| 1  | ORDINANCE NO  |
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| 2<br>3<br>4<br>5<br>6<br>7<br>8  | AN ORDINANCE to amend and reordain the Master Plan of the City of Alexandria, Virginia, by adopting and incorporating therein the amendment heretofore approved by city council to the Landmark/Van Dorn chapter of such master plan as Master Plan Amendment No. 2019-0001 and no other amendments, and to repeal all provisions of the said master plan as may be inconsistent with such amendment.   |
| 9  | WHEREAS, the City Council of the City of Alexandria finds and determines that:  |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17   | 1. In Master Plan Amendment No. 2019-0001, the Planning Commission, having found that the public necessity, convenience, general welfare and good zoning practice so require, recommended approval to the City Council on April 2, 2019 of an amendment to the Landmark/Van Dorn Chapter of the Master Plan of the City of Alexandria to update the Master Plan for the Landmark Neighborhood, which recommendation was approved by the City Council at public hearing on April 13, 2019;   |
| 18<br>19   | 2. The said amendment has heretofore been approved by the planning commission and city council after full opportunity for comment and public hearing.   |
| <ul><li>20</li><li>21</li><li>22</li></ul>   | 3. All requirements of law precedent to the adoption of this ordinance have been complied with; now, therefore,   |
| 23   | THE CITY COUNCIL OF ALEXANDRIA HEREBY ORDAINS:  |
| 25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40 | Section 1. That the Landmark/Van Dorn Chapter of the Master Plan of the City of Alexandria, be, and the same hereby is, amended by amending Map 10 Landmark/Van Dorn Land Use and Map 16 Landmark/Van Dorn Height Limits and in the Landmark/Van Dorn Corridor Plan section; add a new Landmark Neighborhood Chapter 10; add the following notes to Chapters 1-9, that all references in Chapter 1-9 to the Landmark Mall site and High Street Bridge are superseded by Chapter 10, all references in Chapters 1-9 to City policies are superseded by current City policies in effect as amended (except with regard to stormwater management where the more stringent standard applies), all reference in Chapters 1-9 to the Landmark Mall site in relation to overall development totals and floor area ratio (FAR) as well as to the implementation of a single West End Town Center CDD are no longer applicable, and all references in Chapters 1-9 to developer contributions are superseded by the Eisenhower West/Landmark Can Dorn Developer Contribution Policy adopted by City Council on November 17, 2018, attached hereto and incorporated fully herein by reference, as a new chapter of the Master Plan of the City of Alexandria, Virginia. |
| 41<br>42<br>43<br>44   | Section 2. That the director of planning and zoning be, and hereby is, directed to record the foregoing master plan amendment as part of the Master Plan of the City of Alexandria, Virginia.   |

Section 3. That all provisions of the Master Plan of the City of Alexandria, Virginia, as may be inconsistent with the provisions of this ordinance be, and same hereby are, repealed.

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| 2        | Section 4. That the Master Plan of the City of Alexandria, as amended by this   |
| 3        | ordinance, be, and the same hereby is, reordained as the Master Plan of the City of Alexandria,   |
| 4        | Virginia.   |
| 5<br>6   | Section 5. That the city clark shall transmit a duly contified convert this ordinance to  |
| 7        | Section 5. That the city clerk shall transmit a duly certified copy of this ordinance to the Clerk of the Circuit Court of the City of Alexandria, Virginia, and that the said Clerk of the |
| 8        | Circuit Court shall file same among the court records.  |
| 9        | Circuit Court shall the same among the court records.   |
| 10       | Section 6. That this ordinance shall become effective upon the date and at the time   |
| 11       | of its final passage.   |
| 12       | or its final pussage.   |
| 13       | JUSTIN WILSON   |
| 14       | Mayor   |
| 15       |   |
| 16       |   |
| 17       | Introduction: 05/14/2019  |
| 18       | First Reading: 05/14/2019   |
| 19       | Publication:  |
| 20       | Public Hearing: 05/18/2019  |
| 21       | Second Reading: 05/18/2019  |
| 22       | Final Passage: 05/18/2019   |
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