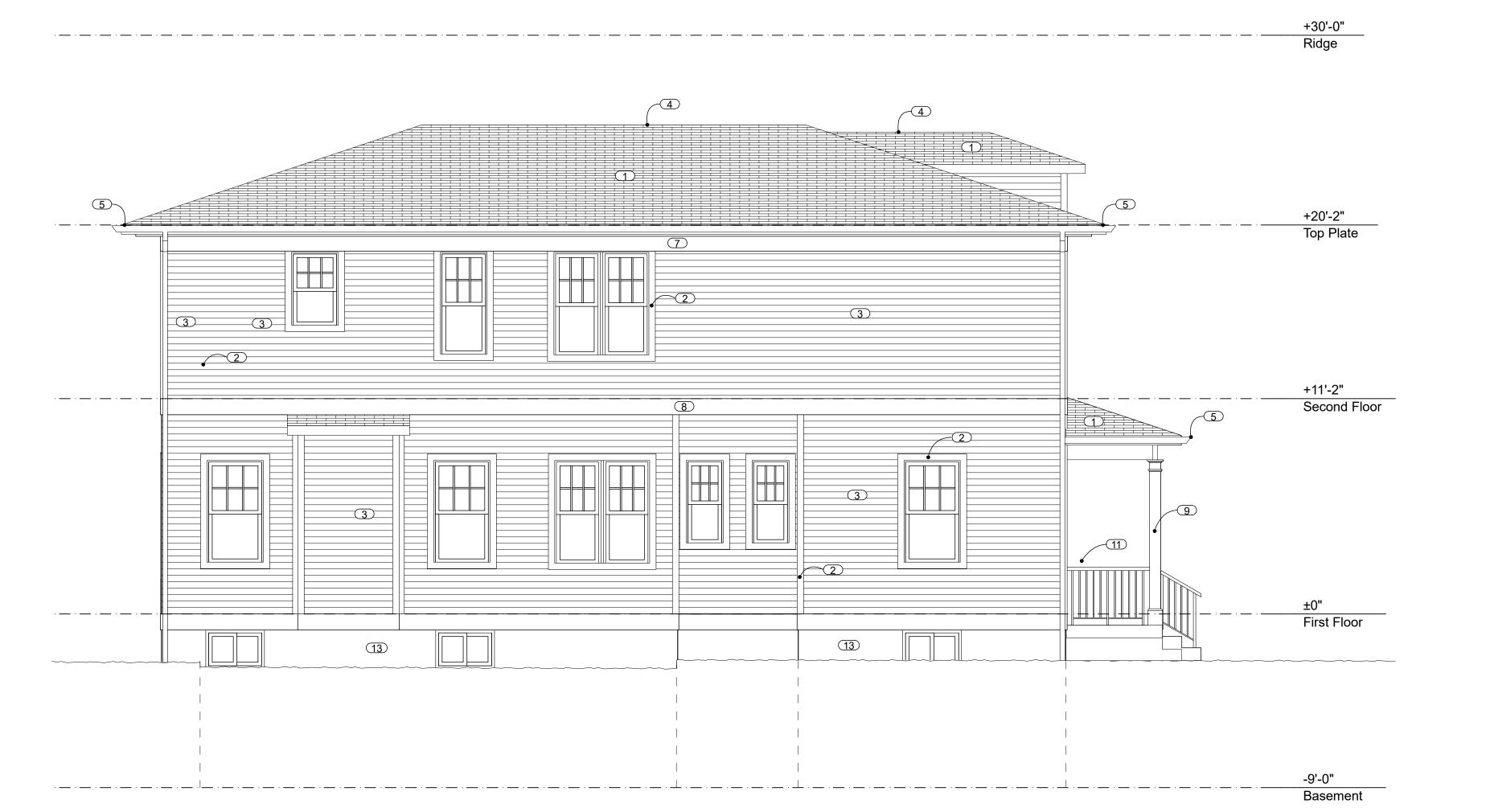
SHEET 10 OF 18



- 1 ASPHALT SHINGLES ON 30# ROOFING FELT
- 2 MIRATEC CORNER & WINDOWS TRIM
- 3 CEMENT BOARD SIDING
- 4 VENTILATED RIDGE CAP
- 5 ALUM. GUTTER & D.S.6 1x6 FASCIA / RAKE
- 7 5/4x8 FRIEZE BOARD
- 8 BAND BOARD
- 9 DECORATIVE COLUMN
- 10 CEDAR SHAKE
- 11 36" RAILING
- 12 WOOD BRACKET
- 13 CEMENT PARGING
- 14 WINDOW WELL



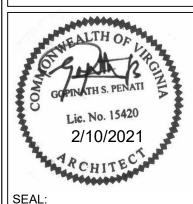




2 Left Elevation 8004 SCALE: 1/4" = 1'-0"



Building



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APPROVED BY ME, AND THAT I AM A
DULY LICENSED ARCHITECT UNDER
THE LAWS OF THE STATE OF VIRGINIA.
LICENSE NO.: 0401015420
EXPIRATION DATE: 07/31/2021

DRAWN BY: CHECKED BY:

2/10/2021 PROJECT PHASE:

PERMIT SET REVISIONS:

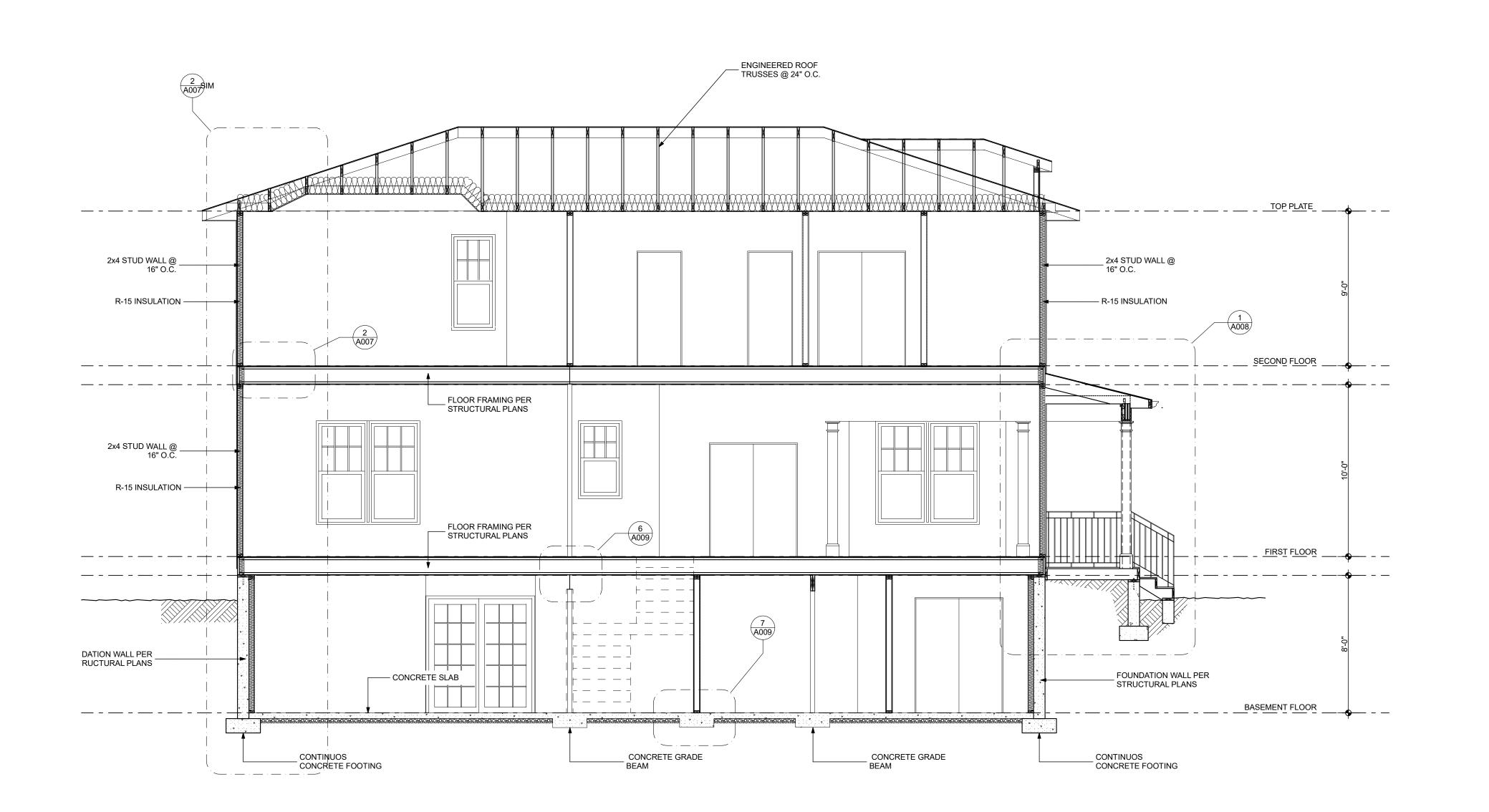
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A005

SHEET 11 OF 18



Building Section 1

SCALE: 1/4" = 1'-0"

#### THRESHOLD HEIGHT COMPUTATIONS

| PROPERTY ADDRESS | HT. FROM GROUND TO FIRST FLOOR (FT) |
|------------------|-------------------------------------|
| #119 STEWART AVE | 3.10                                |
| #115 STEWART AVE | 3.00                                |
| #113 STEWART AVE | 3.20                                |
| #111 STEWART AVE | 3.20                                |
| #107 STEWART AVE | 3.10                                |
| #105 STEWART AVE | 3.00                                |

AVERAGE THRESHOLD HT.=

3.10 FT

#### **BUILDING HEIGHT COMPUTATIONS**

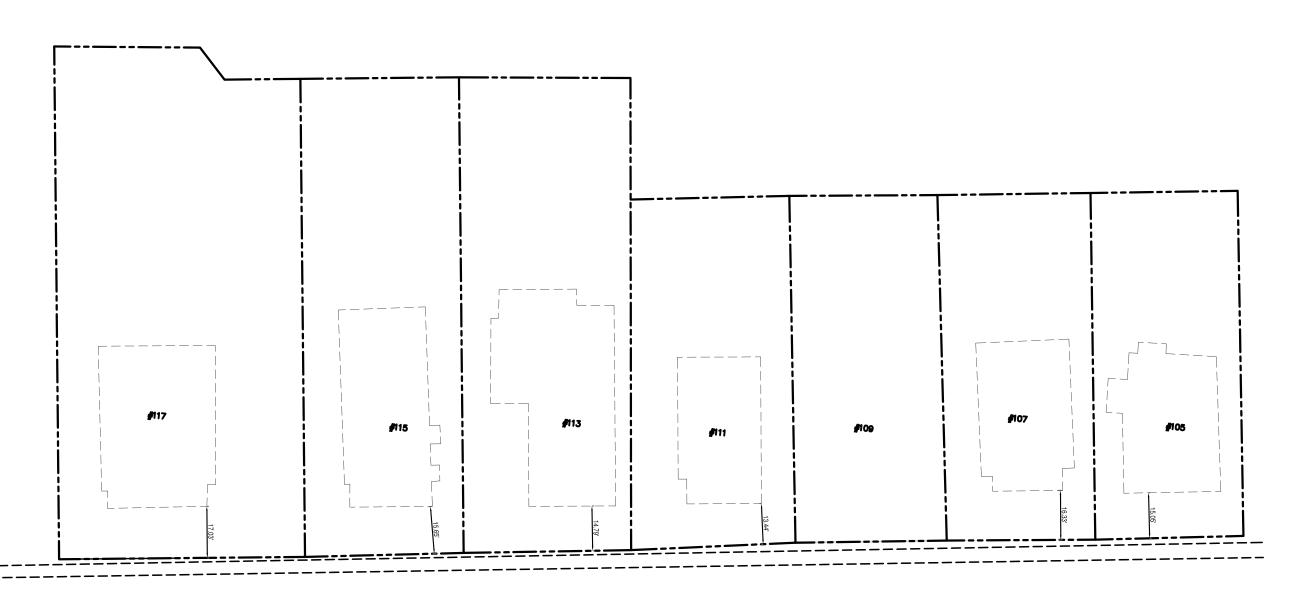
| PROPERTY ADDRESS | BUILDING HT.(FT) AVE<br>GRADE TO MIDWAY ROOF | COMMENTS |
|------------------|----------------------------------------------|----------|
| #119 STEWART AVE | 26.8                                         | 2-STORY  |
| #115 STEWART AVE | 16.7                                         | 1-STORY  |
| #113 STEWART AVE | 26.5                                         | 2-STORY  |
| #111 STEWART AVE | 16.2                                         | 1-STORY  |
| #107 STEWART AVE | 16.7                                         | 1-STORY  |
| #105 STEWART AVE | 23.5                                         | 2-STORY  |

AVERAGE BUILDING HT.= 21.0 7FT

#### FRONT SETBACK LINE

| PROPERTY ADDRESS | PROPERTY TO BLD LINE | COMMENTS |
|------------------|----------------------|----------|
| #119 STEWART AVE | 15.05                |          |
| #115 STEWART AVE | 16.33                |          |
| #113 STEWART AVE | 13.44                |          |
| #111 STEWART AVE | 14.79                |          |
| #107 STEWART AVE | 15.65                |          |
| #105 STEWART AVE | 17.03                |          |

AVERAGE BUILDING SETBACKS.= 15.3 8FT



STEWART AVENUE
(40' R/W)







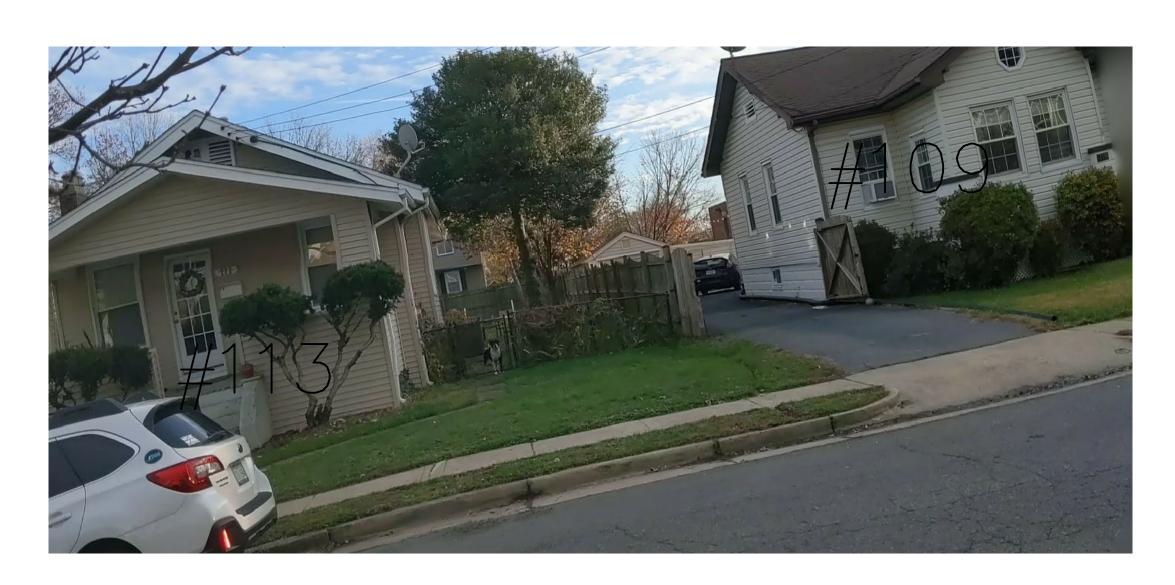
BLOCK ALONG STREET(SAME SIDE)



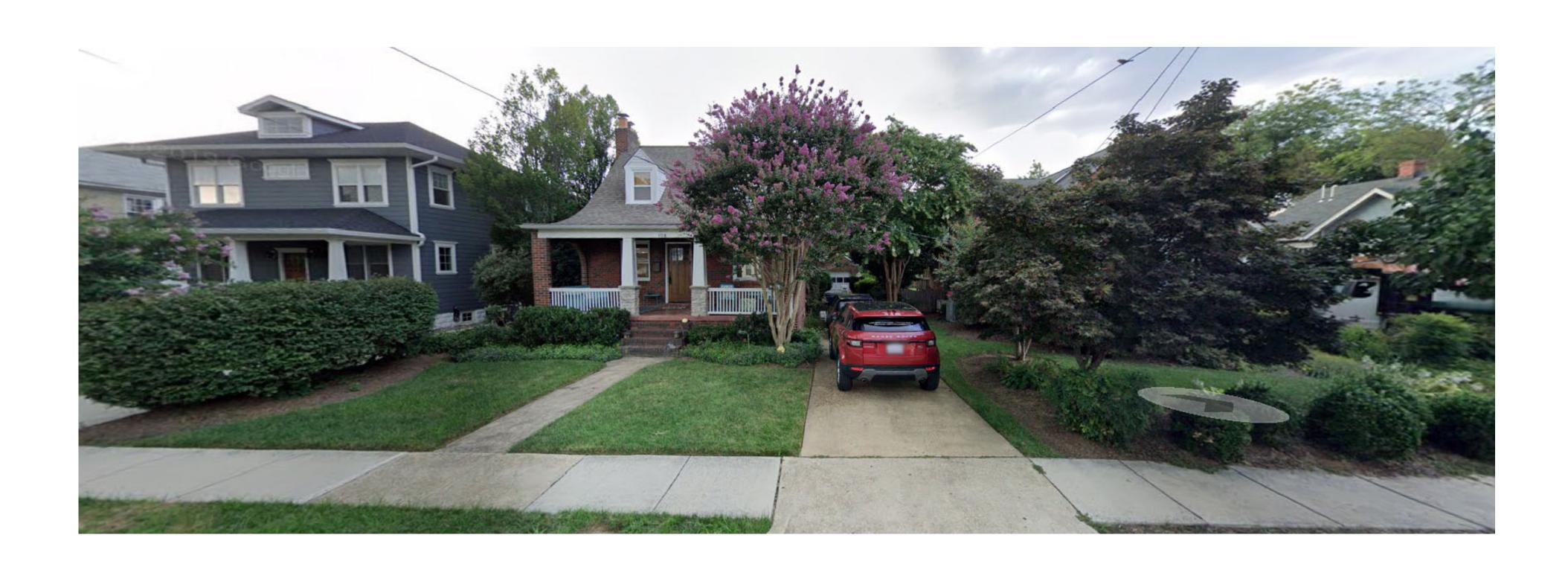
BLOCK ACROSS STREET











HOUSES ACROSS STREET