Mayor Wilson						
Vice Mayor Bennett-Parker	L					
Councilman Aguirre						
Councilman Chapman	V					
Councilwoman Jackson	~					
Councilwoman Pepper	~					
Councilman Seifeldein						

City of Alexandria

301 King St., Room 2400 Alexandria, VA 22314



Docket - Final

Tuesday, January 28, 2020 7:00 PM

Council Chambers

City Council Legislative Meeting

Public Notice: Fire Chief Corey Smedley will be officially sworn into office at 6:00 p.m., Tuesday, January 28 at City Hall in the Vola Lawson Lobby, City Hall, 301 King Street.

- 1. Calling the Roll.
- 2. Moment of Silence and Pledge of Allegiance

Attachments:

Reading and Acting Upon the Minutes of the Following Meetings of City 3. Council: Repper / EBP

20-0529

The Regular Meeting Minutes of January 14, 2020.

20-0529 Regular Meeting minues January 14, 2020

4. Introduction of the New Fire Chief Corey Smedley.

ORAL REPORTS FROM MEMBERS OF COUNCIL ON BOARDS, COMMISSIONS, AND COMMITTEES

*Waterfront Commission (Councilman Seifeldein)

*Alexandria Gang Prevention Community Task Force (Councilman Seifeldein and Councilwoman Jackson)

*MacArthur Design Advisory Committee (Councilwoman Jackson)

*Citizen Corps Council (Councilwoman Jackson and Councilman Seifeldein)

*Northern Virginia Transportation Commission (NVTC)(Vice Mayor Bennett-Parker and Councilman Aguirre)

*Virginia Railway Express (VRE) (Vice Mayor Bennett-Parker)

*Alexandria Works! Coalition (Vice Mayor Bennett-Parker and Councilwoman Pepper)

*Local Emergency Planning Committee (Vice Mayor Bennett- Parker and Councilman Aquirre)

*Northern Virginia Regional Commission (NVRC) (Vice Mayor Bennett-Parker and Councilman Chapman)

*CSO Workgroup (Mayor Wilson and Councilwoman Jackson)

- no report

*City/Schools Subcommittee (Mayor Wilson and Councilman Chapman)

*ARHA Redevelopment Committee (Mayor Wilson and Councilman Chapman)

*COG Transportation Planning Board (Councilman Aguirre)

*Alexandria Campaign on Adolescent Pregnancy (ACAP)(Councilman Aguirre and Vice Mayor Bennett-Parker)

*Potomac Yard Metro Implemetation Workgroup (PYMIG) (Councilman Aguirre and Mayor Wilson)

*Climate Energy and Environment Policy Committee (CEEPC) Update (Councilwoman Pepper)

ORAL REPORT FROM THE CITY MANAGER update on CORONAVIEUS from The Goddy

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)

CONSENT CALENDAR (5)

(Reports and Recommendations of the City Manager)

 20-0467 Consideration of a Grant Application to the Virginia Department of Social Services (VDSS) to Support the City's Trauma Informed Community Network Initiative.

END OF CONSENT CALENDAR

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (60 min.)

6. 20-0424 Update on the 2020 Virginia General Assembly Session.

Attachments: 20-0424 LSM 20200117 Legislative Bills Docket FINAL EBP/Jackson

20-0424 LSM 20200124 Bills Docket FINAL

7. <u>20-0510</u> Report and Recommendations from the Boards and Commissions Audit/Review

Committee.

Attachments: 20-0510 Attachment 1:Boards and Commissions Members Handbook

20-0510 Attachment 2: List of Active Boards

20-0510 presentation

ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

OTHER

8. 20-0508 Consideration of City Council Schedule.

Printed on 1/29/2020

EBP | Papper

PUPPUL EBP

Attachments: 20-0508 FY 2020 City Council Schedule

The Cablecast schedule of Government meetings on Channel 70 can be found here: http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx

This docket is subject to change.

* * * *

Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

* * * * *

Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

City Council meetings are closed-captioned for the hearing impaired.

* * * * *