# City of Alexandria Tuesday, April 10, 2018, 6:00 PM City Council Legislative Meeting Meeting Minutes

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Present: Mayor Allison Silberberg, Vice Mayor Justin M. Wilson, Members of Council Willie F. Bailey, Sr., John Taylor Chapman, Timothy B. Lovain, Redella S. Pepper, and Paul C. Smedberg.

Absent: None.

Also Present: Mr. Jinks, City Manager; Mr. Banks, City Attorney; Ms. Baker, Deputy City Manager; Mr. Lambert, Director, Transportation and Environmental Services (T&ES); Fire Chief Dube; Ms. Taylor, Director, Finance; Ms. Anderson, Deputy City Attorney; Mr. Kacamburas, Division Chief, Department of Project Implementation (DPI); Mr. Bernstein, Director, DPI; Ms.Goldberg, T&ES; Fire Chief Dube; Assistant Fire Chief Povlitz; Ms. Sturgill, Special Events, Recreation, Parks and Cultural Activities; Mr. Bosse, Fire Department; Police Captain Andreas; Mr. Barre, Information Technology Systems (ITS) and Mr. Lloyd.

Recorded by: Gloria Sitton, City Clerk and Clerk of Council.

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#### 1. Calling the Roll.

Mayor Silberberg called the meeting to order and the City Clerk called the roll. All the members of Council were present, with Councilman Chapman and Councilwoman Pepper arriving during the closed executive session.

### 2. Closed Meeting.

6:00 p.m - Consideration of a closed Executive Session for consultation with legal counsel and staff regarding actual or probable litigation and to discuss the acquisition and/or disposition of publicly held real property.

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilman Smedberg and carried 5-0, City Council convened in closed executive session at 6:02 p.m., to discuss or consider the acquisition or disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position of the public body and to discuss with legal counsel and staff actual or probable litigation and specific legal matters requiring the provision of legal advice; specifically, the possible disposition of publicly held real property in support of an environmental infrastructure project and the possible settlement of probable litigation related to specific project involving publicly held real property

and energy infrastructure improvements; pursuant to Sections 2.2-3711(A)(3), (7) and (8) of the Code of Virginia. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilmember Lovain, and Councilman Smedberg; Opposed, none; Absent, Councilman Chapman and Councilwoman Pepper.

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilman Smedberg and carried unanimously, City Council reconvened in open session at 7:15 p.m. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilman Smedberg and carried unanimously by roll-call vote, City Council adopted the resolution pertaining to the closed executive session previously circulated to Council. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

The resolution reads as follows:

#### **RESOLUTION NO. 2819**

**WHEREAS**, the Alexandria City Council has this 10<sup>th</sup> day of April, 2018 recessed into executive session pursuant to a motion made and adopted in accordance with the Virginia Freedom of Information Act; and

**WHEREAS**, Section 2.2-3712 of the Code of Virginia requires a certification by the city council that such executive session was conducted in accordance with Virginia law;

**NOW, THEREFORE, BE IT RESOLVED**, that the city council does hereby certify that, to the best of each member's knowledge, only public business matters that were identified in the motion by which the executive session was convened, and that are lawfully exempted by the Freedom of Information Act from the Act's open meeting requirements, were heard, discussed or considered by council during the executive session.

3. Moment of Silence and Pledge of Allegiance.

City Council observed a moment of silence and recited the Pledge of Allegiance.

4. Reading and Acting Upon the Minutes of the Following Meetings of City Council:

Regular Meeting Minutes of March 6, 2018; Public Hearing Meeting Minutes of March 17, 2018; and Regular Meeting Minutes of March 20, 2018.

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilman Bailey and carried unanimously, City Council approved the minutes of following meetings of City Council: the regular meeting minutes of March 6, 2018, the public hearing meeting minutes of March 17, 2018, and the regular meeting minutes of March 20, 2018. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman

Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

#### **PROCLAMATIONS**

5. Presentation of a Proclamation Recognizing Alexandria Earth Day and Arbor Day.

**WHEREUPON**, upon motion by Councilwoman Pepper, seconded by Councilman Bailey and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

6. Presentation of a Proclamation Recognizing Take Our Daughters and Sons to Work Day.

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilmember Lovain and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

7. Presentation of a Proclamation Recognizing Gadsby's Tavern Museum Society's Springtime In Paris Ball.

**WHEREUPON**, upon motion by Councilwoman Pepper, seconded by Councilman Chapman and carried unanimously, City Council endorsed the proclamation. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

8. Presentation of a Proclamation honoring John Porter upon his retirement from ACT for Alexandria.

**WHEREUPON**, upon motion by Councilman Smedberg, seconded by Councilwoman Pepper and carried unanimously, Council endorsed the proclamation. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

# ORAL REPORTS FROM CITY COUNCIL ON BOARDS, COMMISSIONS, AND COMMITTEES

## \*Climate Energy and Environment Policy Committee (Councilwoman Pepper)

Councilwoman Pepper reported that the Climate Energy and Environment Policy Committee (CEEPC) had presentation by local governments and universities shifting to investing with companies that were environmentally friendly with pension funds and other investment activities. Councilwoman Pepper requested information from City staff on the

City's investment activities and noted that this practice cause some tension. Councilwoman Pepper also reported that the greenhouse gas inventory for the region has been completed and there is a slight increase for the region from 2012 to 2015 due to the fact that weather was colder and more fuel was used during the winter, as well as other factors. Councilwoman Pepper noted that there was report in the Washington Post about changes of EPA regulations that will revoke Obama era standards changing mileage per gallon for cars. City Manager Jinks noted that the pension boards make a wide range of decisions for investments and social investments have not been a part of the process but they will be review process.

# \*Potomac Yard Metrorail Implementation Work Group (Vice Mayor Wilson and Councilman Smedberg)

Vice Mayor Wilson reported that Potomac Yard Metrorail Implementation Work Group (PYMIG) held a community meeting and discussed updates about the budget requirements as a result of the procurement process, updates to the schedule and planning process as it relates to the special use permit and amendments coming to City Council by the end of 2018, aiming for a scheduled opening of the station by the late 2012 or early 2022. Vice Mayor Wilson noted that there will be more information forthcoming as we continue the process.

Councilman Smedberg stated that the Governor released some amendments relating to the Omnibus Transportation Bill reviewing the current proposal with possible tax increases to lessen the money coming from local funds to about \$10 million.

#### ORAL REPORT FROM THE CITY MANAGER

City Manager Jinks reported that the Department of Emergency Communications has become the 7th department in the country to attain accreditation and he congratulated the department staff. City Manager Jinks also noted that Renee Gordon, Director, Emergency Communications, has been elected president of the mid-eastern chapter of the Association of Public Safety Communication Officials. City Manager Jinks announced that Kevin Greenlief, Assistant Director, Finance, received the 2018 Leadership Fairfax Katherine "Kate" Hanley Public Servant of the Year Award. City Manager Jinks reported that Smart Growth America selected the City's King Street Project (from King Street to Janney's Lane) as one of the best Complete Street projects in the nation.

# REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER CONSENT CALENDAR (9-22)

#### (Resignations and Uncontested Appointments)

- 9. Receipt of the Following Resignations for Boards, Commissions, and Committees:
  - (a) Commission for the Arts Michael Detomo Karen Thomas
  - (b) Commission for Women Kiyah Tyler

(A copy of the above resignations is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item 9(a-b); 04/10/18, and is incorporated as part of this record by reference.)

- 10. Uncontested Appointments to Boards, Commissions, and Committees:
  - (a) Alexandria Gang Prevention Community Task Force1 Representative of Private Schools
  - (b) Alexandria-Caen Sister City Committee1 Citizen Member
  - (c) Alexandria Housing Affordability Advisory Committee
    1 Representative of an Employer in the City who Employs at Least 100
    Employees
  - (d) Archaeological Commission1 Representative from the Friends of Alexandria Archaeology
  - (e) Beauregard Urban Design Advisory Committee
     2 Professional Members Skilled in Architecture, Planning, Landscape Architecture, and/or Urban Design
  - (f) Commission on Employment
     1 Business Representative from among Recognized Area Businesses, including Minority-Owned and Small Businesses
  - (g) Commission on Information Technology
    1 Citizen Member

(A copy of the above appointments is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 10 (a-g); 04/10/18, and is incorporated as part of this record by reference.)

#### (Reports and Recommendations of the City Manager)

11. Consideration of the Monthly Financial Report for the Period Ending February 28, 2018.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 11; 04/10/18, and is incorporated as part of this record by reference.)

12. Consideration of Grant Application to the Bloomberg Philanthropies for their Public Art Challenge Grant for the City of Alexandria Office of the Arts.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 12; 04/10/18, and is incorporated as part of this record by reference.)

13. Consideration of Approval of the Alexandria Community Services Board's Revised Housing Plan FY 2018 to FY 2025.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 13; 04/10/18, and is incorporated as part of this record by reference.)

14. Consideration of the Submission of a Non-Competitive Grant Application to the Virginia Department of Environmental Quality Litter Prevention and Recycling Program for Funding of the Adopt-A-Park Litter Control Program.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 14; 04/10/18, and is incorporated as part of this record by reference.)

15. Introduction of the Draft City Fiscal Year (FY) 2019 Action Plan for Housing and Community Development and Request for Public Hearing.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 15; 04/10/18, and is incorporated as part of this record by reference.)

16. Consideration of a Grant Application to the Virginia Department of Education for the United States Department of Agriculture (USDA) Summer Food Service Program for Children.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 16; 04/10/18, and is incorporated as part of this record by reference.)

#### (Ordinances for Introductions)

17. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2018.

(A copy of the City Managers memorandum dated April 4, 2018, is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 17; 04/10/18, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 17; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 17; 04/10/18, and is incorporated as part of this record by reference.)

18. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Bring the Sewer Line Maintenance Charge Set Forth Therein into Conformity with the Previously Adopted Resolution Setting the Fee at \$2.28 per 1,000 Gallons of Water Supplied.

(A copy of the City Manager's memorandum dated April 4, 2018, is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 18; 04/10/18; and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 18; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 18; 04/10/18, and is incorporated as part of this record by reference.)

 Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Increase the Hourly Wage Rate for Service Contracts (Living Wage) From \$14.13 Per Hour to \$15.00 Per Hour Beginning in FY 2019.

(A copy of the City Manager's memorandum dated April 4, 2018, is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item 19; 04/10/18, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 19; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 19; 04/10/18, and is incorporated as part of this record by reference.)

20. Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to amend and reordain Section 5-3-4 (VARIANCE OR WAIVER OF PROVISIONS OF ARTICLE) of Chapter 3 (UNDERGROUND UTILITIES) of Title 5 (TRANSPORTATION AND ENIVRONMENTAL SERVICES) of the Code of the City of Alexandria, Virginia, 1981, as amended.

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 20; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 2 of Item No. 20; 04/10/18, and is

incorporated as part of this record by reference.)

21. Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to amend and reordain Chapter 4 (HUMAN RIGHTS) and Chapter 11 (ALEXANDRIA COMMISSION ON DISABLED PERSONS) of Title 12 (EDUCATION, SOCIAL SERVICES AND WELFARE) of the Code of the City of Alexandria, Virginia, 1981, as amended.

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 21; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 2 of Item No. 21; 04/10/18, and is incorporated as part of this record by reference.)

22. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to amend and reordain Section 2-145 (FLOOR AREA) of Article II (DEFINITIONS) and Section 7-202 (PERMITTED OBSTRUCTIONS) of Article VII (SUPPLEMENTAL ZONE REGULATIONS) of the City of Alexandria Zoning Ordinance, in accordance with the text amendment heretofore approved by city council as Text Amendment No. 2018-0003 (Implementation Ordinance for Text Amendment No. 2018-0003 regarding small accessory buildings approved by City Council on March 17, 2018).

(A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 22; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 2 of Item No. 22; 04/10/18, and is incorporated as part of this record by reference.)

#### **END OF CONSENT CALENDAR**

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilman Smedberg and carried unanimously, City Council approved the consent calendar, with the exception of docket items #19 and #21, which were considered under separate motions. The City Manager's recommendations were as follows:

- 9. City Council received the following resignations from boards, commissions and committees with regret: (a) Michael Detomo and Karen Thomas, Commission for the Arts; and (b) Kiyah Tyler, Commission for Women.
- 10. City Council appointed the following persons to boards, commissions, and committees: (a) appointed Roxane Yakoub as the representative of private schools to the Alexandria Gang Prevention Community Task Force; (b) appointed Alexandre Jevgrafovs as

the citizen member to the Alexandria-Caen Sister City Committee; (c) reappointed Holly Hanisian as the representative of an employer in the City who employs at least 100 employees to the Alexandria Housing Affordability Advisory Committee; (d) appointed Richard Owens as the representative from the Friends of Alexandria Archaeology to the Archaeological Commission; (e) appointed Charles Carruthers and Susan Scalet-Macaw as the two professional members skilled in architecture, planning, landscape architecture, and/or urban design to the Beauregard Urban Design Advisory Committee; (f) appointed John Sommer as the business representative from among recognized area businesses, including minority-owned and small businesses to the Commission on Employment; and (g) appointed Ricardo Alfaro as the citizen member to the Commission on Information Technology.

- 11. City Council received the Monthly Financial Report.
- 12. City Council: (1) authorized the submission of a grant application of up to \$500,000 to the Bloomberg Philanthropies Public Art Challenge Grant; and (2) authorized the City Manager to execute all necessary documents that may be required.
- 13. City Council received and approved the proposed Department of Community and Human Services (DCHS)/Community Services Board (CSB or Board) Housing Plan for FY 2018 to FY 2025.
- 14. City Council: (1) approved a non-competitive grant application, due June 30, 2018, to the Virginia Department of Environmental Quality, Litter Prevention and Recycling Program, for funding in the approximate amount of \$26,400 for the Adopt-A-Park Litter Control Program (the exact amount to be determined by the Virginia Department of Environmental Quality by September 30, 2018); (2) authorized the City Manager to execute all necessary documents that may be required; and (3) thanked all the organizations participating in this program for their support and efforts to improve the appearance of the City parks and, thereby, experience of the citizens visiting these parks.
- 15. City Council: (1) received the Draft FY 2019 Action Plan for Housing and Community Development, containing the City's draft application for FY 2019 funding for an estimated \$809,792 in Community Development Block Grant (CDBG) monies and \$397,627 in Home Investment Partnerships Program (HOME) monies; and (2) scheduled the Draft FY 2019 Action Plan for public hearing, and final Council action on May 12, 2018.
- 16. City Council: (1) authorized the submission of the grant application due June 2, 2018 to the Virginia Department of Education for United States Department of Agriculture for continued funding and an estimated reimbursement amount of \$100,000 for program expenses; and (2) authorized the City Manager to execute all necessary documents that may be required.
- 17. City Council passed the proposed ordinance on first reading and scheduled it for public hearing, second reading, and final passage on April 14, 2018.
- 18. City Council passed the proposed ordinance on first reading and scheduled it for public hearing, second reading, and final passage on April 14, 2018.
  - 20. City Council passed the proposed ordinance on first reading and scheduled it for

public hearing, second reading, and final passage on April 14, 2018.

22. City Council passed the proposed ordinance on first reading and scheduled it for public hearing, second reading, and final passage on April 14, 2018.

The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

19. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Increase the Hourly Wage Rate for Service Contracts (Living Wage) From \$14.13 Per Hour to \$15.00 Per Hour Beginning in FY 2019.

(A copy of the City Manager's memorandum dated April 4, 2018, is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 19; 04/10/18, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 19; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 19; 04/10/18, and is incorporated as part of this record by reference.

Vice Mayor Wilson inquired about the cost to apply living wage to capital expenditure costs, like construction, and would like an update on the cost of extending to those employees.

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilwoman Pepper and carried unanimously, City Council passed the proposed ordinance on first reading and scheduled it for public hearing, second reading, and final passage on April 14, 2018. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

21. Introduction and First Reading. Consideration. Passage on First Reading of an ordinance to amend and reordain Chapter 4 (HUMAN RIGHTS) and Chapter 11 (ALEXANDRIA COMMISSION ON DISABLED PERSONS) of Title 12 (EDUCATION, SOCIAL SERVICES AND WELFARE) of the Code of the City of Alexandria, Virginia, 1981, as amended.

(A copy of the City Manager's memorandum dated April 4, 2018, is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 21; 04/10/18, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 21; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 21; 04/10/18, and is incorporated as part of this record by reference.)

Vice Mayor Wilson inquired about modernizing the language related to gender identity and expression when the ordinance comes for final passage for public hearing.

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilwoman Pepper and carried unanimously, City Council passed the proposed ordinance on first reading and scheduled it for public hearing, second reading, and final passage on April 14, 2018. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

#### **CONTESTED APPOINTMENTS**

23. Building Code Board of Appeals1 Citizen Member

(The following person volunteered for appointment to the above Commission)

NAME:

Anila Angjeli

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 23; 04/10/18, and is incorporated as part of this record by reference.)

Vice Mayor Wilson requested that Council withdraw the application from consideration and readvertise the vacancy in hopes of getting a city resident to apply.

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilman Chapman and carried unanimously, City Council removed this appointment from consideration and requested the City Clerk to readvertise the vacancy. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

24. George Washington Birthday Celebration Committee1 Citizen Member

(The following persons volunteered for appointment to the above Commission)

NAME:

David Bissette Michael Uehlein (Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 24; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council appointed David Bissette as the citizen member to the George Washington Birthday Celebration Committee. The vote was as follows:

Silberberg - Bissette
Wilson - Uehlein
Bailey - Bissette
Chapman - Bissette
Lovain - Bissette
Pepper - Uehlein
Smedberg - Uehlein

## 25. Human Rights Commission

2 Citizen Members

(The following persons volunteered for appointment to the above Commission)

#### NAME:

Anna Dupont Susan Kellom Nelson Greene, Jr. Katherine Hall William Harris Vetan Kapoor Michael O'Neill Diane Stoy

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 25; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council reappointed Susan Kellom and William Christopher Harris as the two citizen members to the Human Rights Commission. The vote was as follows:

Silberberg - Kellom, Harris
Wilson - Kellom, Harris
Bailey - Kellom, Harris
Chapman - Kellom, Harris
Lovain - Kellom, Harris
Pepper - Kellom, Harris
Smedberg - Kellom, Harris

# 26. Redevelopment and Housing Authority

1 Citizen Member

(The following persons volunteered for appointment to the above Commission)

NAME:

Merrick Malone Alex Verkhivker

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 26; 04/10/18, and is incorporated as part of this record by reference.)

**WHEREUPON**, ballots were distributed, tellers were appointed, and ballots tallied with the following results: City Council reappointed Merrick Malone as the citizen member to the Redevelopment and Housing Authority. The vote was as follows:

Silberberg - Malone
Wilson - Malone
Bailey - Malone
Chapman - Malone
Lovain - Malone
Pepper - Malone
Smedberg - Malone

## 27. Traffic and Parking Board

3 Citizen Members

(The following persons volunteered for appointment to the above Commission)

#### NAME:

Kevin Beekman James Bartlett

Erick Chiang

Randy Cole

Matthew Levens

Gary Olejniczak

William Schuyler

(Material pertaining to the above appointment is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 27; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, ballots were distributed, tellers were appointed, and ballots were tallied with the following results: City Council reappointed Kevin Beekman, Randy Cole and William Schuyler as the three citizen members to the Traffic and Parking Board. The vote was as

#### follows:

Silberberg - Beekman, Cole, Schuyler
Wilson - Beekman, Cole, Schuyler
Bailey - Beekman, Cole, Schuyler
Chapman - Beekman, Cole, Schuyler
Lovain - Beekman, Cole, Schuyler
Pepper - Beekman, Cole, Schuyler
Smedberg - Beekman, Cole, Schuyler

#### REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION

28. Consideration of the Combined Sewer System Long Term Control Plan Update.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 28; 04/10/18, and is incorporated as part of this record by reference.)

Ms. Baker, Deputy City Manager, along with Ms. Pallansch from Alexandria Renew Enterprise, gave a presentation of the plan for the Combined Sewer System Update and responded to questions from Council about the Unified Tunnel Option, known as Option B+.

**WHEREUPON**, upon motion by Vice Mayor Wilson, seconded by Councilwoman Pepper and carried unanimously, City Council took the following actions related to the Long Term Control Plan Update (LTCPU) for the Combined Sewer System:

- 1. Receive the draft Long Term Control Plan Update for the Combined Sewer System;
- 2. Docket the draft LTCPU for public hearing on April 14, 2018;
- 3. Approve the LTCPU with the Unified Tunnel Option (also referred to as Option B+) at the April 24, 2018 Legislative Meeting following the 30-day public comment period which ends on April 23, 2018;
- 4. Recognize the Ad Hoc Combined Sewer System Plan Stakeholder Group and thank them for their efforts in providing valuable input during the development of the plan update and their outreach to the civic groups they represented; and
- 5. Authorize the City Manager to make any appropriate technical or non-substantive changes and submit the Final LTCPU document to the Virginia Department of Environmental Quality.

The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

29. Amending and Restating the Agreement between the Washington Metropolitan Area Transit Authority and the City of Alexandria to Provide Increased Funding for the Potomac Yard Metrorail Station Project, Consideration of the Repeal of the Tier II

Special Tax District, and Revision of the Developer Contributions Agreement with the Owner of North Potomac Yard.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 29; 04/10/18, and is incorporated as part of this record by reference.)

Deputy City Manager Baker, along with Ms. Taylor, Director, Finance, Ms. Anderson, Deputy City Attorney, and Mr. Kacamburas, Division Chief, Department of Project Implementation, gave a presentation on proposed Potomac Yard Metrorail Station and responded to questions from Council.

WHEREUPON, upon motion by Councilman Smedberg, seconded by Vice Mayor Wilson and carried unanimously, City Council: (1) adopted the revised project budget for the Potomac Yard Metrorail Station of \$320 million; (2) authorized the City Manager to sign the Amended and Restated Agreement between the Washington Metropolitan Area Transit Authority (WMATA) and the City for the funding of the Potomac Yard Station Project. (The funding agreement amount is \$290 million which represents the WMATA portion of the revised estimated project budget of \$320 million) consistent with the terms in the stated in the docket memorandum; (3) directed the City Manager to bring an ordinance forward in May, to be considered if the City Council endorses Dominion Energy's alignment of the 230kV line on the same docket, to add a provision to the Tier II Potomac Yard Metrorail Station Special Services District that would sunset the Special Tax District when the Potomac Avenue alignment of the 230kV line is approved; and (4) directed the City Manager to negotiate, consistent with the terms described herein, an amended Memorandum of Understanding related to the developer contributions with the owner of the North Potomac Yard property, subject to future City Council The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

30. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Authorize the Issuance of Short-Term General Obligation Notes.

(A copy of the City Manager's memorandum dated April 4, 2018, and is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 30; 04/10/18, and is incorporated as part of this record by reference.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 30; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 20; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion Vice Mayor Wilson, seconded by Councilman Smedberg and carried unanimously, City Council passed the ordinance on first reading and scheduled for public hearing, second reading and final passage of on April 14, 2018. The vote was as

follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

31. Introduction and First Reading. Consideration. Passage on First Reading of an Ordinance to Make a Supplemental Appropriation for the Potomac Yard Metrorail Station Project to the Capital Improvement Program for Fiscal Year 2018.

(A copy of the City Manager's memorandum dated April 4, 2018, and is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 31; 04/10/18, is incorporated as part of this record.

A copy of the informal memorandum explaining the ordinance is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 2 of Item No. 31; 04/10/18, and is incorporated as part of this record by reference.

A copy of the ordinance referred to in the above item, of which each Member of Council received a copy not less than 24 hours before said introduction, is on file in the Office of the City Clerk and Clerk of council, marked Exhibit No. 3 of Item No. 31; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilman Smedberg and carried unanimously, City Council passed the ordinance of first reading and scheduled it for public hearing, second reading and final passage on April 14, 2018. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

32. Consideration of a Grant Application to the Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program from the U.S. Department of Homeland Security, Federal Emergency Management Agency.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 32; 04/10/18, and is incorporated as part of this record by reference.)

Fire Chief Dube and Mr. Bosse, Administrative Manager, Fire Department, responded to from Council questions about the match requirements, amount of the funding, and the availability of the funds.

WHEREUPON, upon motion by Councilmember Lovain, seconded by Councilman Bailey and carried unanimously, City Council: (1) approved the submission of a grant application for \$1.5 million over a three-year period to partially fund the addition of nine additional firefighters over a three-year period; and (2) authorized the City Manager to execute the necessary documents that may be required. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilmember Lovain, Councilwoman Pepper, and Councilman Smedberg; Opposed, none.

<sup>\*\*\*</sup>Councilmember Lovain left the meeting at 9:45 p.m.\*\*\*

#### ORAL REPORTS AND ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

1. Mayor Silberberg requested that a line be added to the Boards and Commissions applications stating that current members of Council could not be used a reference for applicants. City Council had a discussion on the need to change the form and the use of Council members as references.

WHEREUPON, upon motion by Councilman Smedberg, seconded by Councilwoman Pepper and carried 5-1, City Council passed a motion requesting the City Clerk to update the Personal Data Form for Boards and Commission to include a sentence under the reference section stating that applicants cannot list current members of Council or City staff as references. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Chapman, Councilwoman Pepper, and Councilman Smedberg; Opposed, Councilman Bailey; Absent, Councilman Lovain.

- 2. Mayor Silberberg reported that she and other City staff members visited the archaeological excavation along the Waterfront. Mayor Silberberg stated that several ships had been found at the Robinson Terminal South site and the ships are from the mid-1700s. Mayor Silberberg noted there would be a chance for the public and media to visit the site. City Manager Jinks noted there are over 100,000 artifacts have been located and there will be a chance for the public to see the excavation soon.
- 3. Councilman Chapman recognized that April 10th was Equal Pay Day for working toward achieving pay equity. Councilman Chapman asked for information on asking questions regarding pay history as it relates to City employment and he requested a discussion be scheduled to address the issue.
- 4. Vice Mayor Wilson reported that he and Councilman Smedberg issued a memorandum about consolidation of the Boards of Architectural Review and he explained the reasoning for the memorandum, noting the use of administrative appeals in the Parker-Gray District, the length and number of meeting held by the Board of Architectural Review (BAR)-Parker-Gray, and the historical precedent of the Boards being one during its initial conception. Vice Mayor Wilson requested that the City Manager docket for the next meeting the potential initiation of a text amendment and give Council the chance to discuss the possible consolidation fully and if Council wants to initiate the process. Councilman Smedberg noted that the idea for the consolidation had been vetted with the City Attorney's Office and with the Planning Staff to ask questions that would be of concern with the community. Council had a discussion about whether to have the discussion should be docketed for consideration and whether such an action was needed.

WHEREUPON, upon by Vice Mayor Wilson, seconded by Councilman Smedberg and carried 5-1, City Council passed a motion to docket at the next legislative meeting a question of whether to have staff study the issue of BAR consolidation and bring back a recommendation to the Planning Commission and the City Council. The vote was as follows: In favor, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilwoman Pepper, and Councilman Smedberg; Opposed, Mayor Silberberg; Absent, Councilmember Lovain.

#### **OTHER**

33. Consideration of City Council Schedule.

(A copy of the City Manager's memorandum dated April 4, 2018 is on file in the Office of the City Clerk and Clerk of Council, marked Exhibit No. 1 of Item No. 33; 04/10/18, and is incorporated as part of this record by reference.)

WHEREUPON, upon motion by Vice Mayor Wilson, seconded by Councilman Bailey and carried 6-0, City Council: (1) received the updated City Council schedule which includes: Volunteers in Public Service Appreciation Program which is scheduled for Monday, April 23, 2018 from 6:30 p.m. - 8:00 p.m. and will be held on Market Square; a Joint Work Session with the City Council and Alexandria City School Board scheduled for Saturday, May 5, 2018 from 9:00 a.m. - Noon, 2900 Business Center Drive; the Spring for Alexandria Event on Friday, May 11, 2018 from 12:30 p.m. - 4:30 p.m. (various locations throughout the City); a Joint Work Session with City Council and Alexandria City School Board scheduled for Saturday, May 19, 2018 from 9:00 a.m. - 12 Noon, 1340 Braddock Place, School Board Room; and the Business Philanthropy Summit is scheduled for Wednesday, May 30, 2018 from 7:30 a.m. to 9:30 a.m and will be held at the George Washington Masonic Temple, 101 Callahan Drive; and (2) approved the City Council schedule. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilwoman Pepper, and Councilman Smedberg; Opposed, none; Absent, Councilmember Lovain.

City Manager Jinks noted that there will possibly be a need to change the public hearing date in June to June 23, to allow Council members to attend graduation at T.C. Williams High School.

# Closed Meeting. (if needed)

34. Consideration of a closed Executive Session for consultation with legal counsel and staff regarding actual or probable litigation and to discuss the acquisition and/or disposition of publicly held real property.

This meeting was not needed.

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THERE BEING NO FURTHER BUSINESS TO BE CONSIDERED, upon motion by Vice Mayor Wilson, seconded by Councilman Bailey and carried 6-0, City Council adjourned its regular meeting of April 10, 2018 at 10:46 p.m. The vote was as follows: In favor, Mayor Silberberg, Vice Mayor Wilson, Councilman Bailey, Councilman Chapman, Councilwoman Pepper, and Councilman Smedberg; Opposed, none; Absent, Councilmember Lovain.

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#### **APPROVED BY:**

ALLISON SILBERBERG	MAYOR
ALLIGOR GILDLING	IVIAION

ATTEST:	
Gloria A. Sitton, CMC	City Clerk