



Roll-Call Card

PHM 10/17/15

Resolution

Roll
CALL

#11

#12

#13

#14

Mayor Euille	✓		✓	✓	✓	✓		✓		
Vice Mayor Silberberg	✓		✓	✓	✓	✓		✓		
Councilman Chapman	✓		✓	✓	✓	✓		✓		
Councilmember Lovain	✓		✓	✓	✓	✓		✓		
Councilwoman Pepper	✓		second	second	✓	✓		✓		
Councilman Smedberg	✓		motion	✓	second	second		second		
Councilman Wilson	✓		✓	motion	motion	motion		motion		

City of Alexandria

*301 King St., Room 2400
Alexandria, VA 22314*



Docket - Final

Saturday, October 17, 2015

9:30 AM

Council Chambers

City Council Public Hearing

All Persons, Including Applicants, Wishing to Speak Before City Council Must Fill Out A Speaker's Form (Which May Be Found in The Rear of the Council Chamber) and Present It to the City Clerk. If You Have a Prepared Statement, Please Present It To the City Clerk. We Encourage Speakers to Submit Their Written Comments to the City Clerk.

<http://survey.alexandriava.gov/s3/City-Council-Speakers-Form>

OPENING

1 Calling the Roll.

2 Public Discussion Period.

[No more than 30 minutes. This period is restricted to items not listed on the docket.]

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

Wilson/Pepper

ACTION CONSENT CALENDAR (3-6)

Planning Commission

- 3 [14-4531](#) Special Use Permit #2015-0079
1552 Potomac Greens Drive (parcel address: 1550 Potomac Greens Drive) - Slater's Market
Public Hearing and Consideration of a request to operate a restaurant within an existing market; zoned: CDD #10/Coordinated Development District #10. Applicant: Slater's Market LLC
Planning Commission Action: Recommended Approval 6-0
Attachments: [14-4531 Staff Report](#)
[14-4531 Presentation](#)
- 4 [14-4535](#) Special Use Permit #2015-0080
1300 & 1304 King Street (parcel address: 1300 King Street) - Rooming House
Public Hearing and Consideration of a request for five year review of a rooming house and for a change of ownership; zoned KR/King Street Retail. Applicant: Joricris Espiritu
Planning Commission Action: Recommend Approval 6-0
Attachments: [14-4535 Staff Report](#)
[14-4535 Presentation](#)
- 5 [14-4537](#) Special Use Permit #2015-0093
1211 King Street - Nasime Japanese Restaurant

Public Hearing and Consideration of a request to operate a restaurant;
zoned: KR/King Street Retail. Applicant: Yuh Shimomura
Planning Commission Action: Recommend Approval 6-0

Attachments: [14-4537 Staff Report](#)
[14-4537 Presentation](#)

- 6 [14-4532](#) Development Special Use Permit #2014-0041
1801 & 1809 Russell Road, 109, 111 & 113 Belleaire Road - Immanuel
Lutheran Church
Public Hearing and Consideration of requests for: (A) a Development
Special Use Permit and Site Plan with modifications to construct an
addition to an existing private school, and an expansion to an existing
church; and (B) a Special Use Permit for a parking reduction; zoned:
R-5/Residential Single-family. Applicant: Immanuel Lutheran Church,
represented by Mary Catherine Gibbs, Attorney
Planning Commission Action: Recommend Approval as Amended 6-0
Attachments: [14-4532 Staff Report](#)
[14-4532 Preliminary Site Plan](#)
[14-4532 Presentation](#)

END OF ACTION CONSENT CALENDAR

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

Planning Commission (continued)

- 7 [14-4533](#) Master Plan Amendment #2015-0004
Oakville Triangle/Route 1 Corridor
The planning area encompasses the commercially and industrially zoned
parcels within the area generally bounded by Route 1 on the east, East
Lynhaven Drive on the north, Mount Jefferson Park on the west, and East
Bellefonte Avenue on the south.
Public Hearing and Consideration of requests for (A) initiation of a
Master Plan Amendment, and (B) an amendment to the Potomac West
Small Area Plan chapter of the Master Plan to incorporate the Oakville
Triangle/Route 1 Corridor Vision Plan and Urban Design Standards and
Guidelines. Staff: Department of Planning and Zoning
Planning Commission Action: MPA #2015-0004 Adopted and
Recommend Approval 6-0

Attachments: [14-4533 Staff Report](#)
[14-4533 Attachment 1 Oakville Design Guidelines](#)
[14-4533 Attachment 2 Potomac West SAP \(1992\)](#)
[14-4533 Attachment 3 Oakville Triangle Route 1 Civ Engage Outreach Summe](#)
[14-4533 Attachment 4 Multimodal Transportation Study Executive Summary M](#)
[14-4533 Attachment 5 Master Plan Amendment Resolution](#)
[14-4533 Attachment 6 Potomac West SAP Map \(1992\)](#)
[14-4533 Public Comments](#)
[14-4533 Presentation](#)

- 8 [14-4541](#) Development Special Use Permit #2014-0007
Special Use Permit #2015-0039 - Boat Docking Facility
Special Use Permit #2015-0041 - Restaurant
Special Use Permit #2015-0052 - Hotel
Transportation Management Plan SUP #2014-0117
500 and 501 North Union Street - Robinson Terminal North
Public Hearing and Consideration of requests for: (A) development
special use permit, with site plan and modifications, to construct a
mixed-use development, an increase in the Floor Area Ratio (FAR), an
increase in height from 30 feet to 50 feet, a parking reduction, and valet
parking; (B) Special Use Permit for a facility used for docking of boats;
(C) Special Use Permit for restaurant; (D) Special Use Permit for a hotel;
and (E) Special Use Permit for a Transportation Management Plan; zoned
W-1/Waterfront Mixed-Use. Applicant: Alexandria Terminal North LLC
represented by Kenneth Wire, attorney
Planning Commission Action: Development Special Use Permit
#2014-0007 Recommend Approval as Amended 6-0; Special Use Permit
#2015-0039 Recommend Approval 6-0; Special Use Permit #2015-0041
Recommend Approval 6-0; Special Use Permit #2015-0052 Recommend
Approval 6-0; Transportation Management Plan SUP #2014-0117
Recommend Approval 6-0.

Attachments: [14-4541 Staff Report](#)
[14-4541 Preliminary Site Plan](#)
[14-4541 Presentation](#)

- 9 [14-4530](#) Master Plan Amendment #2015-0002
Rezoning #2015-0002
Development Special Use Permit #2014-0017
601, 607 and 611 N. Henry Street - The Park Residences
Public Hearing and Consideration of a request for: (A) amendment to the
Braddock Road Metro Small Area Plan chapter of the Master Plan to
amend the land use designation from CSL to CRMU-M; (B) amendment

to the official zoning map to rezone the properties from CSL to CRMU-M with proffers; (C) Development Special Use Permit and Site Plan, with modifications and a subdivision, to construct townhomes with an increase in FAR per section 5-205(C) of the Zoning Ordinance and lots without frontage per section 7-1007 of the Zoning Ordinance; zoned CSL / Commercial Service Low. (Braddock Road Metro Small Area Plan) Applicant: Henry St JV, LLC, represented by M. Catharine Puskar, Attorney

Planning Commission Action: MPA #2015-0002 Adopted Resolution and Recommend Approval as Amended 6-0; REZ #2015-0002 Recommend Approval as Amended 6-0; DSUP #2014- 0017 Recommended Approval as Amended 6-0

Attachments: [14-4530 Staff Report](#)
[14-4530 Preliminary Site Plan](#)
[14-4530 Presentation](#)

10 [14-4538](#)

City Charter Section 9.06 Case #2015-0002
310 & 312 Beverly Drive

Public Hearing and Consideration of a request for the Planning Commission to review whether the proposed dedication to the City of the subject property is consistent with the City of Alexandria Master Plan; zoned R-8/Residential Single-family. Staff: Department of Recreation, Parks and Cultural Activities

Planning Commission Action: Approve 6-0
FOR CITY COUNCIL'S INFORMATION ONLY

Attachments: [14-4538 Staff Report](#)

ORDINANCES AND RESOLUTIONS

11 [14-4133](#)

Public Hearing, Second Reading and Final Passage of an Ordinance Authorizing the Tenant of the Property located at 2312 Mount Vernon Avenue (Parcel Address 2318 Mount Vernon Avenue and 111 Oxford Avenue) to Construct and Maintain an Encroachment for Outdoor Dining at that Location Associated With the Restaurant Known as Pork Barrel BBQ, Sushi Bar, and Holy Cow. [ROLL-CALL VOTE]

Attachments: [14-4133 information sheet](#)
[14-4133 Ordinance](#)
[14-4133 Attachment 1](#)

12 [14-4496](#)

Public Hearing, Second Reading, and Final Passage of an ordinance authorizing the owners of the property located at 200 Strand Street to construct and maintain an encroachment for a stoop, stairs, canopy and building overhang onto the Prince Street right of way at that location as

approved by the City Council on March 14, 2015. [ROLL-CALL VOTE]

Attachments: [14-4496 coversheet](#)
[14-4496 Ordinance](#)
[14-4496 Attachment A](#)

- 13 [14-4534](#) Public Hearing, Second Reading and Passage of an Ordinance to Make Supplemental Appropriations for the Support of the City Government for Fiscal Year 2016. [ROLL-CALL VOTE]
- Attachments:** [14-4534 Attachment 1 - SAO Oct FY 2016 Cover](#)
[14-4534 Attachment 2 - SAO Oct FY 2016 Ordinance](#)
[14-4534 Attachment 3 - Grant and Special Revenue Attachment Final](#)
- 14 [14-4540](#) Public Hearing, Second Reading and Final Passage of an Ordinance to Authorize the Establishment of Parking Meter Zone Four and Install Multi-space Parking Meters in Landbay G of Potomac Yard and Consideration of a Resolution Setting the Hours for the New Zone. [ROLL-CALL VOTE]
- Attachments:** [14-4540 Attachment 1 Ordinance Cover Sheet](#)
[14-4540 Attachment 2 Ordinance](#)
[14-4540 Attachment 3 Resolution](#)
[14-4540 Attachment 4 Map of Proposed Meter Locations](#)
[14-4540 Presentation.pptx](#)

REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES (continued)

DEFERRAL/WITHDRAWAL CONSENT CALENDAR

Planning Commission (continued)

None.

The cablecast schedule of Government meetings on Channel 70 can be found here:
<http://apps.alexandriava.gov/Calendar/AltDisplay/VideoList.aspx>

This docket is subject to change.

Full-text copies of ordinances, resolutions, and agenda items are available in the Office of the City Clerk and Clerk of the Council. Meeting materials are also available on-line at alexandriava.gov/council.

Individuals with disabilities who require assistance or special arrangements to participate in the City Council meeting may call the City Clerk and Clerk of Council's Office at 703-746-4550 (TTY/TDD 838-5056). We request that you provide a 48-hour notice so that the proper arrangements may be made.

*adjourn
6:13 P
Repper/
Koran*

City Council meetings are closed-captioned for the hearing impaired.