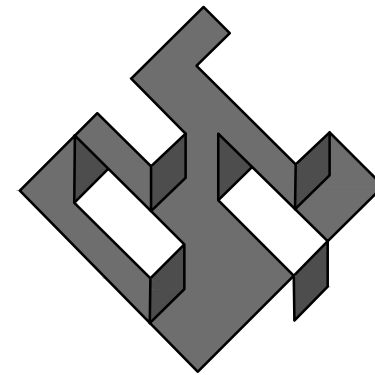


[illegible]

EX A	59.42 LF OF 15" RCP	RIM EL. = 11.11 INV. - (15" RCP FROM WEST = 5.24) INV. - (15" RCP FROM SOUTH = 5.51) INV. - (TO 2645 = 5.15) RIM EL. = 9.66 INV. - (FROM 2531 = 5.02)
EX B	26.16 LF OF 15" RCP	RIM EL. = 9.66 INV. - (TO 1567 = 4.96) RIM EL. = 9.91 INV. - (FROM 2645 = 3.95)
EX C	173.61 LF OF 15" RCP	RIM EL. = 9.91 INV. - (TO 1643 = 3.94) RIM EL. = 5.79 INV. - (FROM 1567 = 1.04) INV. - (15" RCP TO EAST = 1.27) RIM EL. = 5.85 INV. - (12" RCP FROM WEST = 1.75) INV. - (10" RCP FROM SOUTH = 2.10) INV. - (10" RCP FROM SOUTH EAST = 2.07) INV. - (15" RCP FROM NORTH = 2.33) INV. - (TO 1458 = 1.35)
EX D	99.40 LF OF 18" RCP	RIM EL. = 3.73 INV. - (FROM 2054 = -0.57) INV. - (18" RCP TO EAST = -0.67) RIM EL. = 3.27 INV. - (TO 1456 = 0.62)
EX E	7.76 LF OF 12" RCP	RIM EL. = 3.04 INV. - (FROM 1455 = -0.33) INV. - (12" RCP TO SOUTH EAST = -0.20) RIM EL. = 3.27 INV. - (TO 556 = 0.47)
EX F	32.30 LF OF 10" T.C.	RIM EL. = 2.84 INV. - (FROM 404 = 0.76) (STRUCTURE FULL OF WATER, INV TAKEN AT BOTTOM)

1566) RIM EL. = 6.14
 (NO ACCESS, FULL OF DEBRIS)
 247) RIM EL. = 6.41
 (NO ACCESS, FULL OF DEBRIS)
 247) RIM EL. = 6.17
 INV. - (15" RCP TO NORTH EAST = 1.17)
 1449) RIM EL. = 3.37
 INV. - (12" RCP TO EAST = 0.60)
 1449) RIM EL. = 2.89
 INV. - (PIPE SIZE UNKNOWN = -1.44)
 (STRUCTURE FULL OF WATER, INV TAKEN AT BOTTOM)
 557) RIM EL. = 2.91
 (NO ACCESS, FULL OF DEBRIS)
 317) RIM EL. = 3.17
 INV. - (10" T.C. = -0.12)
 (STRUCTURE FULL OF WATER, INV TAKEN AT BOTTOM)
 551) RIM EL. = 3.18
 INV. - (10" T.C. = -0.32)
 (STRUCTURE FULL OF WATER, INV TAKEN AT BOTTOM)

(100) 126.76 LF OF 10° DIP
 RIM EL. = 3.54
 (NO ACCESS, LID BOLTED)
 RIM EL. = 5.68
 INV. - (FROM 1457 = -1.70)

(100) 15.53 LF OF 8° DIP
 RIM EL. = 5.95
 INV. - (8° DIP FROM WEST = 2.50)
 INV. - (TO 2052 = 2.35)
 RIM EL. = 5.81
 INV. - (FROM 2053 = 1.94)

(100) 13.46 LF OF 8° DIP
 RIM EL. = 5.81
 INV. - (TO 2051 = 1.54)
 RIM EL. = 5.68
 INV. - (30° DIP FROM NORTH = -4.58)
 INV. - (FROM 2052 = -1.22)

(100) 173.95 LF OF 30° DIP
 RIM EL. = 5.68
 INV. - (TO 2409 = -4.90)
 RIM EL. = 6.87
 INV. - (FROM 2051 = -4.31)

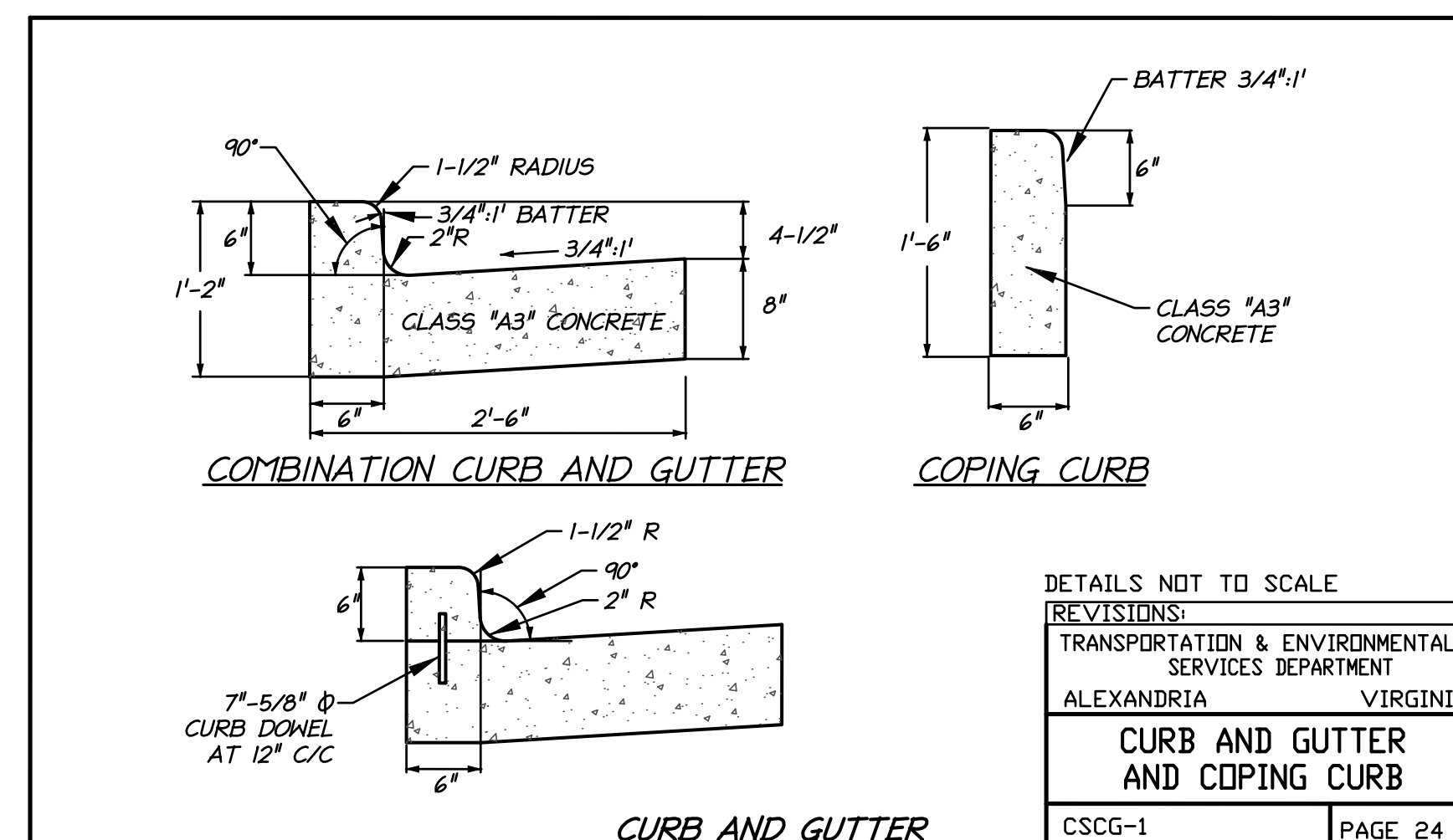
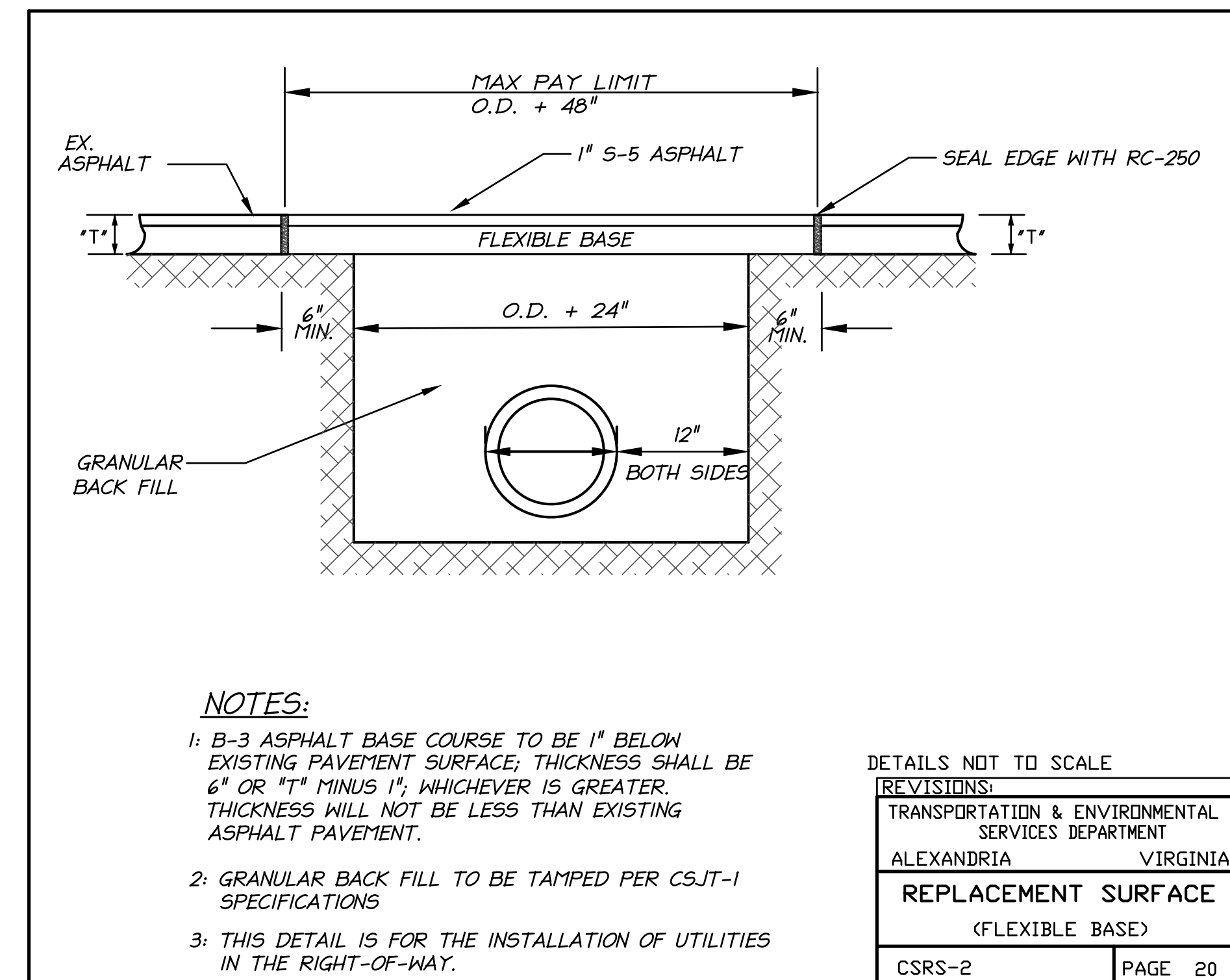
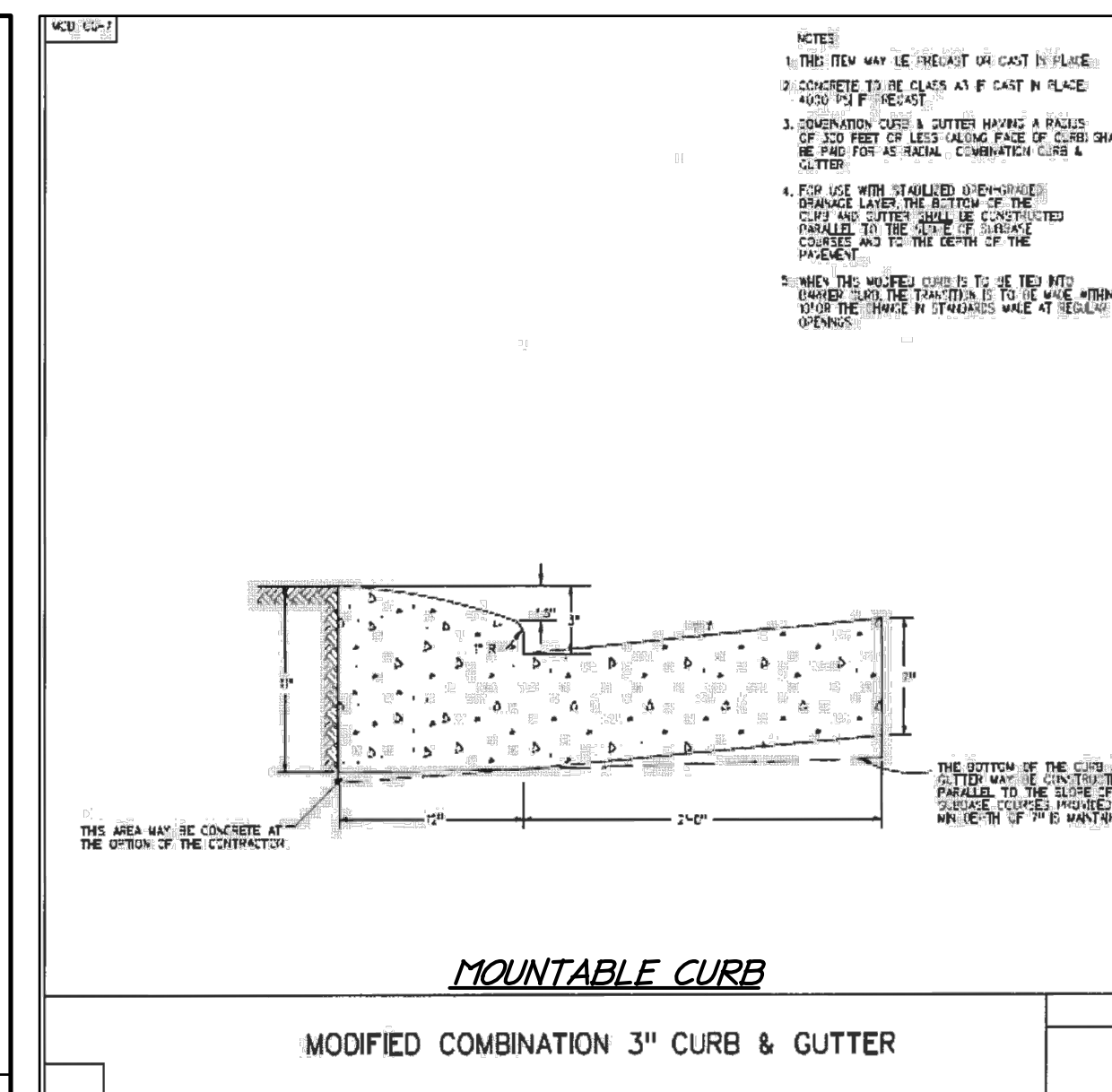
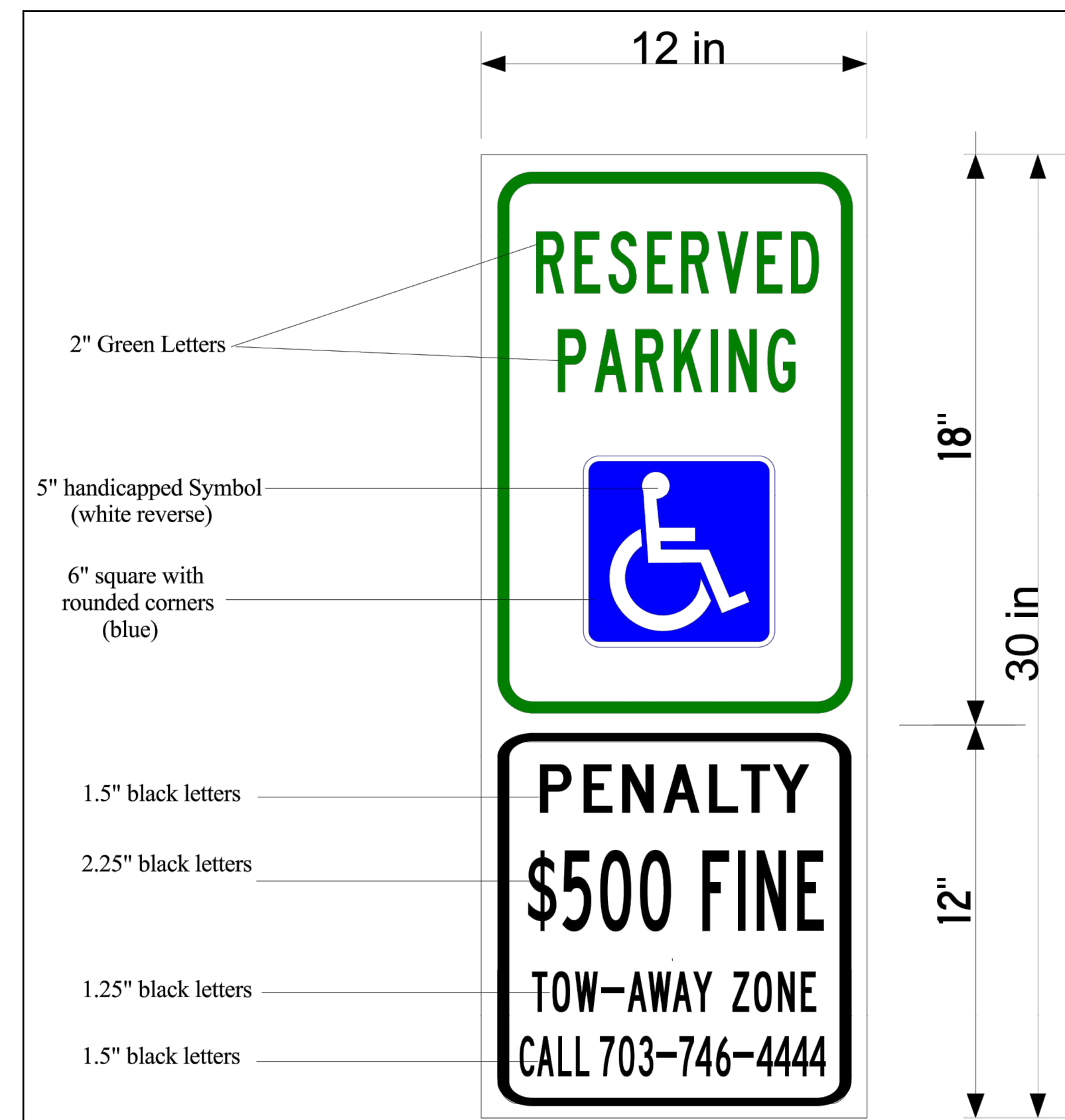
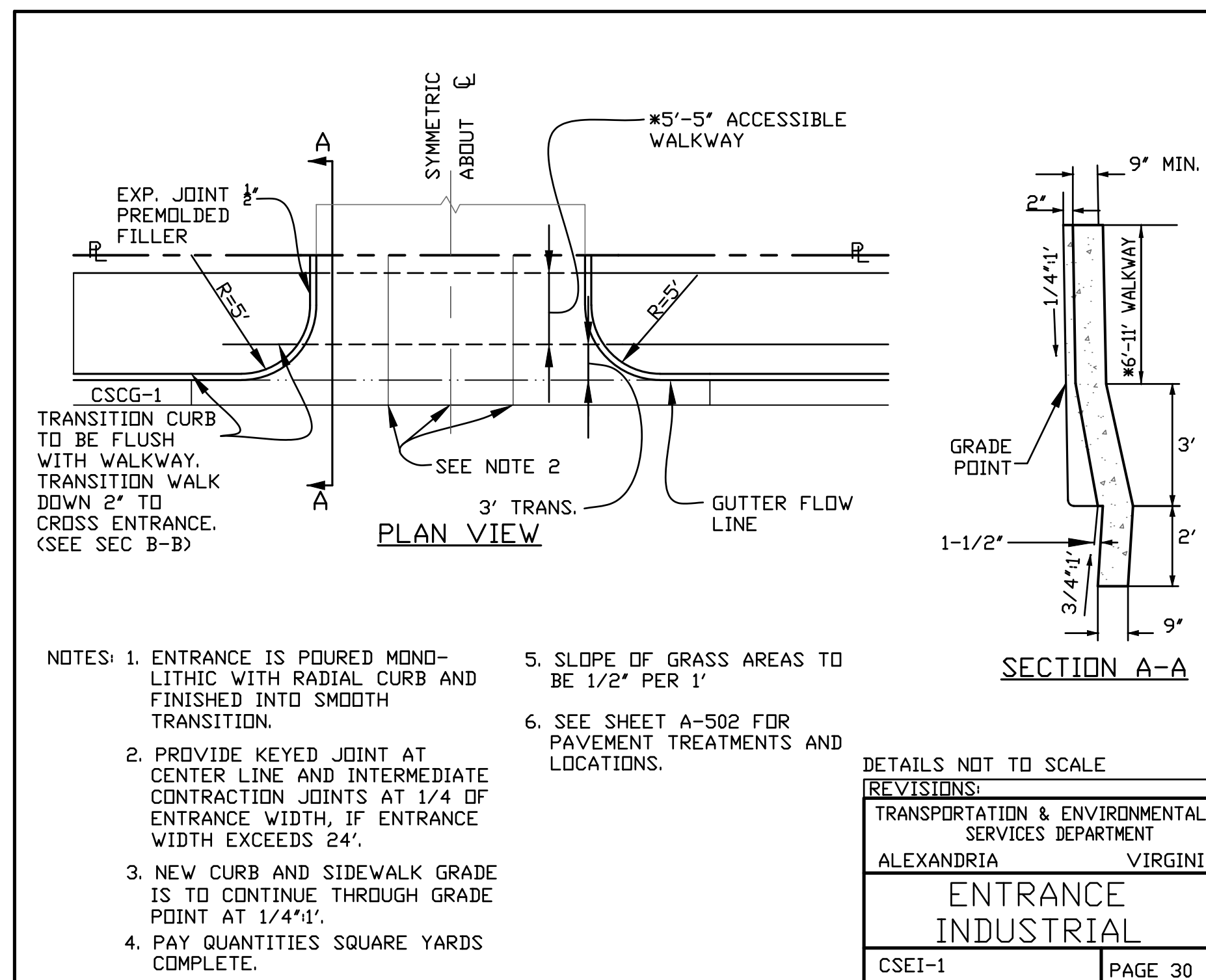
(100) 249.64 LF OF 30° DIP
 RIM EL. = 6.87
 INV. - (TO 2533 = -4.33)
 RIM EL. = 10.82
 INV. - (FROM 2409 = -4.83)
 INV. - (8° DIP FROM WEST = -1.76)
 INV. - (10° DIP FROM EAST = 0.61)
 INV. - (10° DIP TO SOUTH = -4.59)

(100) 176.27 LF OF 8° T.C.
 RIM EL. = 5.02
 INV. - (4° T.C. FROM BUILDING = 0.82)
 INV. - (TO 1358 = 0.26)
 RIM EL. = 2.89
 INV. - (FROM 461 = 0.78)
 INV. - (10° T.C. TO WEST = -1.21)

(100) 93.58 LF OF 10° T.C.
 RIM EL. = 2.89
 INV. - (TO 1359 = -1.21)
 RIM EL. = 3.54
 (NO ACCESS, JERSEY WALL OBSTRUCTING LID)

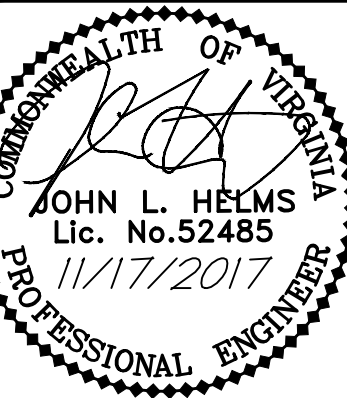
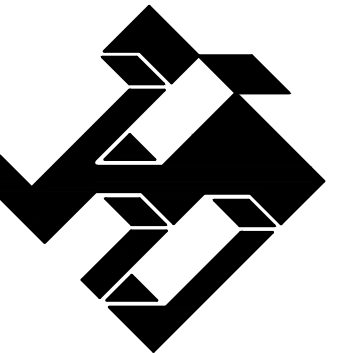
(100) RIM EL. = 6.17
 INV. - (8° DIP FROM WEST = 4.44)
 INV. - (10° DIP TO WEST = 1.30)

(100) RIM EL. = 10.16
 (NO ACCESS, JERSEY WALL OBSTRUCTING LID)

[illegible]

ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

DISTURBED AREA:
0.54 AC OR 23,350 S.F.



SITE DETAILS

PRELIMINARY PLAN
THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

APPROVED		
SPECIAL USE PERMIT NO. <u>2016-0003</u>		
DEPARTMENT OF PLANNING & ZONING		
_____ DIRECTOR	_____ DATE	
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES SITE PLAN NO. _____		
_____ DIRECTOR	_____ DATE	
_____ CHAIRMAN, PLANNING COMMISSION	_____ DATE	
DATE RECORDED _____		
INSTRUMENT NO. _____	DEED BOOK NO. _____	PAGE NO. _____

PROJECT NO:15048.002.00

SCALE:

DATE: 11/1/17

DESIGN: JLH
DRAWN: AJB
CHECKED: KMW

SHEET No.

C200

1. THE PROPERTIES SHOWN HEREON ARE NOW IN THE NAME OF BEVERLY D. TURNER, JR. ET AL., RECORDED AT DEED BOOK 748 AT PAGE 784, DEED BOOK 851 AT PAGE 343, DEED BOOK 875 AT PAGE 749 ALL AMONG THE LAND RECORDS OF THE CITY OF ALEXANDRIA, VIRGINIA.
2. DURING THE PROCESS OF OUR PHYSICAL SURVEY NO INDICATIONS OF A CEMETERY WERE FOUND. NO FURTHER INSPECTION OF THESE PROPERTIES HAVE BEEN MADE FOR POSSIBLE CEMETERIES.
3. A TITLE REPORT WAS FURNISHED AND HAS BEEN INCORPORATED HEREON. ALL UNDERLYING TITLE LINES, RIGHT-OF-WAYS, EASEMENTS, ENCUMBRANCES OR OTHER CIRCUMSTANCES AFFECTING THE SUBJECT PROPERTY ARE AS SHOWN BY THE TITLE REPORT FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER A1501361CL AND WITH AN EFFECTIVE DATE OF JANUARY 4th, 2016.
4. A.) HORIZONTAL DATUM SHOWN HEREON IS REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83) - VIRGINIA STATE GRID NORTH ZONE AS ESTABLISHED FROM A RECENT FIELD SURVEY PERFORMED BY C.P. JOHNSON & ASSOCIATES.
B.) THE VERTICAL DATUM SHOWN HEREON IS REFERENCE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AS ESTABLISHED FROM A RECENT FIELD SURVEY PERFORMED BY C.P. JOHNSON & ASSOCIATES.
5. NO GEOTECHNICAL, SUBSURFACE, FIELD REVIEWS, RESEARCH, AGENCY OR GOVERNMENTAL RECORD REVIEWS, OR OTHER INVESTIGATIONS HAVE BEEN MADE FOR THE PURPOSE OF LOCATING, OR DETERMINING THE EXISTENCE OF WETLANDS, HAZARDOUS MATERIALS, OR OTHER ENVIRONMENTAL CONCERNS ON SITE IN THE PERFORMANCE OF CHRISTOPHER CONSULTANTS, LTD SERVICES FOR THE PROJECT AS SHOWN HEREON.
6. ALL BUILDING DIMENSIONS ARE MEASURED AT THE OUTSIDE GROUND LEVEL OF BUILDING.
7. THERE ARE 26 REGULAR PARKING SPACES AND NO HANDICAP PARKING SPACES WITHIN THE LIMITS OF THE SURVEY.
8. THE PERPETUAL INGRESS-EGRESS EASEMENT SHOWN HEREON IS BASED UPON A PLAT ENTITLED "PLAT SHOWING A NON-EXCLUSIVE PERPETUAL INGRESS-EGRESS EASEMENT ON THE LAND OF BEVERLY D. TURNER, JR., JAMES A. TURNER, DORIS TURNER-WHITESTONE", BY HOLLAND ENGINEERING AND DATED FEBRUARY 16th, 1995. THERE HAS BEEN NO EVIDENCE OF THIS PLAT BEING RECORDED AT THE TIME OF THIS SURVEY.

THE PROPERTIES SHOWN HEREON ARE LOCATED ON THE FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 515519004I, REVISED AND EFFECTIVE ON JUNE 16, 2011.

BY GRAPHIC DEPICTION ONLY (UNLESS OTHERWISE NOTED), THE PROPERTIES SHOWN HEREON ARE:

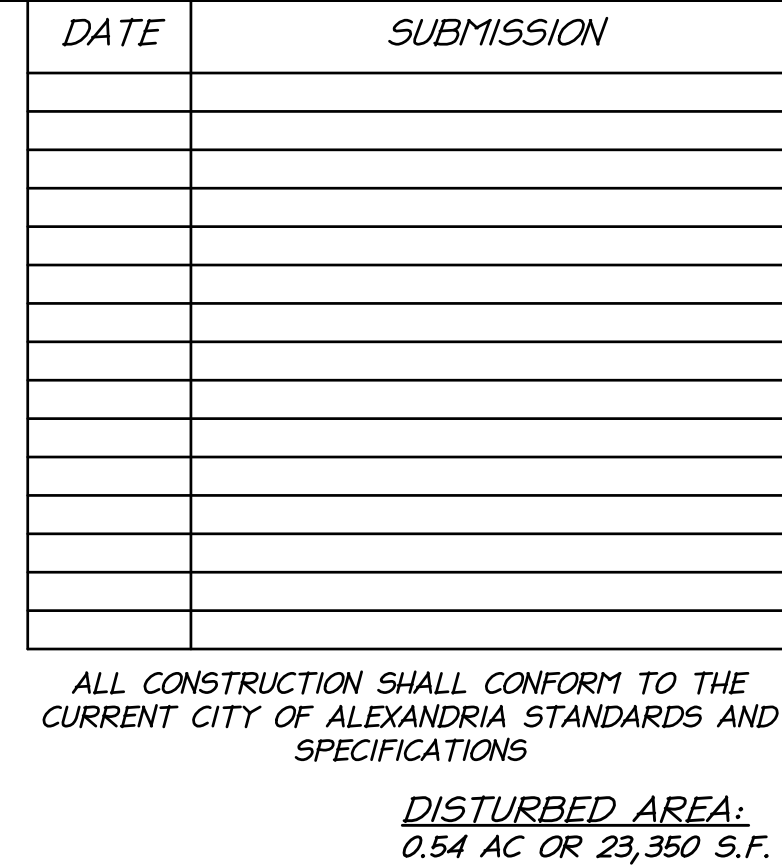
- FLOOD ZONE "AE". SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD - BASE FLOOD AREAS DETERMINED.)

A FIELD SURVEY WAS NOT PERFORMED TO DETERMINE THE FLOOD ZONES LISTED HEREON. AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THE FLOOD ZONE LISTED FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

- 1) THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES AND SURFACE GROUND MARKINGS.
- 2) BEFORE DIGGING IN THIS AREA, CALL "MISS UTILITY" 1-800-552-7001 FOR FIELD LOCATIONS (REQUEST FOR GROUND MARKINGS) OF UNDERGROUND UTILITY LINES.
- 3) UTILITY PROFESSIONALS, INC. MARKED FOR THE HORIZONTAL LOCATION OF UNDERGROUND UTILITIES ON 08/26/14.
- 4) THIS INVESTIGATION DOES NOT INCLUDE THE USE OF GROUND PENETRATING RADAR OR INTRUSIVE METHODS OF INVESTIGATION SUCH AS TEST PITS OR BORINGS.
- 5) THIS INVESTIGATION DOES NOT INCLUDE DESIGNATING SPRINKLER OR IRRIGATION SYSTEMS, BURIED TANKS, SEPTIC SYSTEMS, OR WELLS.
- 6) DETECTING AND DESIGNATING UTILITIES THAT ARE BURIED DIRECTLY BELOW OTHER UTILITIES ARE NOT PROVIDED.

EXISTING PARCEL TABULATION AND OWNER INFORMATION

- 1) PARCEL #075-03-01-01
OWNER: 2 PRINCE LLC
INST #100015524
4,532 SQ. FT.
ZONED: W-1
- 2) PARCEL #075-03-02-02
OWNER: YOUNG MARVIN P TR
INST #100024262
1,036 SQ. FT.
ZONED: W-1
- 3) PARCEL #075-03-03-03
OWNER: 2 PRINCE LLC
INST #100015524
1,660 SQ. FT.
ZONED: W-1
- 4) PARCEL #075-03-03-17
OWNER: 204-206 UNION LLC
INST #100015524
6,780 SQ. FT.
ZONED: W-1
- 5) PARCEL #075-03-03-05
OWNER: TURNER BEVERLY D JR ET ALS
3,176 SQ. FT.
ZONED: W-1
- 6) PARCEL #075-03-03-06
OWNER: TURNER BEVERLY D JR ET ALS
3,176 SQ. FT.
ZONED: W-1
- 7) PARCEL #075-03-03-07
OWNER: TURNER BEVERLY D JR ET ALS
INST #100017294
19,340 SQ. FT.
ZONED: W-1



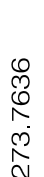
NOTES:

1. SEE SHEET C100 FOR LEGEND
1. SEE SHEET C200 FOR STORM AND SANITARY STRUCTURE DATA.



APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
DIRECTOR _____	DATE _____
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
DIRECTOR _____	DATE _____
CHAIRMAN, PLANNING COMMISSION _____	
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	





christopher consultants

engineering · surveying · land planning

9900 main street (fourth floor) · Fairfax Va. 22031-3907

703.273.6820 · fax 703.273.7636

EXISTING CONDITIONS PLAN

PRELIMINARY PLAN

THE STRAND CONDOMINIUM

THE CITY OF ALEXANDRIA, VIRGINIA

PROJECT NO: 15048.002.00
SCALE: 1"=20'
DATE: 4/14/17
DESIGN: J/LH DRAWN: A/JB CHECKED: K/MW
SHEET No.

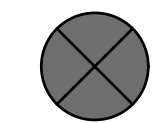
C300



OWNERSHIP INFORMATION

- | | | | |
|-----|--|-----|--|
| 1. | WATERFRONT PARK
1A PRINCE STREET
USE: OPEN SPACE
ZONE: WPR | 13. | TURNER BEVERLY D JR ET ALS
205 STRAND STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 |
| 2. | AMERICAN MEDICAL GROUP ASSOCIATION
1 PRINCE STREET
USE: OFFICE
ZONE: CD | 14. | TURNER BEVERLY D JR ET ALS
211 STRAND STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 |
| 3. | SOUTH UNION STREET HOLDINGS LLC
110 S UNION STREET
USE: OFFICE
ZONE: CD | 15. | CARR 220 SOUTH UNION STREET LLC
220 S UNION STREET
USE: HOTEL AND MOTEL
ZONE: W-1 |
| 4. | 2 PRINCE LLC
2 PRINCE STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 | 16. | 2 PRINCE LLC
10 PRINCE STREET
USE: OFFICE
ZONE: W-1 |
| 5. | YOUNG MARVIN P TR
6 PRINCE STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 | 17. | 204-06 UNION LLC
206 UNION STREET
USE: OFFICE
ZONE: W-1 |
| 6. | CITY OF ALEXANDRIA
#0 PRINCE STREET
USE: CITY
ZONE: W-1 | 18. | OLINGER DAVID S OR MIRIAM W
100 PRINCE STREET
USE: RESIDENTIAL
ZONE: RM |
| 7. | CITY OF ALEXANDRIA
208 STRAND STREET
USE: CITY PARKING
ZONE: W-1 | 19. | SHOTPUT PROPERTIES LLC
203 S UNION STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 |
| 8. | CITY OF ALEXANDRIA
206 STRAND STREET
USE: CITY PARKING
ZONE: W-1 | 20. | BUNN KATHY T OR ROBERT A
205 S UNION STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 |
| 9. | CITY OF ALEXANDRIA
210 STRAND STREET
USE: OPEN SPACE
ZONE: W-1 | 21. | CAPTAINS LANDING INC.
299 S UNION STREET
USE: VACANT - COMMERCIAL
ZONE: RM |
| 10. | THE WASHINGTON POST COMPANY
226 STRAND STREET
USE: OFFICE/WAREHOUSE
ZONE: W-1 | 22. | SPICER GEORGE W OR AGNES G
215 S UNION STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 |
| 11. | OLD DOMINION BOAT CLUB
200 STRAND STREET
USE: GENERAL COMMERCIAL
ZONE: W-1 | 23. | CUMMINGS INVESTMENT ASSOCIATES INC
101 DUKE STREET
USE: PARKING GARAGE
ZONE: W-1 |
| 12. | TURNER BEVERLY D JR ET ALS
203 STRAND STREET
USE: RESTAURANT/FST FOOD
ZONE: W-1 | | |

LEGEND

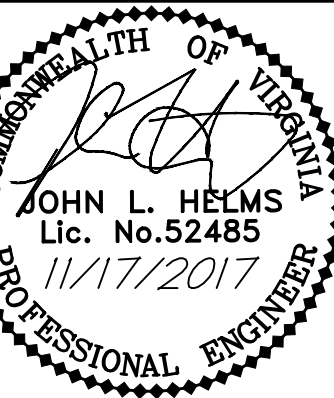
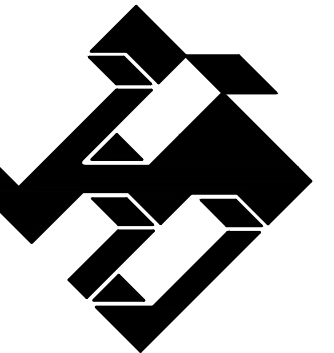


DASH BUS STOP

[illegible]

ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

DISTURBED AREA:
0.54 AC OR 23,350 S.F.



CONTEXTUAL PLAN

THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
DIRECTOR _____	DATE _____
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
DIRECTOR _____	DATE _____
CHAIRMAN, PLANNING COMMISSION _____	DATE _____
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	

PROJECT NO:15048.002.00

SCALE:

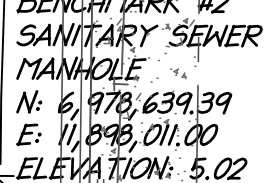
SEE DWG

DATE: 4/14/17

DESIGN: JLH
DRAWN: JLH
CHECKED: KMW

HEET No.

C301

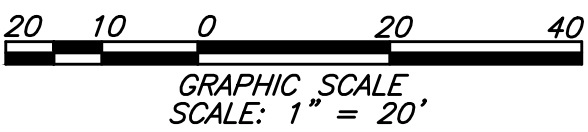


ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

DISTURBED AREA:
0.54 AC OR 23,350 S.F.

ARCHAEOLOGY NOTES

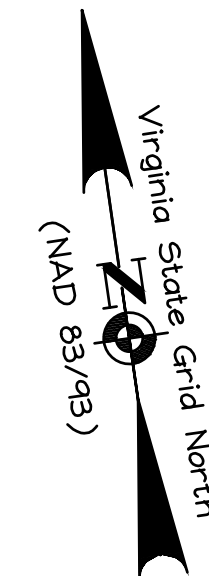
- THE FINAL SITE PLAN, GRADING PLAN, OR ANY OTHER PERMITS INVOLVING GROUND-DISTURBING ACTIVITIES (SUCH AS CORING, GRADING, FILLING, VEGETATION REMOVAL, UNDERGROUNDING UTILITIES, PILE DRIVING, LANDSCAPING AND OTHER EXCAVATIONS AS DEFINED IN SECTION 2-151 OF THE ZONING ORDINANCE) SHALL NOT BE RELEASED UNTIL THE CITY ARCHAEOLOGIST CONFIRMS THAT ALL ARCHAEOLOGICAL FIELD WORK HAS BEEN COMPLETED OR THAT AN APPROVED RESOURCE MANAGEMENT PLAN IS IN PLACE TO RECOVER SIGNIFICANT RESOURCES IN CONCERT WITH CONSTRUCTION ACTIVITIES. TO CONFIRM, CALL ALEXANDRIA ARCHAEOLOGY AT (703) 746-4399.
2. THE APPLICANT / DEVELOPER SHALL CALL ALEXANDRIA ARCHAEOLOGY IMMEDIATELY (703) 746-4399 IF ANY BURIED STRUCTURAL REMAINS (WALL FOUNDATIONS, WELLS, PRIVIES, CISTERNS, ETC.) OR CONCENTRATIONS OF ARTIFACTS ARE DISCOVERED DURING DEVELOPMENT. WORK MUST CEASE IN THE AREA OF THE DISCOVERY UNTIL A CITY ARCHAEOLOGIST COMES TO THE SITE AND RECORDS THE FINDS.
3. THE APPLICANT / DEVELOPER SHALL NOT ALLOW ANY METAL DETECTION AND/OR ARTIFACT COLLECTION TO BE CONDUCTED ON THE PROPERTY, UNLESS AUTHORIZED BY ALEXANDRIA ARCHAEOLOGY. FAILURE TO COMPLY SHALL RESULT IN PROJECT DELAYS.



APPROVED		
SPECIAL USE PERMIT NO. 2016-0003		
DEPARTMENT OF PLANNING & ZONING		
_____ DIRECTOR	_____ DATE	
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES		
SITE PLAN NO. _____		
_____ DIRECTOR	_____ DATE	
_____ CHAIRMAN, PLANNING COMMISSION		
_____ DATE RECORDED		
_____ INSTRUMENT NO.	_____ DEED BOOK NO.	_____ PAGE NO.

SHEET No

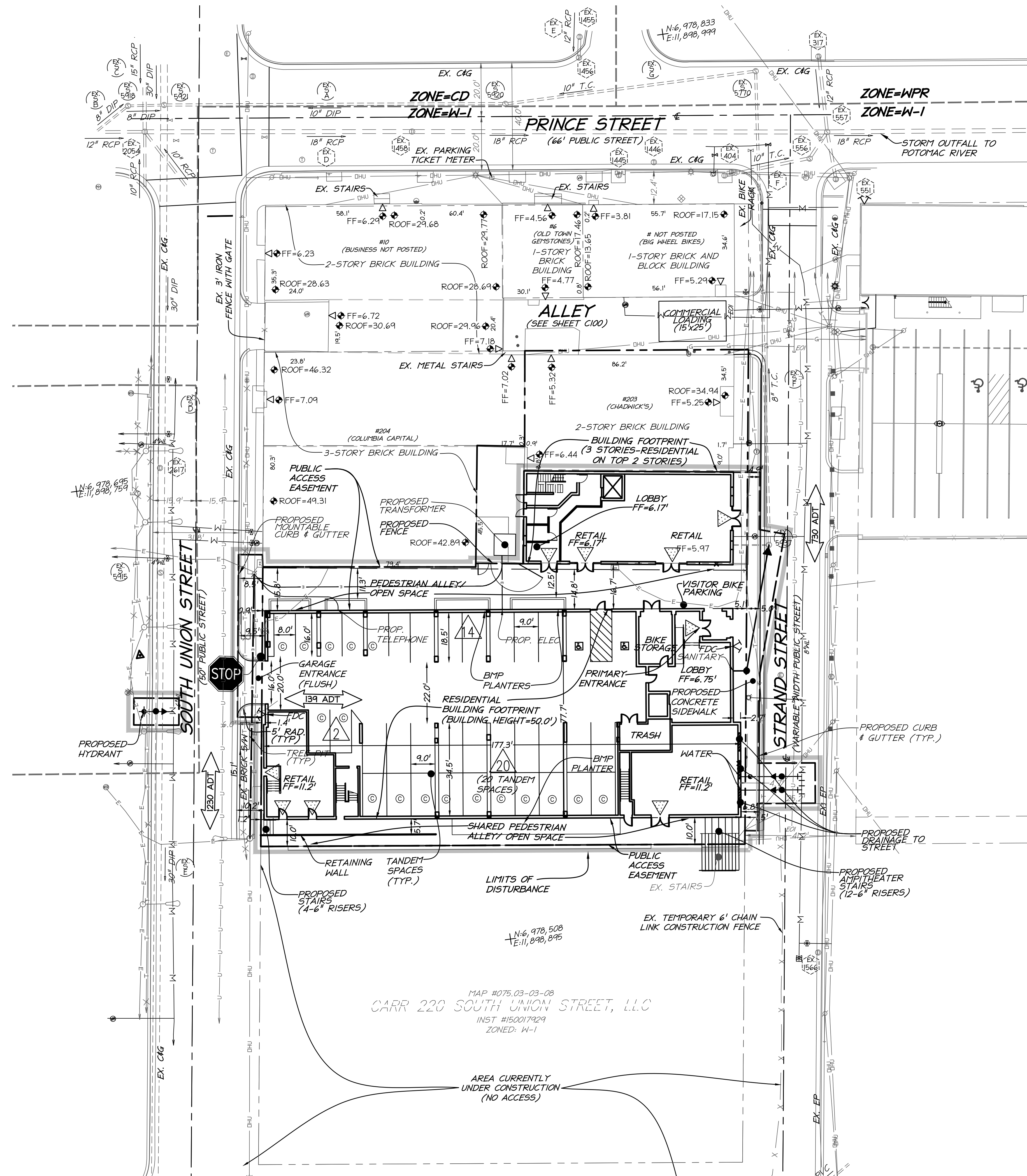
C302



APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
DIRECTOR _____	DATE _____
DEPARTMENT OF PLANNING & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
DIRECTOR _____	DATE _____
CHAIRMAN, PLANNING COMMISSION _____	DATE _____
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____ PAGE NO. _____

1. THE FINAL SITE PLAN, GRADING PLAN, OR ANY OTHER PERMITS INVOLVING GROUND-DISTURBING ACTIVITIES (SUCH AS CORING, GRADING, FILLING, VEGETATION REMOVAL, UNDERGROUNDING UTILITIES, PILE DRIVING, LANDSCAPING AND OTHER EXCAVATIONS AS DEFINED IN SECTION 2-151 OF THE ZONING ORDINANCE) SHALL NOT BE RELEASED UNTIL THE CITY ARCHAEOLOGIST CONFIRMS THAT ALL ARCHAEOLOGICAL FIELD WORK HAS BEEN COMPLETED OR THAT AN APPROVED RESOURCE MANAGEMENT PLAN IS IN PLACE TO RECOVER SIGNIFICANT RESOURCES IN CONCERT WITH CONSTRUCTIVE EFFORTS TO CONFIRM. CALL ALEXANDRIA ARCHAEOLOGY AT (703) 746-4399.
2. THE APPLICANT / DEVELOPER SHALL CALL ALEXANDRIA ARCHAEOLOGY IMMEDIATELY (703-746-4399) IF ANY BURIED STRUCTURAL REMAINS (WALL FOUNDATIONS, WELLS, PRIVIES, CISTERNS, ETC.) OR CONCENTRATIONS OF ARTIFACTS ARE DISCOVERED DURING DEVELOPMENT. WORK MUST CEASE IN THE AREA OF THE DISCOVERY UNTIL A CITY ARCHAEOLOGIST COMES TO THE SITE AND RECORDS THE FINDS.
3. THE APPLICANT / DEVELOPER SHALL NOT ALLOW ANY METAL DETECTION AND/OR ARTIFACT COLLECTION TO BE CONDUCTED ON THE PROPERTY, UNLESS AUTHORIZED BY ALEXANDRIA ARCHAEOLOGY. FAILURE TO COMPLY SHALL RESULT IN PROJECT DELAYS.

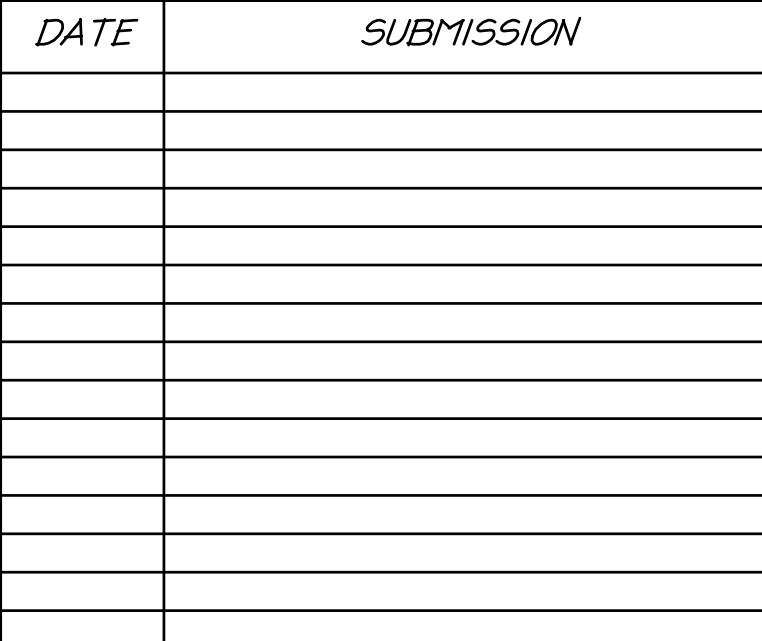
- 1.) EMERGENCY VEHICLE ACCESS TO THE SITE IS PROVIDED BY THE EXISTING PUBLIC STREETS.
- 2.) THE EXISTING BRICK SIDEWALK ALONG SOUTH UNION STREET WILL REMAIN AND THE EXISTING BRICKS REUSED WHERE POSSIBLE.
- 3.) THE EXISTING CONCRETE SIDEWALK ALONG STRAND STREET WILL BE REPLACED WITH A NEW CONCRETE SIDEWALK.
- 4.) FOR UTILITY OWNER INFORMATION, SEE SHEET C300.
- 5.) SEE ARCHITECTURAL PLANS FOR DETAILED FLOOR PLANS AND ELEVATIONS.
- 6.) SEE ARCHITECTURAL PLANS FOR DETAILED STOOP AND RAILING INFORMATION.
- 7.) TRASH TO BE TAKEN TO THE STREET BY MANAGEMENT.
- 8.) REFER TO SHEET 402 FOR PROPERTY BEARINGS AND DISTANCES.
- 9.) SEE SHEET C300 FOR SEWER AND SANITARY STRUCTURE DATA.
- 10.) THE BICYCLE ROUTE WILL BE THROUGH THE NORTHERN ALLEY.



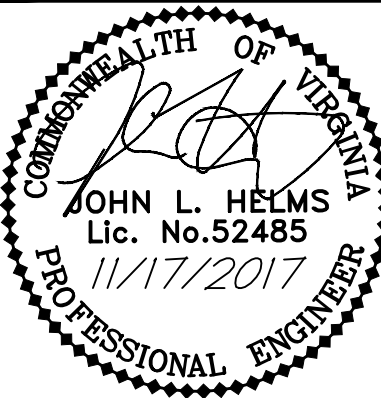
Utilities - Water	
	WATER VALVE
	FIRE HYDRANT
	WATER METER
Utilities - Sanitary	
	SANITARY MANHOLE
	CLEAN OUT
Utilities - Storm	
	STORM DRAIN INLET
	STORM DRAIN MANHOLE
	STORM CATCH BASIN
	STORM INVERT
Utilities - Electric	
	LIGHT POLE
	ELECTRIC MANHOLE
	ELECTRIC VAULT
	POWER POLE
Utilities - Communication	
	COMMUNICATION PEDESTAL
	COMMUNICATION MANHOLE
	COMMUNICATION VAULT
Utilities - Gas	
	GAS VALVE
	GAS METER
Misc. Symbols	
	UNIDENTIFIED MANHOLE
	SIGN
	BOLLARD
	GROUND SPOT SHOT
	BUILDING HEIGHT MEASUREMENT
	METAL POST
	EXISTING PARCEL IDENTIFICATION
	PARKING SPACE COUNT
	STORM STRUCTURE
	SANITARY STRUCTURE
	DECIDUOUS TREE
	CONIFEROUS TREE
Linetypes	
	FENCE
	UNDERGROUND SANITARY LINE
	UNDERGROUND GAS LINE
	UNDERGROUND ELECTRIC LINE
	UNDERGROUND COMMUNICATION LINE
	UNIDENTIFIED UNDERGROUND UTILITY
	GAS LINE SCALED PER PLANS
	SANITARY LINE SCALED PER PLANS
	STORM LINE SCALED PER PLANS
	CURB & GUTTER
	PROPERTY LINE
	ADJOINER LINE
	EX. INDEX CONTOUR (5')
	EX. INT. CONTOUR (1')
	EDGE OF WATER
	CENTERLINE OF R/W
Abbreviations	
OG	CURB & GUTTER
RCP	REIN. CONC. PIPE
CLF	CHAIN LINK FENCE
WF	WOOD FENCE
EW	EDGE OF WATER
EOI	END OF UTILITY INFORMATION
	COMPACT PARKING SPACE
	PROPOSED ENTRANCE
	PROPOSED CURB & GUTTER
	PROPOSED CURB & GUTTER TRANSITION
	DENOTES NUMBER OF STANDARD PARKING SPACES
	FIRE DEPARTMENT CONNECTION (FDC)
	PROPOSED FENCE

APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
_____ DIRECTOR	_____ DATE
DEPARTMENT OF PLANNING & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
_____ DIRECTOR	_____ DATE
CHAIRMAN, PLANNING COMMISSION	DATE
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	

2. SEE ARCHITECTURAL PLANS FOR DETAILED FLOOR PLANS AND ELEVATIONS



DISTURBED AREA:
0.54 AC OR 23,350 S.F.



PRELIMINARY DIMENSION PLAN

PRELIMINARY PLAN
THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

SCALE:

DATE: 4/14/17

SHEET No.

C402

107207

Utilities - Water

-
- CONIFEROUS TREE

_____ X _____ FENCE
 _____ UNDERGROUND SANITARY LINE
 _____ UNDERGROUND GAS LINE
 _____ UNDERGROUND ELECTRIC LINE
 _____ UNDERGROUND COMMUNICATION LINE
 _____ UNDERGROUND WATER LINE
 _____ UNIDENTIFIED UNDERGROUND UTILITY
 _____ GAS LINE SCALED PER PLANS
 _____ SANITARY LINE SCALED PER PLANS
 _____ STORY LINE SCALED PER PLANS
 _____ CURB & GUTTER
 _____ PROPERTY LINE
 _____ ADJOINER LINE
 _____ EX. INDEX CONTOUR (5')
 _____ EX. INT. CONTOUR (1')
 _____ EDGE OF WATER
 _____ CENTERLINE OF R/W

C&G	CURB & GUTTER
RCP	REIN. CONC. PIPE
CLF	CHAIN LINK FENCE
WF	WOOD FENCE
EW	EDGE OF WATER
EOI	END OF UTILITY INFORMATION

- 
- PROPOSED ENTRANCE

- ===== PROPOSED CURB & GUTTER

- PROPOSED CURB & GUTTER TRANSITION

-  DENOTES NUMBER OF STANDARD PARKING SPACES

- FIRE DEPARTMENT CONNECTION (FDC,

- x — PROPOSED FENCE



APPROVED

SPECIAL USE PERMIT NO. 2016-0003
DEPARTMENT OF PLANNING & ZONING

DIRECTOR

DATE

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
SITE PLAN NO.

DIRECTOR

CHAIRMAN, PLANNING COMMISSION _____ DATE _____

DATE RECORDED _____

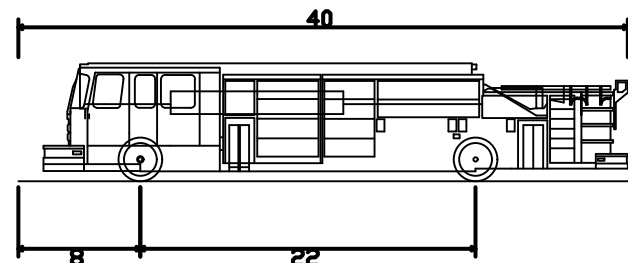
INSTRUMENT NO.	DEED BOOK NO.	PAGE NO.
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1. BUILDING HEIGHT = 50.0'
2. SEE ARCHITECTURAL PLANS FOR DETAILED FLOOR PLANS AND ELEVATIONS.
3. BUILDING CODE ANALYSIS:

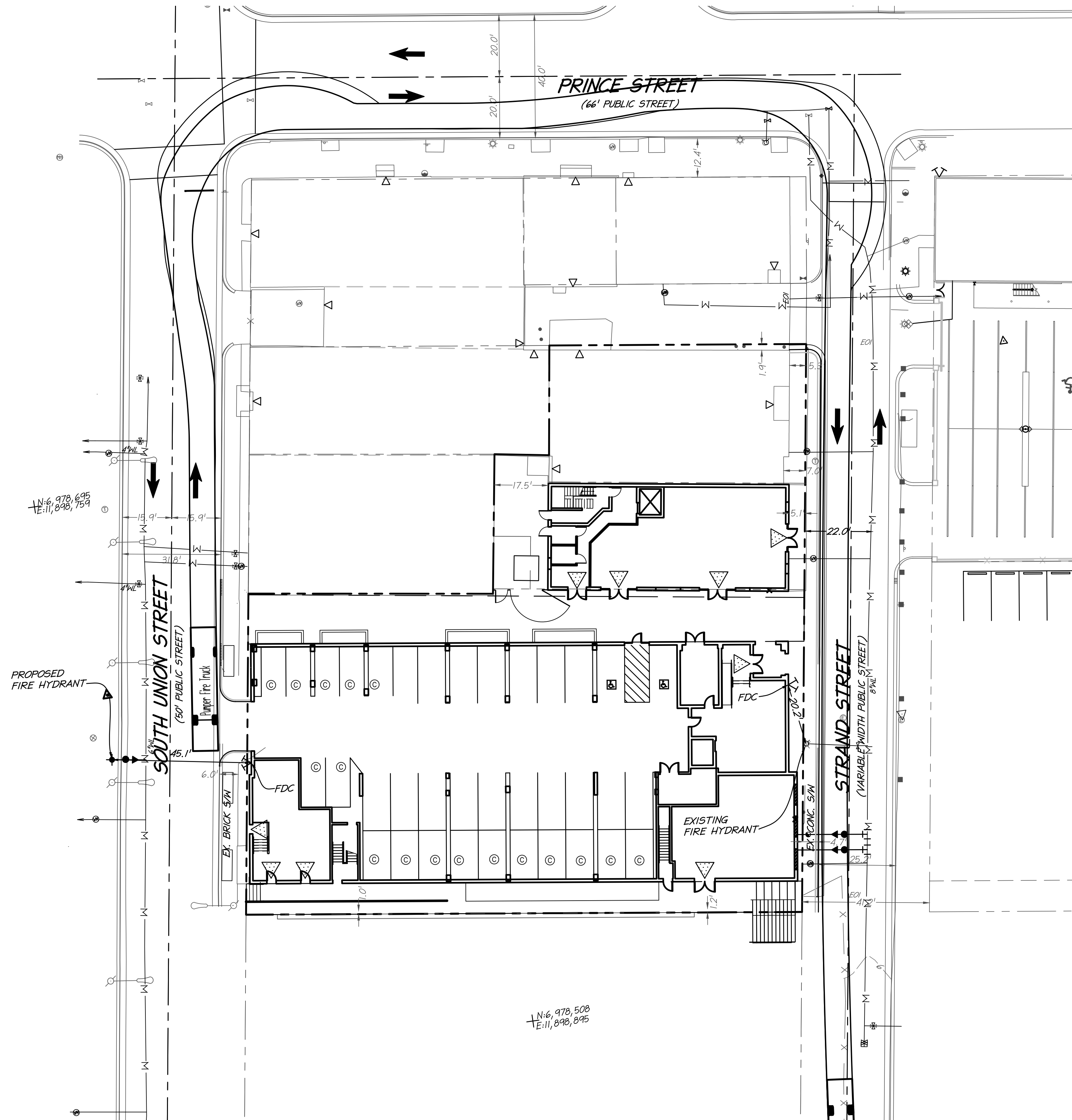
Building Code Data				
	211 Strand St.	205 Strand St.	203 Strand St. (ex) to remain	
Use Group	R-2/M-2/A-3	R-3/M	A-2	
Number of stories	5 + Occupied Roof	3	2	
Type of Construction	II-B	III-B	existing	
Floor Area per floor	1	13,632	2,750	3,325
	2	10,767	2,700	3,161
	3	13,953	2,700	n/a
	4	12,795	n/a	n/a
	5	12,566	n/a	n/a
Sprinklered	yes	yes		

[illegible]

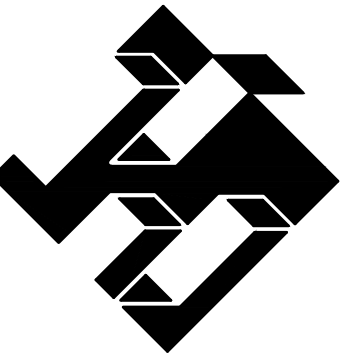
DISTURBED AREA:
0.54 AC OR 23,350 S.F.



PUMPER TRUCK DETAIL



Virginia State Grid North
 (NAD 83/93)



PRELIMINARY FIRE SERVICE PLAN

PRELIMINARY PLAN

THE STRAND CONDOMINIUM

THE CITY OF ALEXANDRIA, VIRGINIA

APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
_____ DIRECTOR	_____ DATE
DEPARTMENT OF PLANNING & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
_____ DIRECTOR	_____ DATE
_____ CHAIRMAN, PLANNING COMMISSION	
_____ DATE	
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	

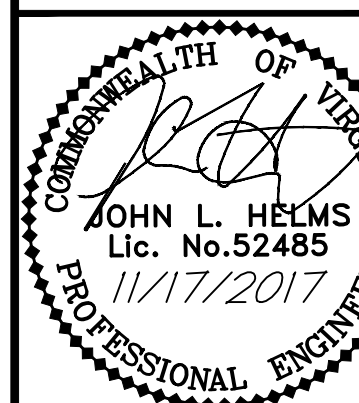
PROJECT NO: 15048.002.00
SCALE:

DATE: 4/14/17

DESIGN: JLH
DRAWN: JLH
CHECKED: KMW

SHEET No.

C403

BIKE CIRCULATION
EXHIBIT

PRELIMINARY PLAN
THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

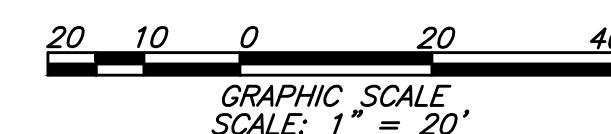
PROJECT NO:15048.002.00
SCALE:

DATE: 4/14/17

DESIGN: JLH
DRAWN: JLH
CHECKED: KMW

SHEET No.

C404



APPROVED		
SPECIAL USE PERMIT NO. <u>2016-0003</u>		
DEPARTMENT OF PLANNING & ZONING		
_____ DIRECTOR	_____ DATE	
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES		
SITE PLAN NO. _____		
_____ DIRECTOR	_____ DATE	
_____ CHAIRMAN, PLANNING COMMISSION	_____ DATE	
DATE RECEIVED _____		
INSTRUMENT NO. _____	DEED BOOK NO. _____	PAGE NO. _____

LEGEND:

BIKE CIRCULATION PATH

THIS DEVELOPMENT CONSISTS OF APPROXIMATELY 0.62 ACRES OF LAND IN THE CITY OF ALEXANDRIA, AND IS CURRENTLY OCCUPIED BY THREE EXISTING BUILDINGS CONTAINING RETAIL, OFFICE, AND A RESTAURANT, AND SURFACE PARKING SERVING THOSE FACILITIES. THE SITE IS BORDERED TO THE NORTH BY PRINCE STREET; TO THE EAST BY STRAND STREET; TO THE WEST BY SOUTH UNION STREET AND TO THE SOUTH BY A PROPOSED HOTEL CURRENTLY UNDER CONSTRUCTION. THE ENTIRE SITE FALLS WITHIN THE 100-YEAR FLOODPLAIN. THERE ARE NO STEEP SLOPES ON THE PROPERTY.

THERE ARE NO RESOURCE PROTECTION AREAS ON THIS PROPERTY.

THIS PROJECT CONSISTS OF THE REDEVELOPMENT OF THE SUBJECT SITE, THE EXISTING BUILDING AT 211 STRAND STREET WILL BE DEMOLISHED. A 5-STORY MULTIFAMILY BUILDING WITH RETAIL, LOBBY AND PARKING ON THE GROUND FLOOR AND IMPROVED STREETScape/OPEN SPACE. GARAGE ACCESS WILL BE PROVIDED TO THE GARAGE AT 201 SOUTH UNION STREET. THE SECOND FLOOR OF THE EXISTING BUILDING AT 201 STRAND STREET WILL BE CONVERTED TO RESIDENTIAL UNITS AND THE FIRST FLOOR WILL BE CONVERTED TO RETAIL. A 1-STORY ADDITION IS PROPOSED FOR 205 STRAND STREET. THE RESTAURANT AT 203 STRAND STREET WILL REMAIN.

The diagram shows a cross-section of a building's exterior wall and foundation. The interior space above the foundation is labeled "INVERT TO FLOOD SPACE = 9.5'". Below the foundation, there are two horizontal lines representing pipes: a dashed line labeled "6\" PERFORATED PVC PIPE @ ELEVATION = 9.7'" and a solid line below it labeled "6\" SOLID PVC PIPE @ 2%". To the right, a vertical section shows a wall with a door or window opening, with dimensions like "4.7'", "5.7'", and "5.6'" indicated. A small inset shows a plan view of the corner with dimensions "4.7'" and "5.6'".

Nitrogen Removal Efficiency (%)	Nitrogen Load from Upstream Practices (lbs)	Untreated Nitrogen Load to Practice (lbs)	Nitrogen Removed by Practice (lbs)	Remaining Nitrogen Load (lbs)
1. Vegetated Roof (RR)				
0		2.17	0.98	1.19
2. Rooftop Disconnection (RR)				
40	1.19	0.00	0.76	0.43

C500

PRINCE STREET
(66' PUBLIC STREET)

SOUTH UNION STREET
(60' PUBLIC STREET)

STRAND STREET
(VARIABLE WIDTH PUBLIC STREET)

LEGEND

SYMBOL	TITLE
.....	: PRE-DEVELOPMENT DRAINAGE DIVIDE
---	: PROPERTY LIMITS

 : PRE-DEVELOPMENT
DIVIDE ARROW
 : ONSITE
IMPERVIOUS AREA
(PRE TOTAL = 0.59 ac)

The site plan shows a large rectangular area bounded by Prince Street to the north, South Union Street to the west, and Strand Street to the east. The area is divided into several blocks by a central vertical drainage divide. The plan includes numerous annotations for building footprints, property lines, and drainage features. Key features include:

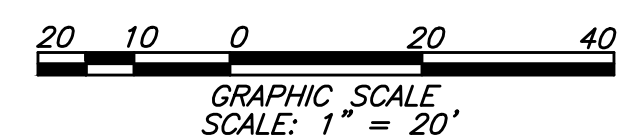
- Prince Street (66' Public Street):** The northern boundary of the site.
- South Union Street (60' Public Street):** The western boundary of the site.
- Strand Street (Variable Width Public Street):** The eastern boundary of the site.
- Buildings:** Several buildings are shown, including a 3-story brick building, a 2-story brick building, and a 1-story brick building. Other buildings are labeled with names like "OLD TOMMY CEMENTS", "CHADWICK'S", and "COLUMBIA CAPITAL".
- Drainage Divides:** A central vertical drainage divide runs through the middle of the site. Other drainage divides are shown along the streets and within the blocks.
- Property Limits:** Indicated by dashed lines.
- Legend:**
 - SYMBOL**:
 - : POST-DEVELOPMENT DRAINAGE DIVIDE
 - - -: PROPERTY LIMITS
 - TITLE**:
 - POST-DEVELOPMENT DRAINAGE DIVIDE
 - PROPERTY LIMITS

The diagram illustrates four types of green infrastructure with their respective post-development totals:

- POST-DEVELOPMENT DIVIDE ARROW**: Represented by a square with a diagonal line and an arrow pointing right.
- ONSITE IMPERVIOUS AREA (POST TOTAL = 0.59 ac)**: Represented by a square filled with small dots.
- GREEN SPACE (POST TOTAL = 0.03 ac)**: Represented by a square with diagonal hatching.
- GREEN ROOF (POST TOTAL = 0.16 ac)**: Represented by a square filled with small stars.

ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

Virginia State Grid North
(NAD 83/93)



PROJECT NO: 15048.002.00
SCALE: 1"=20'
DATE: 4/14/17
DESIGN: JLH
DRAWN: JLH
CHECKED: KMW
SHEET No.



A circular professional engineer seal for the Commonwealth of Virginia. The outer ring contains the text "COMMONWEALTH OF VIRGINIA" at the top and "PROFESSIONAL ENGINEER" at the bottom. Inside the ring, there is a signature, the name "JOHN L. HELMS", the license number "Lic. No. 52485", and the expiration date "11/17/2017".

PRELIMINARY
PUMP DRAINAGE
DIVIDE MAP

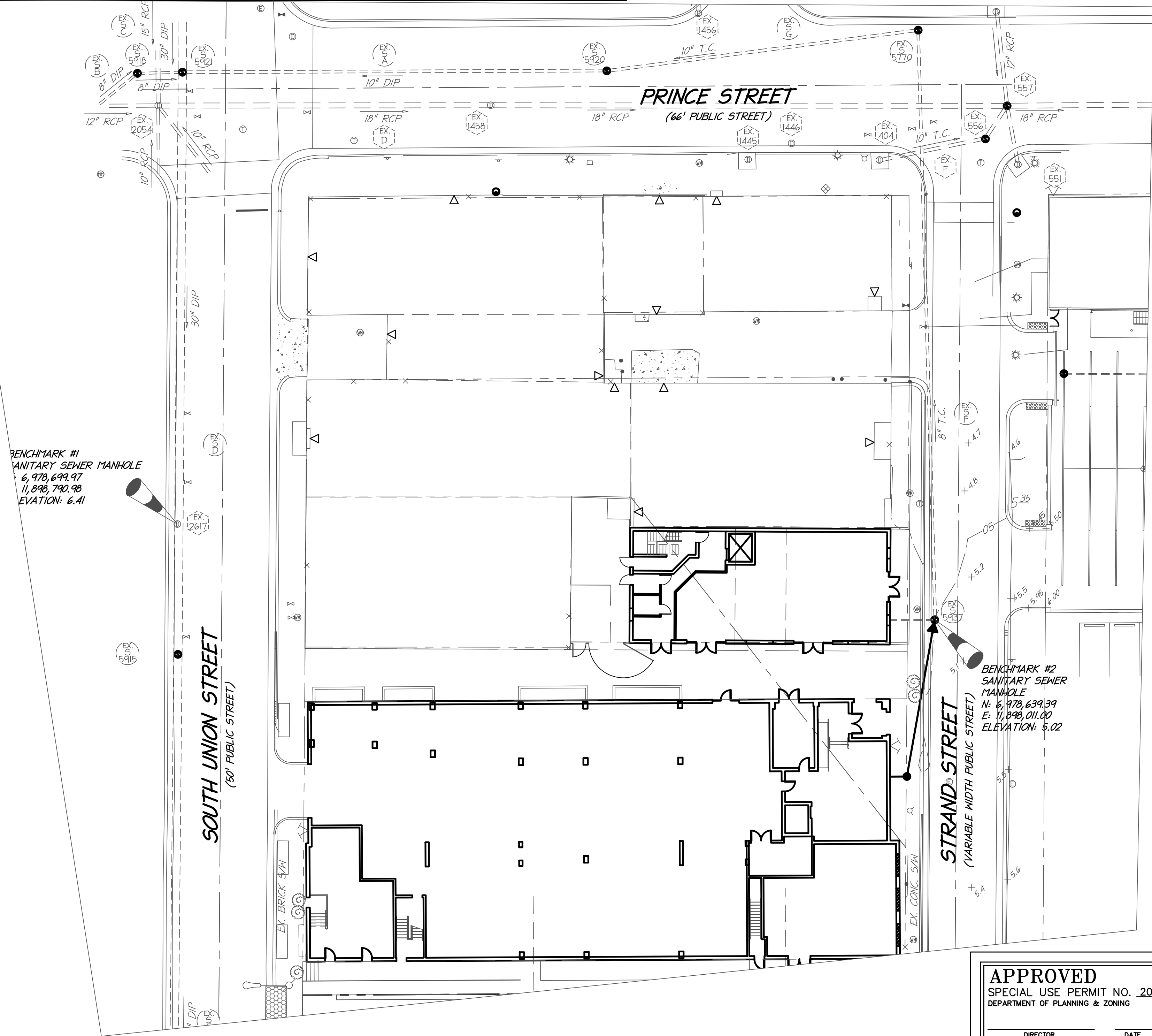
PRELIMINARY PLAN
THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

C501

[illegible][illegible]

ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

DISTURBED AREA:
0.54 AC OR 23,350 S.F.

[illegible]

20 10 0 20 40

GRAPHIC SCALE
SCALE: 1" = 20'

APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
_____ DIRECTOR	_____ DATE
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
_____ DIRECTOR	_____ DATE
_____ CHAIRMAN, PLANNING COMMISSION	
_____ DATE	
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	

PROJECT NO:15048.002.00

SCALE:

DATE: _____

DESIGN: JRW

DRAWN: JLH

SHEET No.

C502

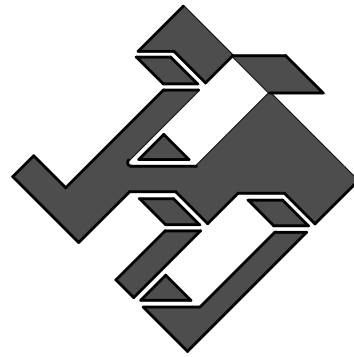
107207

SANITARY SEWER COMPUTATIONS

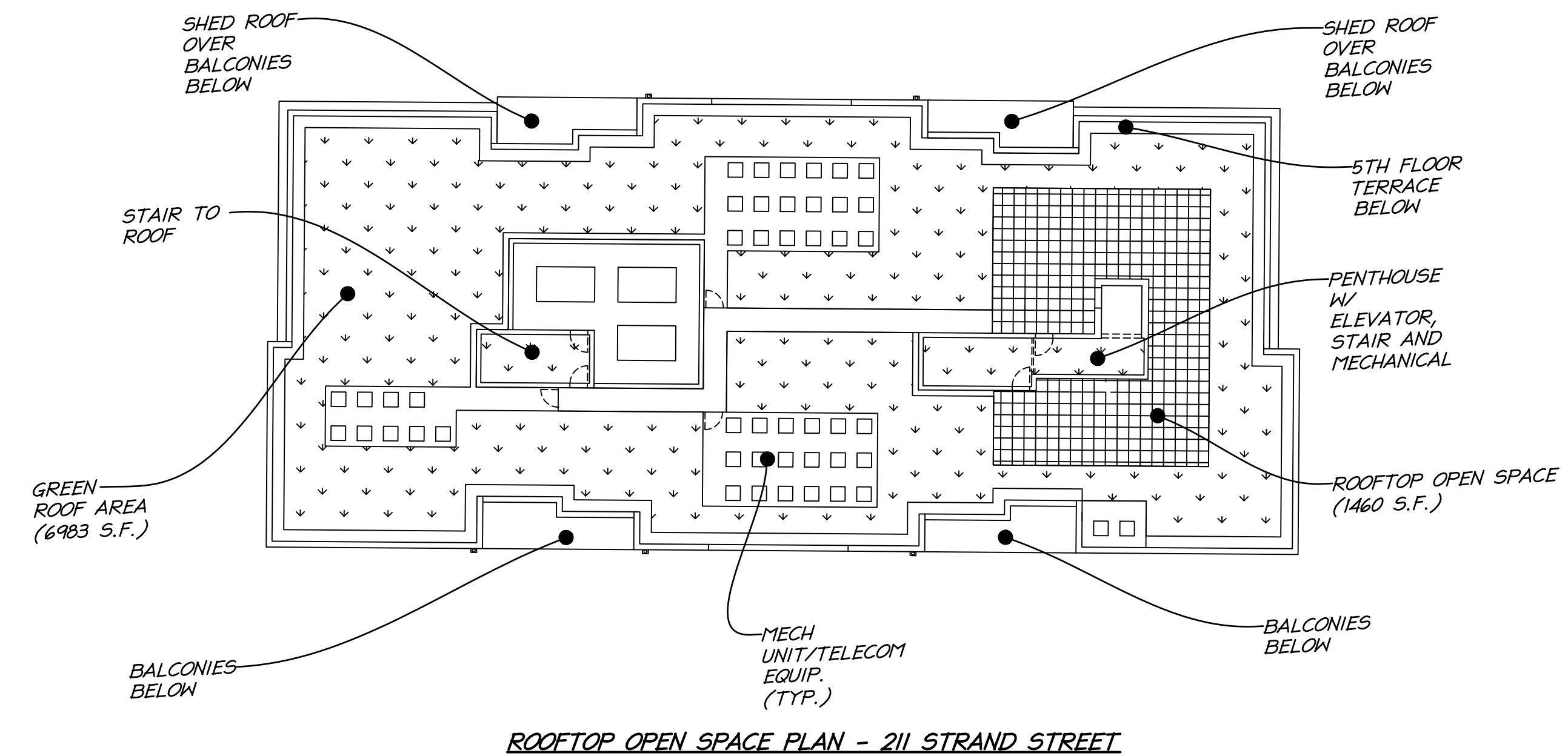
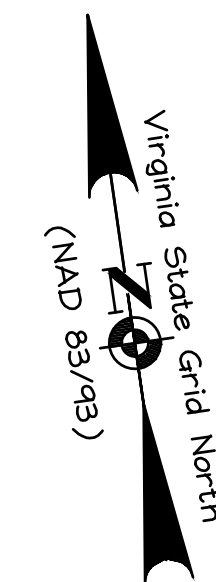
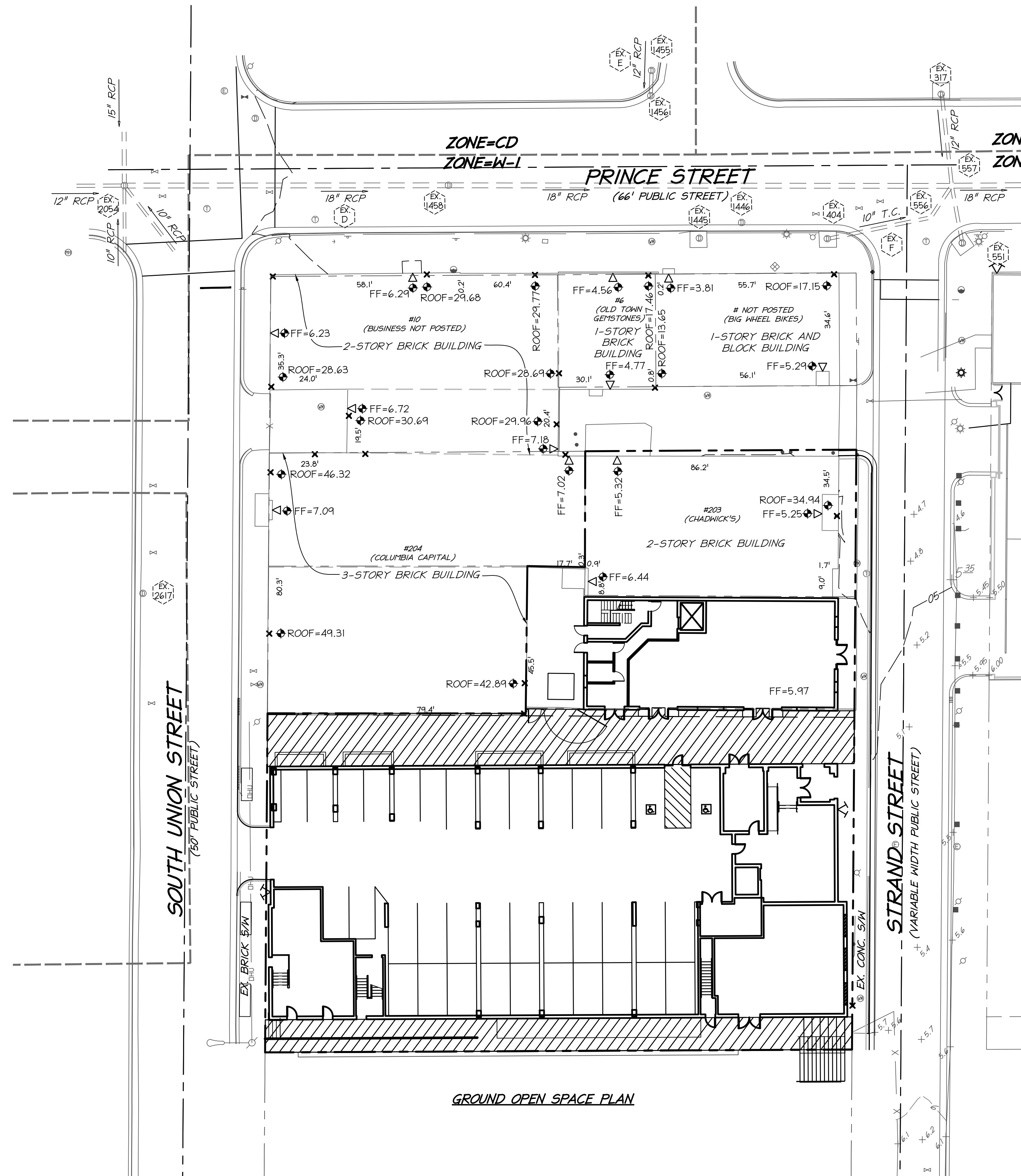
PRELIMINARY PLAN

THE STRAND CONDOMINIUM

THE CITY OF ALEXANDRIA, VIRGINIA



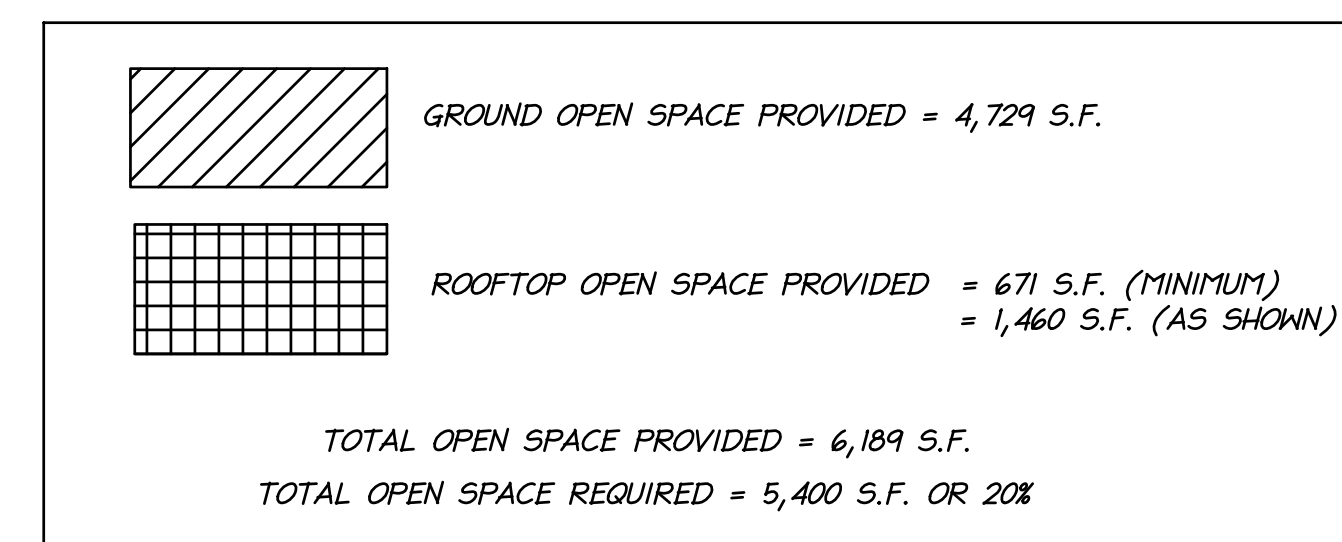
christopher consultants
engineering · surveying · land planning
9900 main street (fourth floor) · fairfax va. 22031-3907
703.273.6820 · fax 703.273.7636



NOTE:

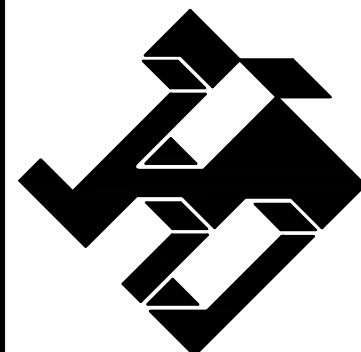
1.) PEDESTRIAN/ALLEY WAYS SHALL HAVE A PUBLIC ACCESS EASEMENT.

2.) FINAL ORIENTATION OF THE ROOF LAYOUT TO BE DETERMINED. A MINIMUM OF 671 S.F. WILL BE PROVIDED TO MEET THE REQUIRED OPEN SPACE.

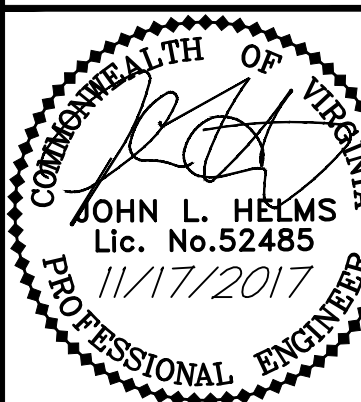
[illegible]

ALL CONSTRUCTION SHALL CONFORM TO THE
CURRENT CITY OF ALEXANDRIA STANDARDS AND
SPECIFICATIONS

DISTURBED AREA:
0.54 AC OR 23,350 S.F.



christopher consultants
engineering · surveying · land planning
9900 main street (fourth floor) · fairfax va. 22031-3907
703.273.6820 · fax 703.273.7636

PRELIMINARY OPEN
SPACE PLAN

PRELIMINARY PLAN
THE STRAND CONDOMINIUM
THE CITY OF ALEXANDRIA, VIRGINIA

APPROVED	
SPECIAL USE PERMIT NO. <u>2016-0003</u>	
DEPARTMENT OF PLANNING & ZONING	
_____	_____
DIRECTOR	DATE
DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES	
SITE PLAN NO. _____	
_____	_____
DIRECTOR	DATE
_____	_____
CHAIRMAN, PLANNING COMMISSION	DATE
DATE RECORDED _____	
INSTRUMENT NO. _____	DEED BOOK NO. _____
PAGE NO. _____	

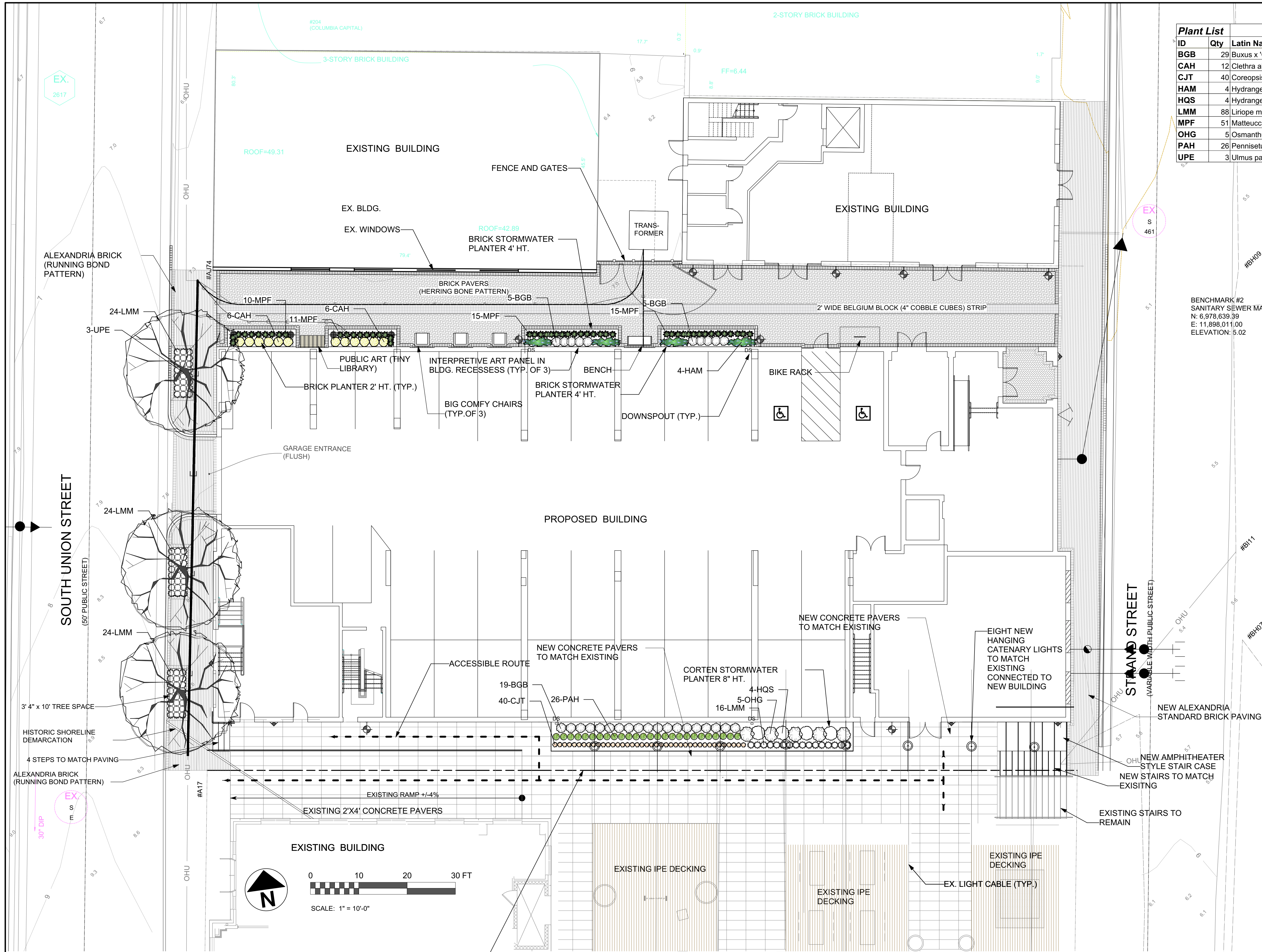
PROJECT NO:15048.002.00
SCALE:

DATE: 4/14/17

DESIGN: JLH
DRAWN: AJB
CHECKED: KMW

SHEET No.

C800



Plant List					
ID	Qty	Latin Name	Common Name	Scheduled Size	Remarks
BGB	29	Buxus x 'Glencoe'	Chicagoland Green Boxwood	18"-24" Ht.	B&B
CAH	12	Clethra alnifolia 'Hummingbird'	Hummingbird Summersweet	18" SPR.	CONTAINER, 18" O.C.
CJT	40	Coreopsis 'Jethro Tull' P.P.# 18789	Jethro Tull Tickseed	1 GAL.	CONTAINER, 12" O.C.
HAM	4	Hydrangea anomala petiolaris 'Mirranda'	Mirranda Climbing Hydrangea	3 GAL.	CONTAINER
HQS	4	Hydrangea quercifolia 'Snowflake' P.P.# 3047	Snowflake Oakleaf Hydrangea	24"-30"	B&B OR CONTAINER
LMM	88	Liriope muscari 'Majestic'	Majestic Lily Turf	1 Gal.	CONTAINER, 18" O.C.
MPF	51	Matteuccia pennsylvanica	Ostrich Fern	1 GAL.	CONTAINER, 18" O.C.
OHG	5	Osmanthus heterophyllus 'Goshiki'	Goshiki False Holly	36" HT.	B&B OR CONTAINER
PAH	26	Pennisetum alopecuroides 'Hamel'	Hamel Fountain Grass	1 GAL.	CONTAINER
UPE	3	Ulmus parviflora 'Elmer II'	Allee Chinese Elm	3" CAL.	B&B

- NOTES:
1. ALL EXISTING VEGETATION TO BE REMOVED FROM THE SITE.
 2. SPECIFICATIONS FOR ALL PLANTING SHALL BE IN ACCORDANCE WITH THE CURRENT AND MOST UP TO DATE EDITION OF ANSI-Z60.1, THE AMERICAN STANDARD FOR NURSERY STOCK AS PRODUCED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, WASHINGTON, DC.
 3. THE APPLICANT WILL MAKE SUITABLE ARRANGEMENT FOR PRE-SELECTION TAGGING, PRE-CONTRACT GROWING, OR IS UNDERTAKING SPECIALIZED PLANTING STOCK DEVELOPMENT WITH A NURSERY OR GROWER THAT IS CONVENIENTLY LOCATED TO THE PROJECT SITE. OTHER PROCEDURES THAT WILL ENSURE AVAILABILITY OF SPECIFIED MATERIALS. IN THE EVENT THAT SHORTAGES AND/OR MODIFICATION TO THE LANDSCAPE PLAN SHALL BE UNDERTAKEN BY THE APPLICANT. ALL REMEDIAL EFFORTS SHALL, WITH PRIOR APPROVAL BY THE CITY, BE PERFORMED TO THE SATISFACTION OF THE DIRECTORS OF THE PLANNING AND ZONING, RECREATION, PARKS AND CULTURAL ACTIVITIES AND TRANSPORTATION AND ENVIRONMENTAL SERVICES.
 4. IN LIEU OF MORE STRENUOUS SPECIFICATIONS, ALL LANDSCAPE RELATED WORK SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE CURRENT AND MOST UP-TO-DATE EDITION (AT TIME OF CONSTRUCTION) OF LANDSCAPE SPECIFICATION GUIDELINES AS PRODUCED BY THE LANDSCAPE CONTRACTORS ASSOCIATION OF MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA; GAITHERSBURG, MARYLAND.
 5. PRIOR TO COMMENCEMENT OF LANDSCAPE INSTALLATION/PLANTING OPERATIONS, A PRE-INSTALLATION/CONSTRUCTION MEETING WILL BE SCHEDULED WITH THE CITY'S ARBORIST AND LANDSCAPE ARCHITECTS TO REVIEW THE SCOPE OF INSTALLATION PROCEDURES AND PROCESSES.
 6. MAINTENANCE FOR THIS PROJECT SHALL BE PERFORMED IN PERPETUITY. IN COMPLIANCE WITH CITY OF ALEXANDRIA LANDSCAPE GUIDELINES AND/OR AS CONDITIONED BY PROJECT APPROVAL.
 7. A CERTIFICATION LETTER FOR TREE WELLS, TREE TRENCES AND PLANTINGS ABOVE STRUCTURE SHALL BE PROVIDED BY THE PROJECT'S LANDSCAPE ARCHITECT.
 8. AS-BUILT DRAWINGS FOR THIS LANDSCAPE AND/OR IRRIGATION /WATER MANAGEMENT SYSTEM WILL BE PROVIDED IN COMPLIANCE WITH CITY OF ALEXANDRIA LANDSCAPE GUIDELINES. AS-BUILT DRAWINGS SHALL INCLUDE CLEAR IDENTIFICATION OF ALL VARIATIONS AND CHANGES FROM APPROVED DRAWINGS INCLUDING LOCATION, QUANTITY AND SPECIFICATION OF ALL PROJECT ELEMENTS.

CROWN COVER CALCULATIONS			
TOTAL SITE AREA			26,944 S.F.
CROWN COVER REQUIRED		25.00%	6,736 S.F.
QUAN	TREE TYPE	CCA CREDIT	TOTAL
0	MEDIUM SHADE TREE	750 S.F.	0 S.F.
TOTAL SHADE TREE CROWN COVER			0 S.F.
47	SHRUBS	2 S.F.	94 S.F.
TOTAL SHRUB CROWN COVER			94 S.F.
MAX. ALLOWANCE 25%			1,684 S.F.
TOTAL CROWN COVER		0.48%	94 S.F.
CROWN COVER DEFICIENCY			6,642 S.F.

APPROVED

SPECIAL USE PERMIT NO. 2016-0003

DEPARTMENT OF PLANNING & ZONING

DIRECTOR _____ DATE _____

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES

SITE PLAN NO. _____

DIRECTOR _____ DATE _____

CHAIRMAN, PLANNING COMMISSION _____ DATE _____

DATE RECORDED _____

INSTRUMENT NO. _____ DEED BOOK NO. _____ PAGE NO. _____



			PostModern Landscape Architecture, LLC 704000
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Project Title	Drawn By	Project ID
<i>PRELIMINARY PLAN</i> THE STRAND CONDOMINIUM 203/205/211 STRAND STREET <u>THE CITY OF ALEXANDRIA, VIRGINIA</u>	DBP	2017-407
		Scale AS SHOWN
Drawing Title	Date	Drawing No.
PRELIMINARY LANDSCAPE DETAILS	6/30/2017	C-902
	GAO File Name	_____ of _____