

\_\_\_\_\_  
Name of Council Member

Endorsement

**CONTESTED APPOINTMENTS**

**Environmental Policy Commission**

(2-year term)

1 Member from the field of environmental sciences (e.g. environmental/sanitary engineering, ecology, geology, botany, hydrology, chemistry) or who have Alexandria waterfront expertise, provided that at least four members shall have scientific expertise

\_\_\_\_\_ Alexander Clark

\_\_\_\_\_ Christine Maietta

**Personal Data Record Form****Profile****FOR PUBLIC INFORMATION**

All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. **APPLICANTS MAY ONLY APPLY FOR ONE VACANCY AT A TIME.** Please complete this application in its entirety. Your application will be forwarded to the City Council. Fill in all applicable blanks on the form. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact the Council members and introduce themselves.

**New Applicant or Current Member**☒ New Applicant

Alexander

First Name

Clark

Last Name

Email Address

**Date of Birth****Place of Birth****Home Address**

Street Address

Suite or Apt

City

State

22314

Postal Code

Primary Phone

Alternate Phone

BlueRidge AI, Inc.

Employer

COO

Job Title

Applicants may only apply for **ONE** board/commission/committee at a time.

**Which Boards would you like to apply for?**

Environmental Policy Commission: Submitted

Alexander Clark

## Type of Position/Role

Commission Member

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## Demographics

Do you currently live in the City of Alexandria?

☒ Yes ☐ No

If yes, how long?

7 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

☒ Yes ☐ No

Have you ever served the City of Alexandria in any capacity?

☐ Yes ☒ No

If yes, please explain

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## Interests & Experiences

### Statement of Interest/Why You Should Be Appointed

With this application I am seeking appointment to the City's Environmental Policy Commission. I believe that I can contribute an important perspective to the commission, because I have a serious personal interest in issues relating to environmental stewardship, and an understanding of the realities of both governance and businesses small and large. From my work in industrial technology, I also have experience in understanding how new technologies and policies will be adopted and will impact existing operations of large organizations. I am familiar with the commission's work, and have attended meetings in the past. Based on what I have observed in meetings, I believe that I would be able to work well with city staff and other members to further the commission's important duties. I hope you will agree and I hope to have the chance to serve the city through the Environmental Policy Commission. Thank you!

Are you currently a member of a City Board, Commission, Committee or Authority?

☐ Yes ☒ No

If yes, please list the board:

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How many terms have you served on this board?

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Alexander Clark

**If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:**

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**Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months?**

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☐ Yes ☒ No

**If yes, please state the names of the boards for which you have applied**

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[Upload a Resume](#)

**Are you now paid by the City of Alexandria?**

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☐ Yes ☒ No

**If yes, please state your department, job title, and describe your duties:**

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**Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?**

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☐ Yes ☒ No

**If yes, please explain:**

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**Attendance Requirements: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled business trips and emergency work assignments only. All other absences are recorded as unexcused. In light of the aforementioned statement, will you be able to attend at least 75% of the regular meetings of the board which you may be appointed?**

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☒ Yes ☐ No

**If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867?**

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☒ Yes ☐ No

**EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.):**

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Non-degree, Math through Vector Calculus, 2017, NVCC JD, 2015, George Washington University Law School BA, Philosophy & Economics, 2008, University of Virginia HS, 2004, TJHSST

**SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years):**

1/2020 - Present, COO, BlueRidge AI - Serve as COO for an industrial machine learning startup company  
- Working with industrial clients to understand technical challenges, and designing products to help them -  
Drafting presentations, website and marketing copy, legal documents, and correspondence with investors  
- Managing daily operations (accounting, finance, legal, HR, etc.) - Fundraising from venture capital  
investors 3/2016 - 12/2019, Principal, DataTribe - Consult CEOs of startup companies in a venture capital  
studio - Assist in strategy of developing technology products - Research technology markets to  
understand important trends and unmet needs - Financial modeling, legal analysis 1/2012 - 3/2016,  
Strategic Operations, Blackphone - Manage strategic ops for a startup secure mobile phone company -  
Introduce product to new countries in Europe, Asia and Africa - Prepare product launch plans, including  
marketing, regulatory approval and distribution - Help product development by working with engineering  
team

**REFERENCES (Please list names and addresses of four references that you have contacted and support your application).**

[Redacted]

**Non-Discrimination Data Supplemental Questions**

By submitting this application electronically, I hereby certify that all information contained herein is true and complete and that the transaction will be subject to the Virginia Uniform Electronic Transactions Act..

**SUBMISSION OF THIS PAGE IS VOLUNTARY**

**Confidential - NOT FOR PUBLIC INFORMATION**

**Non-Discrimination Data Supplemental Questions  
For Applications to City Boards, Commissions, and Committees**

Completion of this section is **VOLUNTARY**. When completed, the section is separated and redacted from your application prior to the application's submission to City Council. **COUNCIL AND STAFF DO NOT USE THIS FORM IN DETERMINING APPOINTMENTS.** Information provided in this section is treated confidentially and the information is forwarded to the Alexandria Office on Human Rights for compilation of statistics. One responsibility of the Human Rights Commission (HRC) is to track whether the diversity in our City's population is reflected in appointments made to boards, commissions, committees and authorities; the HRC does this using only data supplied on this form. The HRC reports statistics only to Council.

The HRC's main role is to ensure discrimination does not occur in our city based on race, color, sex, religion, ancestry, national origin, marital status, familial status, age, sexual orientation or disability with respect to housing, employment, public accommodations, health and social services, education, credit or city contracts.

**Date of Application**

[Redacted]

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**New Applicant or Current Member**☒ New Applicant

Christine

First Name

Maietta

Last Name

Email Address

**Date of Birth****Place of Birth****Home Address**

Street Address

Suite or Apt

City

State

22302

Postal Code

Primary Phone

Alternate Phone

University of Maryland

Employer

Assistant Research Scientist

Job Title

Applicants may only apply for **ONE** board/commission/committee at a time.

**Which Boards would you like to apply for?**

Environmental Policy Commission: Submitted

Christine Maietta

## Type of Position/Role

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### Demographics

Do you currently live in the City of Alexandria?

☒ Yes ☐ No

If yes, how long?

8 years

Have you ever attended a meeting of the Board or Commission for which you are applying?

☒ Yes ☐ No

Have you ever served the City of Alexandria in any capacity?

☐ Yes ☒ No

If yes, please explain

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### Interests & Experiences

#### Statement of Interest/Why You Should Be Appointed

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I am inspired by the initiatives outlined in the City of Alexandria's Environmental Action Plan, and, as a resident of this community, I would like to aid in the City's efforts to create a thriving, sustainable community. As an environmental research scientist and educator, I am well-informed about the issues addressed by the Environmental Policy Commission, such as climate change and nutrient pollution, and can offer my expertise on these subjects.

Are you currently a member of a City Board, Commission, Committee or Authority?

☐ Yes ☒ No

If yes, please list the board:

NA

How many terms have you served on this board?

NA

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

NA

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months?

☐ Yes ☒ No

If yes, please state the names of the boards for which you have applied

NA

Upload a Resume

Are you now paid by the City of Alexandria?

☐ Yes ☒ No

If yes, please state your department, job title, and describe your duties:

NA

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity?

☐ Yes ☒ No

If yes, please explain:

NA

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☒ Yes ☐ No

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867?

☒ Yes ☐ No

**EDUCATIONAL BACKGROUND (Please list certificates, diplomas, degrees, seminars, etc.):**

Please see attached resume.

Christine Maietta



**SUMMARY OF WORK AND PRACTICAL EXPERIENCE (Please list titles and duties for the past five years):**

Please see attached resume.

**REFERENCES (Please list names and addresses of four references that you have contacted and support your application).**

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**Date of Application**