

ORDINANCE NO. _____

AN ORDINANCE to amend Section 2-4-116 (b) of Article P (Alexandria Commission on HIV/AIDS) of Chapter 4 (Committees, Boards and Commissions) of Title 2 (General Government) of the City of Alexandria Code.

THE CITY COUNCIL OF ALEXANDRIA HEREBY ORDAINS:

Section 1. That Section 2-4-116 (b) of the Code of the City of Alexandria be, and the same hereby is, amended by deleting the language in strikethrough and inserting new language in underline, as shown:

Sec. 2-4-116 - Creation, composition, and organization.

(b) The commission shall consist of ~~27~~ 23 members to be appointed by the city council. The composition of the commission shall be as follows:

(1) ~~two~~ one members from and representing INOVA Juniper ~~the Alexandria Hospital, one of whom shall be from the hospital's department of pastoral services;~~

(2) ~~one member from and representing the Whitman-Walker Clinic;~~

(3) ~~one~~ member from and representing the Hospice of Northern Virginia;

(3) ~~(4)~~ one member from and representing an HIV/AIDS service organization which provides services in the city to the minority community;

(5) ~~one member from and representing the Alexandria Chapter, American Red Cross;~~

(6) ~~(4)~~ one member from and representing a local ~~the Alexandria~~ Gay and Lesbian Community Association;

(7) ~~one member from and representing the Northern Virginia AIDS Ministry;~~

(8) ~~(5)~~ one member from and representing the City of Alexandria Public Schools;

(9) ~~(6)~~ the Sheriff, or the Sheriff's designee;

(10) ~~(7)~~ one member from and representing the Alexandria Community Services Board;

(11) ~~(8)~~ one member from and representing the Alexandria Human Rights Commission;

(12) ~~one member from and representing the Alexandria Youth Policy Commission;~~

(13) ~~(9)~~ one member from and representing the Alexandria Commission for Women;

(14) ~~(10)~~ one member who is a practicing physician;

(15) ~~(11)~~ one student who currently attends any high school located in the city; and

(16) ~~(12)~~ eleven ~~twelve~~ citizens-at-large.

1 **Section 2.** That this ordinance shall become effective on the date and at the time of its final
2 passage.

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4 ALLISON SILBERBERG
5 Mayor
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7 Introduction:

8 First Reading:

9 Publication:

10 Public Hearing:

11 Second Reading:

12 Final Passage:
13