
Name of Council Member

Endorsement

UNCONTESTED APPOINTMENTS

Affordable Housing Advisory Committee

(3-year term)

1 person who is either a City employee or a teacher with the Alexandria City Public Schools

_____ Brandi Collins

Alexandria-Caen Sister City Committee

(2-year term)

1 citizen member

_____ Kerem Bilge *

Budget and Fiscal Affairs Advisory Committee

(2-year term)

1 member designated by the Alexandria Chamber of Commerce

_____ David Baker *

John T. Long, III, President & CEO
Alexandria Chamber of Commerce

Commission for the Arts

3-year term

1 member who shall be a professional in the field related to the visual appearance of the cityscape, such as architecture, environmental design, landscape architecture or urban design

_____ Allison Heck

Matthew Stensrud, chair,
Alexandria Comm. for the Arts

Commission on Persons with Disabilities

(2-year term)

1 citizen member

_____ Donna Browning *
(identified a disability)

* incumbent

Name of Council Member

Endorsement

UNCONTESTED APPOINTMENTS

Emergency Medical Services Council

(2-year term)

1 citizen member

_____ Steven Schindel *

Environmental Policy Commission

(2-year term)

1 member with experience in federal or state environmental statutes, regulations and procedures

_____ Jed Bullock

1 citizen-at-large member

_____ Patrick Holman *

George Washington Birthday Celebration Committee

(2-year term)

1 citizen member

_____ Jennifer Giglio

Health Systems Agency of Northern Virginia

(3-year term)

1 consumer member

_____ Canek Aguirre

Historic Alexandria Resources Commission

(2-year term)

1 Alexandria Historical Society representative

_____ Dennis Hensley

Debra P. Ackerman, president,
Alexandria Historical Society

* incumbent

Name of Council Member

Endorsement

UNCONTESTED APPOINTMENTS

Local Emergency Planning Committee

(2-year term)

1 representative of a community group

_____ Carl Adcock *

Real Estate Assessments Review Board

(3-year term)

1 citizen member

_____ Robert Calhoun *

Sister Cities Committee

(2-year term)

1 citizen member

_____ Adrien Lopez

Social Services Advisory Board

(3-year term)

1 citizen member

_____ Julie Missimore

* incumbent

Jackie Henderson

From: brandicollins3@gmail.com
Sent: Tuesday, February 17, 2015 3:47 PM
To: City Council; City Council Aides; Jackie Henderson; Call Click Connect; Gloria Sitton
Subject: Call.Click.Connect. #66150: Mayor, Vice Mayor, City Council Dear Mayor and Members of City Council,

Dear *Call.Click.Connect.* User

A request was just created using *Call.Click.Connect.* The request ID is 66150.

Request Details:

- Name: Brandi Collins
- Approximate Address: No Address Specified
- Phone Number: 7035980600
- Email: brandicollins3@gmail.com
- Service Type: Mayor, Vice Mayor, City Council
- Request Description: Dear Mayor and Members of City Council,

Thank you for receiving my application for the vacant "City Employee or Teacher with Alexandria Public Schools" slot on the Alexandria Affordable Housing Advisory Committee. I have been a City employee with the Department of Planning and Zoning since 2007. I have been an Alexandria homeowner since 2009.

I am extremely interested in affordable housing issues and have had great opportunities to participate in planning for the City's affordable housing stock. Among my professional accomplishments include providing staffing for the City Housing Master Plan (2013) and the Braddock East Master Plan (2008). In addition, I am currently providing project management for the City's Parking Standards for New Development Projects; which has a separate recommendation for affordable housing developments.

In my private life, I served as a board member of the non-profit Emerging Leaders Network for Affordable Housing and Community Development Professionals (ELN) and the Chair of the DC Metropolitan affiliate, an organization that provided professional development and networking opportunities for young professionals in the affordable housing and community development industry. ELN has since merged with the Virginia Housing Coalition - a statewide advocacy non-profit. I have also volunteered with Space of Her Own (SOHO) as a mentor (2010), the Reading Connection (2011-2013), and the Carpenter Shelter (2010 - 2012). I worked part-time at the shelter as an employee during Hypothermia season in winter 2011.

My leadership and industry commitment has been recognized broadly. In 2009, I was selected by the Alexandria City Manager's Office as the local government representative to participate in a year-long Chamber of Commerce program with other emerging business and civic leaders as a member of the 2010 Leadership Alexandria cohort. In 2010, was selected to participate in the inaugural City of Alexandria Leadership and Management Institute, an internal management program to grow and develop future leaders. I was one of three urban planners selected to participate in the Coalition for Smarter Growth's inaugural Young Planner Showcase in 2011. Lastly, in 2012, I was awarded a Top 40 Under Forty Housing Award by the Virginia Housing Development Authority and the Virginia Housing Coalition.

I would love the opportunity to serve the Alexandria community via service on Alexandria Affordable Housing Advisory Committee. Due to my role as a City employee I have not had an opportunity to fully participate in my community in all of the ways that I would like (to avoid potential conflicts of interest). I am a parent now and feel even more vested in Alexandria and want to help it continue to be a wonderful place to live - for all people at all levels of income. Please allow me this opportunity to contribute to this great City.

Best regards,
Brandi Collins

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Friday, February 06, 2015 5:06 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

**AHAC - Affordable Housing Advisory
Committee**

City Employee Slot
Type of Position

Name of Board, Commission, Committee or
Authority

All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. Please complete this application in its entirety, return it to the **Office of City Clerk and Clerk of Council**, and your application will be forwarded to the City Council. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add necessary pages to this form. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact the Council members and introduce themselves.

Name:	Collins, Brandi, (last, first, middle)		
Home Address:	5931 Quantrell Ave #102, Alexandria, VA 22312		
Home Phone:	703-598-0600	Business Phone:	703-746-3854
E-Mail Address:	brandi.collins@alexandriava.gov		
Fax No:			
Date of Birth:	Jan 7, 1978	Place of Birth:	Hampton, VA
Do you now live in the City of Alexandria? YES If yes, how long: Almost 6 years			
Have you ever served the City of Alexandria in any capacity? YES			

If yes, please explain: **PAST VOLUNTEER ACTIVITIES Space of Her Own (SOHO) Mentoring Program, Mentor (2010) Carpenters Shelter, Volunteer & Part-Time Winter Shelter Employee (2010 – 2012) The Reading Connection, Volunteer (2011 – 2013)**

Statement of interest / Why You Should Be Appointed: **I am very interested in affordable housing issues and have demonstrated this in both my professional work and extracurricular activities. I have lived in Alexandria, as a homeowner, since 2009 and feel vested in this community. Therefore, I would like to contribute positively to the direction of the City; especially as it relates to providing and preserving affordable housing. As a city employee in the Department of Planning and Zoning, I am well versed and educated in housing issues and can significantly contribute to AHAC discussions and considerations.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied: **NA**

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service: **NA**

Are you now paid by the City of Alexandria? **YES**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain: **NA**

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

University of Virginia, School of Architecture, Charlottesville, VA Master Degree, Urban and Environmental Planning, Concentration: Affordable Housing and Community Development, May 2003 Virginia Polytechnic Institute and State University, College of Architecture and Urban Studies, Blacksburg, VA Bachelor of Science Degree, Environmental Policy and Planning, December 2000 NeighborWorks

Training Institute, August 2012 (Courses: Affordable Housing Development 101 & Affordable Rental Housing Development Finance)
AWARDS & RECOGNITION Virginia Top 40 Under Forty Housing Award
(Virginia Housing Development Authority and Virginia Housing Coalition) (2012) Coalition for Smarter Growth Young Planner Showcase, Presenter, May 2011 Leadership Alexandria Class 2010 City of Alexandria 2010 Leadership and Management Institute

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

PROFESSIONAL EXPERIENCE DECEMBER 2007 – PRESENT: URBAN PLANNER III, CITY OF ALEXANDRIA, DEPARTMENT OF PLANNING AND ZONING, NEIGHBORHOOD PLANNING AND COMMUNITY DEVELOPMENT DIVISION, ALEXANDRIA, VIRGINIA Participate in the development of City "Small Area Plans" and project management implementation of City Council-adopted plans; serve as department lead for various community development projects; manage interdepartmental staff teams; conduct research; plan, facilitate, and make presentations at community meetings; draft staff reports and annual reports for City Council and Planning Commission; oversee citizen-member implementation advisory groups; collaborate with citizens, developers, consultants, public officials, and other city agencies such as the Alexandria Redevelopment and Housing Authority, Alexandria Economic Development Authority, and the Small Business Development Center. • Actively participated in the creation and development of five City Council-adopted plans – Braddock Metro Neighborhood Plan, Braddock East Master Plan, Landmark/Van Dorn Plan, Four Mile Run Restoration Plan Design Guidelines, and Housing Master Plan - with responsibilities that included coordinating public meetings, presenting at public meetings, conducting research, and drafting and editing chapters of the plans. • Provide project management and subject matter expertise on the City's Parking Standards for Multi-Family Residential Development Projects Study; including conducting data collection and analysis, drafting alternative recommendations, and community engagement activities • Manage implementation of two City Council-adopted neighborhood plans – Braddock Metro Neighborhood Plan and Arlandria Action Plan – leading two interdepartmental staff teams and convening and overseeing two City Manager-appointed citizen-member stakeholder groups; as well as manage the content of webpages. • Maintain tracking of project implementation activities and capital projects and provide annual formal updates to the public and City Council. • Lead and provide project management for the current Citywide Parking Study - including scheduling and coordinating all internal and public meetings, coordinating a speaker series, conducting research, supervising staff during data collection efforts (6 persons), preparing formal written communications to City Council and City Manager Office, and overseeing a City Manager-appointed citizen-member stakeholder group. • Served as the department's lead for the King Street Banner Project and Façade improvement Project. • Coordinated successful outreach efforts for the 2010 US Census Complete Count program; actively contributing to Alexandria being the only jurisdiction in Northern Virginia that increased its Census response rate.

PROFESSIONAL AFFILIATIONS & DISTINCTIONS American Institute of Certified Planners (AICP), Member, Present American Planning Association (APA), Member, Present Virginia Chapter of American Planning Association (VAPA), Member, Present National Forum for

**Black Public Administrators (NFBPA), Member, Present Virginia
Governors Housing Conference, Session Moderator, November 2011**

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

1 **Carrie Beach,**
Supervisor, City of Alexandria **301 King Street, Room 2100, Alexandria, VA 22314**

2 **Roy Priest, ARHA**
Executive Director **18 Roth Street, Alexandria, VA 22314**

3 **Jon Frederick** **1660 Duke Street, Alexandria**
Develop. Dir., Volunteers of America
703-341-5068

4 **Monique Johnson,**
Senior Loan Officer, Virginia Community Capital **100 W. Franklin Street, Suite 200, Richmond, Virginia 23220**

SUPPLEMENTAL QUESTIONS

**APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF
ZONING APPEALS,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

**APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE
ASSESSMENTS,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

**APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY
COMMITTEE,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

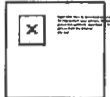
Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Wednesday, January 21, 2015 7:49 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Alexandria-Caen Sister City Committee
Name of Board, Commission, Committee or
Authority

Citizen
Member
Type of Position

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Name:	BILGE, Kerem, Serdar (last, first, middle)		
Home Address:	505 East Braddock Road #602, Alexandria, VA 22314		
Home Phone:	(703) 684-0280	Business Phone:	mobile: 703-945-5943
E-Mail Address:	kerem_bilge@hotmail.com		
Fax No:			
Date of Birth:	3-25-70	Place of Birth:	Los Angeles, CA
Do you now live in the City of Alexandria? YES If yes, how long: 15 years Have you ever served the City of Alexandria in any capacity? YES			

If yes, please explain: **I am currently on the Alexandria-Caen Sister City Committee, appointed in October 2014 to complete the term of a member who resigned, and which expires this March.**

Statement of interest / Why You Should Be Appointed: **I seek to be appointed to a full term on the Committee. I have been assigned to the subcommittee for the Normandy D-Day Commemoration to take place on June 6. and am already working to organize reenactors/living history attendance as part of the program.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **YES**

If yes, please state the names of the boards for which you have applied: **Alexandria-Caen Sister City Committee, as above.**

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Alexandria-Caen Sister City Committee**

How many terms have you served on this board? **four months**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

National Intelligence University, in progress, Master's of Science in Strategic Intelligence Naval Postgraduate School, 2009, Graduate Certificate in Space Systems University of Texas at Austin, 1995, Public Policy, no degree University of California, Los Angeles, 1993, Psychology and Political Science, Bachelor of Arts

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

1995-present: Foreign Service Officer, U.S. Dept of State 2000-present: U.S. Navy Reserve (currently a lieutenant commander) Specific assignments: 2014-present: U.S. Dept of State resident student, National Intelligence University 2013-2014: active duty, U.S. Navy Foreign Liaison Office, the Pentagon 2012-2013: deputy director, U.S. Dept of State Office of Defense Trade Controls 2011-2012: chief, political and economic affairs section, U.S. Consulate Erbil, Kurdistan Region of Iraq. 2008-2011: regional counterterrorism officer, U.S. Dept of State Counterterrorism Office

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Jennie Reading Alexandria-Caen Sister City Committee**
- 2 **Dean DeGood Alexandria-Caen Sister City Committee**
- 3 **CDR Mike Brown, 1903 N. Utah Street Arlington VA 22207**
USN
- 4 **Dr. John Fay Colecroft Condo Assoc President, 505 East**
Braddock Road #401

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

Jackie Henderson

From: John Long <jtlong@alexchamber.com>
Sent: Wednesday, February 04, 2015 8:30 AM
To: Jackie Henderson
Cc: Dave P. Baker (dbaker@goodwinhouse.org); Dak Hardwick (dakhardwick@gmail.com); Walter Clarke
Subject: BFAAC Appointment
Attachments: BFAAC.pdf

Jackie,

The Alexandria Chamber of Commerce is pleased to recommend David Baker for reappointment to the Budget and Fiscal Affairs Advisory Committee (BFAAC).

Sincerely,

John

John T. Long III, CAE, CCE
President & CEO



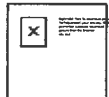
801 N Fairfax St, Suite 207
Alexandria, Va 22314
Direct 703-739-3808
jtlong@alexchamber.com
www.alexchamber.com

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Thursday, January 22, 2015 12:03 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Budget and Fiscal Affairs Advisory

Committee

Committee Member

Name of Board, Commission, Committee or
Authority

Type of Position

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Name:	Baker, David, Paul (<i>last, first, middle</i>)		
Home Address:	2050 Jamieson Ave Apt 1007, , VA 22314-6825		
Home Phone:	7035688485	Business Phone:	703-568-8485
E-Mail Address:	davidbaker645@yahoo.com		
Fax No:			
Date of Birth:	10/24/1950	Place of Birth:	Merced, California
Do you now live in the City of Alexandria? YES If yes, how long: 6 years Have you ever served the City of Alexandria in any capacity? YES			

If yes, please explain: **Police Chief Executive Deputy Police Chief Current Member of BFAAC Chairman, Beauregard Small Area Plan Implementation Committee Member and Current Chair of Senior Services of Alexandria Board of Directors**

Statement of interest / Why You Should Be Appointed: **I am a current member of BFAAC, and would like to continue serving in this capacity.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Budget and Fiscal Affairs Advisory Committee**

How many terms have you served on this board? **1**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Master's Certificate - Criminal Justice Management Bachelors Degree - Leadership and Criminal Justice Management Associates Degree - Administration of Criminal Justice FBI National Academy Graduate Police Executive Leadership School - Jepsen School of Leadership - University of Richmond Numerous certificates and seminars

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Administrator of Operations - Goodwin House Alexandria Chief of Police - Alexandria Police Department

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **John Renner** **700 North Fairfax Street, Suite 400,
Alexandria, Va. 22314**
- Executive Director** **4800 Fillmore Avenue, Alexandria, Virginia**
2 **Harry Baldwin** **22311**
- Police Chief Earl** **3600 Wheeler Avenue, Alexandria, Virginia,**
3 **Cook** **22304**
- Sheriff Dana** **2003 Mill Road, Alexandria, Virginia, 22314**
4 **Lawhorne**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States? **YES**

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment? **YES**

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria? **YES**

Jackie Henderson

From: mstensrud@gmail.com
Sent: Wednesday, February 25, 2015 2:19 PM
To: City Council; City Council Aides; Jackie Henderson; Call Click Connect; Gloria Sitton
Subject: Call.Click.Connect. #66673: Mayor, Vice Mayor, City Council Mr. Mayor and Members of City Council,

Dear *Call.Click.Connect.* User

A request was just created using *Call.Click.Connect.* The request ID is 66673.

Request Details:

- Name: Matthew Stensrud
- Approximate Address: No Address Specified
- Phone Number: 5137038012
- Email: mstensrud@gmail.com
- Service Type: Mayor, Vice Mayor, City Council
- Request Description: Mr. Mayor and Members of City Council,

I recently sent letters to the City Clerk recommending the following Alexandrians for appointment to the Commission for the Arts:

Katherine Elkins (for reappointment)
Susie Cohen (for appointment as a former Public Art Committee [PAC] member)
Gayle Converse (for appointment as former PAC member)
Allison Heck (for appointment as former PAC member)
Betsy Hennigan (for appointment as former PAC member)

Not only will each of these applicants serve an important role on the Commission, but each has already contributed greatly to the Commission and the Public Art Plan by serving on the Steering Committee for the Plan. With the merging of the Public Art Committee and the Commission, Susie, Gayle, Allison and Betsy are an essential voice for public art in the City. Katherine's current role as Chair of the Arts Education Committee is an equally important voice, and I look forward to working with her on expanding the presence of arts education in City offerings.

I highly recommend Katherine, Susie, Gayle, Allison, and Betsy and look forward to working with each of them over the next term. Thank you for your continued support of the arts in Alexandria; because of you, Alexandria is and will continue to be a nationwide leader in the arts.

Thank you for your time and I look forward to seeing each of you sometime soon.

Matthew Stensrud
Chair, Alexandria Commission for the Arts

3006 Landover Street
Alexandria, VA 22305
513-703-8012
mstensrud@gmail.com

- Expected Response Date: Wednesday, March 4

Please take the necessary actions in responding, handling and/or updating this request at the *Call.Click.Connect.* staff interface.

February 25, 2015

Alexandria City Hall
301 King Street
Alexandria, VA 22314

Dear Mayor and City Council,

I am writing to you in support of the appointment of Allison Heck to the Alexandria Commission for the Arts.

Allison provides an essential voice for the Commission with her background in design and planning. Allison has served the City's Public Art Committee for a number of years. With the unanimous approval of the Public Art Plan by your body in December 2014 and the updated ordinance in January, the Public Art Committee has now merged with the Commission for the Arts. This will allow for greater efficiency in decision-making and a clearer process for the approval of public art projects in the City. This also means a public art voice is needed on the Commission, and Allison is one of the members to fill that role. Further, as a former Public Art Committee member, she was listed on the Proposed Roster for the Commission for the Arts approved by City Council back in January.

Allison is a strong supporter of the arts in Alexandria and her depth of knowledge and expertise regarding City planning is needed on the Commission. I have enjoyed working with her and hope to continue to do so over the next term. I recommend her very highly.

Thank you for your time and consideration.

Matthew Stensrud, M. Mus.
Chair, Alexandria Commission for the Arts

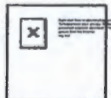
3006 Landover Street
Alexandria, VA 22305
513-703-8012
mstensrud@gmail.com

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 09, 2015 11:57 AM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Commission for the Arts
Name of Board, Commission,
Committee or Authority

Professional in field
Member, Architecture/Planning
background
Type of Position

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Name:	Heck, Allison, Jane Abbott (last, first, middle)		
Home Address:	801 N. Howard St., Unit 268, Alexandria, VA 22304		
Home Phone:	5403838174	Business Phone:	2024318781
E-Mail Address:	abbottaj@gmail.com		
Fax No:			
Date of Birth:	08/17/1983	Place of Birth:	Harrisonburg, VA
Do you now live in the City of Alexandria? YES If yes, how long: 6 years Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: Served as a board member of the Public Art Committee starting in 2013 and worked to help complete the			

Alexandria Public Art Master Plan/Policy recently approved by City Council. As a result of that adoption, the Public Art Committee has been re-absorbed into the the Alexandria Commission for the Arts

Statement of interest / Why You Should Be Appointed: I would like to express my sincere interest in serving on the City of Alexandria's Commission for the Arts. Most recently, I served on the City's Public Art Committee since 2013. I have been a resident of Alexandria for six years and grew up visiting the city often, as both of my parents were raised in Alexandria. I would be honored to be considered for the position with an expertise in urban planning. I believe I am uniquely qualified to serve on the Committee due to my knowledge of the intersection of public art, culture, and urban planning. I recently completed my Ph.D. in Planning, Governance, and Globalization at Virginia Tech's Alexandria campus. During my time at Virginia Tech I developed my expertise in public art, historic preservation, and cultural policy including initiatives and issues that occur within cities and towns surrounding these topics. I also researched the connection between public art investment, economic growth, and impacts on the built environment. These efforts were culminated in my dissertation that researched the use of cultural investments in the revitalization of the U Street/Shaw neighborhood in Washington, DC. However, I am also familiar with the history of the City of Alexandria. For example, I researched the Parker-Gray Historic District as part of my studies. Currently, I serve as a policy analyst within the Federal Emergency Management Agency, focusing on Hazard Mitigation Planning, Flood Insurance, Climate Change and Resilience policy. A significant part of this work deals directly with Environmental and Historic Preservation compliance and local planning issues, giving me a unique perspective from which to consider and leverage innovative opportunities and arenas for public art in Alexandria. I have demonstrated a dedication to public service and knowledge of the planning process throughout my career. From 2009 to 2012 I served as the Student Representative on the American Planning Association, Virginia Chapter's Executive Board. In this capacity, I participated in providing guidance on current planning issues across the Commonwealth as well as recognizing exemplary achievements made by municipalities across the state. As part of my role at APA-VA, I was given the distinct pleasure of presenting Mayor Euille with the American Planning Association's Great Streets Award for King Street in 2011. In addition, my previous work as an urban planner at the local and regional level and general background in planning processes make me keenly aware of the dynamics of city planning and public engagement. In fact, during my previous employment as a lecturer at Virginia Tech, I taught a master's-level class, entitled "Multicultural Cities," that focused on the use of innovative public engagement tactics and methods to bring together diverse publics into the planning process, including the use of public art projects and outreach. I believe these experiences would make me an excellent addition to the Commission for the Arts.

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Public Art Committee (being disbanded in Public Art re-organization)**

How many terms have you served on this board? **1**

If you have served more than two consecutive terms on this board, please

state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

PhD, Planning, Governance & Globalization, Virginia Tech, August 2013 Master of Arts, Anthropology, University of Florida (UF), May 2009 Master of Arts in Urban and Regional Planning, University of Florida (UF), May 2008 Bachelor of Science, Anthropology, James Madison University, May 2005, Minors: Historical Archaeology, American Studies, African/African-American Studies Recent Planning Related Training: Unified Hazard Mitigation Assistance (Hazard Mitigation Planning and Grants), Emergency Management Institute, February 2015

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Program Analyst/Presidential Management Fellow, Federal Emergency Management Agency (FEMA), Office of Policy and Program Analysis, Policy Division, September 2013-Present. Rotations: Department of Housing and Urban Development, Community Planning and Development, Office of Economic Resilience, February 2015 - To Be Completed August 2015 FEMA, Federal Insurance and Mitigation Administration, Front Office, Policy, May – August 2014. Lecturer, "UAP 5244: Multicultural Cities," VT Urban Affairs & Planning Department, December 2012-May 2013. Guest Lecturer, "Qualitative Field Methods in Planning," Elizabeth Morton's VT Public Art Urban Design Studio, Alexandria, VA, February 30, 2010. Graduate Teaching Assistant, VT Urban Affairs & Planning Department, Alexandria, VA, August 2009-May 2012. Graduate Fellow, National Association of Development Organizations (NADO), Washington, DC, May-August 2010. Research Assistant, UF Anthropology/African Studies Departments, Gainesville, FL, January-May 2009. Planning Technician, North Central Florida Regional Planning Council, Gainesville, FL, April

2007–July 2009. Research Assistant, UF Shimberg Center for Housing Studies, Gainesville, FL, August 2007-May 2008. Research Assistant, UF Urban and Regional Planning Department, Gainesville, FL, August 2006-May 2007.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Kris Wernstedt** **1021 Prince Street, Alexandria, VA 22314**
- 2 **Matthew Payne** **3606 Norwood Place, Alexandria, VA 22305**
- 3 **Margaret Meyer** **330 Cameron Station Boulevard, Alexandria
VA 22304**
- 4 **Debbie Heck** **1205 Dartmouth Rd. Alexandria, VA 22314**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States? **YES**

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

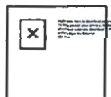
Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Tuesday, February 24, 2015 1:19 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

commission on Persons with Disabilities	person with disability/citizen
Name of Board, Commission, Committee or Authority	Type of Position

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Name:	Browning, Donna, K (<i>last, first, middle</i>)		
Home Address:	399 Pendleton St. Apt. 100, Alexandria, Va. 22314		
Home Phone:	571-244-4523	Business Phone:	703-836-5222
E-Mail Address:	catclover22@comcast.net		
Fax No:			
Date of Birth:	March 21, 1961	Place of Birth:	Charlottesville Va.
Do you now live in the City of Alexandria? YES If yes, how long: Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: I am curently on the commission of persons with			

disabilities. I am just finishing up my first term.

Statement of interest / Why You Should Be Appointed: **I have really enjoyed working on this commission and would love the opportunity to continue my position. I have learned so much while serving this term. I have learned things I did not know and have grown. My knowledge for what is needed in both what disabled folks need along with what it takes to get it done. I was able to help get a few things done and would like to continue to work on other projects we are working on. I think my job gives me an edge on the kinds of people we serve in the city and what may be needed.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **YES**

If yes, please state the names of the boards for which you have applied: **The commission on Persons with Disabilities**

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **The commission on Persons with Disabilities**

How many terms have you served on this board? **just the current one**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **YES**

If yes, please explain: **Robert Fuld the program director for the Dot program. I make reservations for the Dot program and have to call Mr. Dulk from time to time but we do not work literally together.**

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)
I have up to senior in college.

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

I myself am visually impaired so have a real good idea with it is like to live with a disability. I currently work for the Dot Para transit service which deals with making reservations for persons with disabilities. I deal daily with clients when they call in to make their trips. I have to deal with a variety of disabilities daily. I am currently a member of the American Council for the Blind.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Ginger Nethery** **4872 W. Braddock Rd. Apt. 11 Alexandria Va. 22311**
- 2 **Sarah Drexler** **706 Braxton Place Alexandria va. 22301**
- 3 **Mollie Danforthe** **4016 Harris Place Alexandria Va. 22304**
- 4 **David Salmons** **1407 key Dr. Alexandria Va. 22302**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

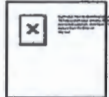
Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 23, 2015 3:43 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
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Emergency Medical Services Council
Name of Board, Commission, Committee
or Authority

Citizen Representative
Type of Position

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Name:	Schindel, Steven, W (last, first, middle)		
Home Address:	103 E. Monroe Ave, Alexandria, VA 22301		
Home Phone:	7038362766	Business Phone:	
E-Mail Address:	nadin2@yahoo.com		
Fax No:			
Date of Birth:	04/12/1942	Place of Birth:	Washington, DC
Do you now live in the City of Alexandria? YES If yes, how long: 26 Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: Emergency Medical Services Council			

Statement of interest / Why You Should Be Appointed: To continue service in the capacity of Citizen Representative representing my fellow citizens

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Emergency Medical Services Council**

How many terms have you served on this board? **3/4**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

See attached page

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)
Prior service on the council

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Certificate: FEMA Introduction to Incident Command System, ICS-100
Certificate: Appollo Root Cause Analsys (ARCA) 2 Year Degree: United Electronics Laboratories Attended University of Kentucky -
Engineering Industry Training: Advanced Electronics and Radar Fundamentals 30 days (McDonnell Aircraft, now Boeing) Industry
Training: Computer Fundamentals and Logic - 6 Months (Honeywell)
Industry Training: Advanced Telecommunications Computer Internals - 6 Months (NCR) Industry Training: Systems Engineering US Navy: Firefighting and Emergency Medical Training US Navy: Target Designation System O&M US Navy: Electrical and Electronic Systems (6 Months - Graduated first in class) NOVA: Computer Aided Design NOVA: Logic NOVA: Spanish (Beginning/Spoken/Intermediate - 2 Years) NOVA: Principles of Data Processing NOVA: Data Processing Management VADMV: Drivers License High School: Diploma Red Cross: First Aid and AED Training

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

2000 - 2012 Senior Telecommunication System Engineer, Lockheed Martin Quality Engineer for FAA EnRoute High Altitude Air Traffic Control Systems ARTCC Oakland, CA ARTCC Miami, FL ARTCC Washington DC FAA Academy Oklahoma City, OK Objective: Perform visual and programmed testing of newly installed Air Traffic Control Systems to ensure they meet appropriate ASTM and FAA standards. Task Lead for FAA to private contractor cut-over of all CONUS AFSS systems AFSS Macon GA AFSS Denver CO AFSS San Diego CA AFSS Seattle WA Objective: Test and Verify all aeronautical radio and telephone systems prior to formal transition. Test consisted of live contact with aircraft in flight and active FAA facilities (Airports, EnRoute Centers, TRACONs) associated with each AFSS in transition. Task Lead for Selective Airport Security Roll-out (SASR) Louisville Airport (SDF) Henderson KY Airport (K4Y) Evansville IN Airport (EVV) Objective: Design/ Establish TSA approved airport security checkpoints. March 2012 - Retired

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

1 **Dr. Joseph Marfori 105 E. Monroe Ave., Alexandria, VA**

2 **Robert Ballard**

3 **John Obrien**

4 **Lyle Beckwith 101 E. Monroe Ave., Alexandria, VA**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States? **YES**

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

YES

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

APPLICANTS FOR THE COMMUNITY SERVICES BOARD,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

Are you a consumer (current or former direct recipient of public or private mental health, mental retardation, or substance abuse treatment or rehabilitation) or immediate family member of a consumer or a principal care giver who is not paid?

Are you a consumer receiving services?

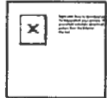
Are you an employee or board member of an organization which receives funding from any Community Services Board?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 23, 2015 6:09 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

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Environmental Policy Commission
Name of Board, Commission, Committee or
Authority

**Member with experience in
federal environmental
statutes**
Type of Position

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Name:	Bullock, Jed, R. (last, first, middle)		
Home Address:	221 Gentry Ave, Alexandria, VA 22305		
Home Phone:	703-981-9123	Business Phone:	202-225-5046
E-Mail Address:	jedbullock@yahoo.com		
Fax No:			
Date of Birth:	01/24/1978	Place of Birth:	Alexandria, Virginia
Do you now live in the City of Alexandria? YES If yes, how long: 15 months			

Have you ever served the City of Alexandria in any capacity? **NO**

If yes, please explain:

Statement of interest / Why You Should Be Appointed: **Dear Council Members: I am enthusiastically interested in serving my community and helping the City develop and implement various projects to minimize impacts on the environment and to protect natural resources within the City's boundaries. I have over 15 years of professional experience in working as a legislative staffer on Capitol Hill with the U.S. Congress in the area of environmental policy. My work, as described in the summary of work and practical experience section of this application, involves on a daily basis evaluation and amendment of federal statutes governing impacts of government and private action on the environment. This work also involves routine interagency and intergovernmental communications, and coordination of efforts with the non-profit sector like with The Nature Conservancy, the Ocean Conservancy, the Sierra Club, and many other environmentally-oriented organizations. I would bring this subject matter expertise and experience to bear in helping the Commission fulfill its charge. My family has a long history of residence and civic engagement in the City dating back over six generations. I feel a deep connection and personal affinity to the City and its residents. Over a year ago I personally relocated from Fairfax County to the City in part because of my interest in serving the community, and becoming an active, engaged citizen in public service. Thank you for your consideration of my application and willingness to contribute to civic life in the City.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **YES**

If yes, please state the names of the boards for which you have applied:
Board of Zoning Appeals, October 2014

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of

interest requirements in
City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Bachelor of Arts, Government and Politics, George Mason University, 2000; Master of Public Administration, George Mason University, 2002. Informal professional development coursework on Capitol Hill in U.S. Army Civil Works Program Project Delivery Cycle, federal environmental statutes, and legislative drafting. Minimal coursework in music at Northern Virginia Community College, 2010. Spanish language coursework at Graduate School USA, 2012.

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Senior Policy Advisor, Office of The Honorable Pedro R. Pierluisi, Puerto Rico's representative to the United States Congress, since January 2011. In this position, I develop and execute legislative strategy to secure federal appropriations and authorization priorities spanning the agriculture, budget, economic development, energy, environment, housing, labor, science, small business, trade and transportation portfolios. Additionally, I represent the Congressman before constituents, elected officials at the state and municipal level, lobbyists, and interest groups when his schedule does not permit his attendance. I also draft legislation, hearing questions, position papers, correspondence, speeches and press talking points covering these issue areas. Additionally, I regularly research and analyze federal law, including agency regulations, to determine scope of application to Puerto Rico and the other U .S. territories. Recent work has included drafting of legislation to reauthorize the Coral Reef Conservation Act of 2000, the National Sea Grant College Program Act, the Coastal Zone Management Act, and amendments to the Agricultural Research, Extension, and Education Reform Act of 1998 to authorize new federal grants to develop and implement areawide integrated pest management plans for the control and eradication of agricultural pests and invasive species. I have also worked on securing federal appropriations for the recovery of listed animal and plant species under the Endangered Species Act of 1973. Recent work has also encompassed legislation and educational advocacy addressing the impacts of climate change and the adoption of strategies for climate change adaptation. I am also involved in facilitating timely federal review, permitting and budgeting of several Army Corps flood control and ecosystem restoration projects in Puerto Rico, and the Southeast Region of the United States, including a 3.5-mile channel that functions as a key hydrological connection for the San Juan Bay estuary ecosystem in urban San Juan, Puerto Rico, and that presently contains some Hazardous, Toxic and Radioactive Waste (HTRW) contaminants regulated under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), and also municipal waste regulated under the Resource Conservation and Recovery Act (RCRA). Recent achievements include enactment through the FY2015 National Defense Authorization Act of legislation authorizing the Department of Defense to remove unexploded ordnance (UXO) and military munitions from land and water that constitutes a former live-fire military weapons training range. I am also working to address timely compliance with the Mercury and Air Toxics Standards (MATS) and the carbon pollution

standards by the power utility in Puerto Rico that have been promulgated by the U.S. Environmental Protection Agency (EPA) under the Clean Air Act, and with the Clean Water Act and Safe Drinking Water Act regulations by the water and wastewater utility in Puerto Rico that have also been promulgated by EPA. Past work has also focused on the renewable energy standard (RFS), biofuels, LEED construction requirements for federal buildings, and infrastructure supporting liquefied natural gas (LNG) infrastructure development. Professional Staff Member, Committee on Natural Resources, U.S. House of Representatives, September 2009-December 2010. In this role, I was the primary lead on preparing oversight plans and organizing committee hearings about federal policy affecting the U.S. territories, and served in a supportive role fulfilling the same functions for issues addressing ocean governance and wildlife conservation. I routinely drafted committee reports, floor statements and hearing background memoranda and questions for Committee members to ask of hearing witnesses. I also negotiated compromises with U.S. Senate staff on major pieces of legislation affecting federal Medicaid expenditures, political status development, and realignment of military forces in the U.S. territories. I coordinated multiple U.S. Government Accountability Office (GAO) studies that addressed expenditure of federal funds and the application of federal law in the U.S. territories, including in the areas of social welfare programs and maritime trade. I also served as the lead committee analyst for communications with multiple government agencies, including the White House Council on Environmental Quality (CEQ), the Department of Defense (DOD), the U.S. Fish and Wildlife Service (FWS), the National Oceanic and Atmospheric Administration (NOAA), the U.S. Army Corps of Engineers (USACE), and state and local natural resource management agencies, in the National Environmental Policy Act of 1969 (NEPA) process supporting the rebasing of approximately 9,000 United States Marines, and accompanying 8,000 dependents, from Okinawa, Japan to the U.S. territory of Guam, and the homeporting of an aircraft carrier battle group in the harbor on Guam, as well as the beddown of a U.S. missile defense shield unit on Guam, that involved complex and comprehensive analysis of a range of environmental impacts and associated compensatory mitigation options. This proposed federal action represents the largest single peacetime relocation of uniformed military personnel in DOD history, and one of the most voluminous Environmental Impact Statements (numbering over 6,000 pages without appendices) ever produced in the history of the NEPA statute. U.S. Congressional staffer since 2001, and U.S. Congressional intern since summer 1996. 1998 internship also completed at the American Public Power Association.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

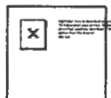
- 1 Mr. Christopher R. Durlak 3061 Mount Vernon Ave, N-207, Alexandria, VA 22305
- 2 Ms. Wendy Y. Clerinx 7036 Leebrad St, Springfield, VA 22151
- 3 Mr. Stephen C. Hedger 1526 E Capitol St NE, Washington, DC 20003
- 4 Mr. Ethan A. Saxon 4417 17th St, NW, Washington, DC 20011

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 23, 2015 3:07 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Environmental Policy Commission
Name of Board, Commission, Committee or
Authority

Citizen Member
Type of Position

All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. Please complete this application in its entirety, return it to the **Office of City Clerk and Clerk of Council**, and your application will be forwarded to the City Council. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add necessary pages to this form. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact the Council members and introduce themselves.

Name:	Holman, Patrick, Neil (<i>last, first, middle</i>)		
Home Address:	47 Arell Ct., Alexandria, VA 22304		
Home Phone:	(202) 297-3718	Business Phone:	(202) 586-7016
E-Mail Address:	patricknholman@me.com		
Fax No:			
Date of Birth:	03/15/1975	Place of Birth:	MacDill AFB, FL
Do you now live in the City of Alexandria? YES If yes, how long: 14 years Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: Current Citizen Member of the Environmental			

Policy Commission; City of Alexandria Election Officer

Statement of interest / Why You Should Be Appointed: **Having served on the Environmental Policy Commission (EPC) as a citizen member and Secretary for the past two years, I've enjoyed the opportunity to become involved in helping guide the city's environmental policy agenda. Over the past two years, the EPC has positively contributed to number of key issues within the City, including initiating an update to the city's Environmental Action Plan. This endeavor promises to be as challenging as the creation of the original plan, and I am looking forward to substantively contributing to the process. My academic and professional background in environmental and energy policy issues provides valuable context and background that I have effectively employed on the EPC during my tenure. I would welcome the opportunity to continue my service to the City by continuing as a citizen member on the EPC.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Environmental Policy Commission**

How many terms have you served on this board? **1**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

**Doctorate of Philosophy in Political Science (With Distinction)
Northern Arizona University, Flagstaff, AZ Emphasis: Public Policy,
Institutional Theory and Federal Land Management Masters of Public
Administration (With Distinction) Northern Arizona University,
Flagstaff, AZ Emphasis: Government Budgeting and Organizational**

Theory Honors Baccalaureate of Arts in Political Science (Magna Cum Laude) University of Louisiana at Lafayette

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Chief Business Operations Officer (2013 - Present) Office of the Under Secretary for Science and Energy US Department of Energy, Washington, DC Duties: Provides leadership and coordination on corporate operational issues, working closely with program Chief Operating Officers and mission support offices; Manages and oversees day-to-day operations for human resources, executive correspondence, audit coordination, conference management, records management and procurement activities; Provides expert input to formal reviews to assess program performance, evaluate performance measures, and other related matters; Supports planning and program alignment and ensures business operations align for optimal support of Science and Energy mission accomplishment

Senior Program Analyst, Nuclear Facility Operations (2013) Office of Nuclear Energy US Department of Energy, Washington, DC Duties: Coordinated oversight of operations-related activities in support of the Office of Nuclear Energy's (NE) role as the Lead Program Secretarial Office for the Idaho National Laboratory (INL); Coordinated public affairs, audit reviews, correspondence tracking and conference reviews for NE's Deputy Assistant Secretary for Nuclear Facility Operations; Conducted outreach and coordination activities with other Departmental programs that conduct non-nuclear energy research, development and demonstration activities at the INL

Brookings LEGIS Congressional Fellow (2012) Office of Senator Michael Crapo (ID) Washington, DC Duties: Provided expert advice to the Senator and senior staff in the areas of nuclear energy policy and the general operation of Department of Energy programs; Prepared in-depth briefing and analytical documents in a variety of policy areas including: nuclear energy, environment and natural resources, and cyber security; and Coordinated and met with stakeholders and constituents on a variety of policy issues relevant to Idaho, generally, and the Idaho National Laboratory, specifically

Director, Office of Budget and Planning (2009-2012) Office of Nuclear Energy US Department of Energy, Washington, DC Duties: Coordinated development of the annual budget submission to Congress, including interfacing with the Office of Management and Budget and the Office of the Chief Financial Officer (CFO); Provided expert guidance to political and career leadership on budget formulation and execution activities, and strategic and program planning activities

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 Julie Smith 858 N. Abingdon St., Arlington, VA 22203
- 2 David Eastin 20 Marion Ct., Sterling, VA 20165

3 **Connie Flohr** 7909 Chestnut Grove Rd, Frederick, MD
20772

4 **Richard Holman** 92 Sunset Ridge Dr., Crossville, TN 38571

SUPPLEMENTAL QUESTIONS

**APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF
ZONING APPEALS,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

**APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE
ASSESSMENTS,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

**APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY
COMMITTEE,**

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue
to do so during the term of appointment?

Are you an officer or director of any organization that receives
appropriations or grants through the City of Alexandria?

APPLICANTS FOR THE COMMUNITY SERVICES BOARD,
PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

Are you a consumer (current or former direct recipient of public or private
mental health, mental retardation, or substance abuse treatment or
rehabilitation) or immediate family member of a consumer or a principal care
giver who is not paid?

Are you a consumer receiving services?

Are you an employee or board member of an organization which receives
funding from any
Community Services Board?

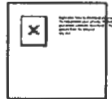
By submitting this application electronically, I hereby certify that all
information contained herein is true and complete and that this
transaction will be subject to the Virginia Uniform Electronic
Transactions Act.

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Sunday, February 22, 2015 4:34 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

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**George Washington Birthday Celebration
Committee**

Citizen member
Type of Position

Name of Board, Commission, Committee or
Authority

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Name:	Giglio, Jennifer, E (<i>last, first, middle</i>)		
Home Address:	236 W TAYLOR RUN PKWY APT 2, , VA 223145122		
Home Phone:	5712287601	Business Phone:	5712287601
E-Mail Address:	jnnifereileen@aol.com		
Fax No:			
Date of Birth:	11.16.1978	Place of Birth:	Montgomery, AL
Do you now live in the City of Alexandria? YES If yes, how long: 32 years Have you ever served the City of Alexandria in any capacity? NO If yes, please explain:			

Statement of interest / Why You Should Be Appointed: **Summary Proven skill strength in Member and Constituent Relations, Project Development and Management, Protocol, Marketing, Strategic Planning, and Promotion.** I have worked in the military space for the last 13 years. My passion is to advocate for troops and their families. Whether deployed or assimilating back into life at home, I believe it is the American duty to help our heroes transition through each step of their journey and know that there are members of the community who want to provide a stable environment for their families as well as an understanding public to assist with their reintegration. My experience varies from nonprofit management, congressional relations on the House Armed Services Committee, as well as working as a Public Affairs and Legislative Assistant within the Secretary of Defense at the Pentagon. I believe that my in-depth understanding of program development, fundraising, marketing, grant development and volunteer management gives me an advantage to fight for advocacy for those who would give their lives for the safety of our freedom and our homeland.

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Attended Blessed Sacrament Elementary School Graduated from Bishop Ireton HS - 1996 Graduated from Radford University - 2000
Currently being considered as an applicant to the Jennifer Byler Institute

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Consultant, Government Relations – Alexandria, Virginia

WAGsolutions, LLC November 2014-Current • Responsibilities include

monitoring legislative and regulatory developments across multiple sectors, engaging association members in grassroots campaigns,

identifying and reporting regulatory and policy matters to client organization, developing compliance tools and materials for various sectors, and managing association public policy and government

relations committee work. • Research, analyze and summarize

legislative and regulatory issues impacting the client associations • Support representation of client associations on Capitol Hill, before

federal agencies, and in industry coalitions • Support compliance programs and development of compliance resources for regulated

sectors • Provide primary staff support to association committees; Regularly communicate with association volunteers on industry and

association issues Member, Board of Directors, Defending the Blue Line and Defending the Base Line Elected August 2014 - Current •

Recruited to raise money and broaden the network of the organization, which raised the profile of the organization with well placed individuals

in the DC-metro area; • Won Grants from major companies totaling \$20,000. United Service Organizations (USO)-Arlington, VA Executive &

Board Liaison January 2009–July 2014 Recruited to implement the strategic goals and objectives of the organization and assists the

senior staff in executing the organization's philosophy, mission, strategy, and its annual goals and objectives; • Elected Corporate

Officer (only staff member to serve in this capacity); • Raised approximately \$50mm; in order to build Warrior and Family centers at

both Ft. Belvoir, VA and Walter Reed, MD; • Organized quarterly meetings; scouted locations, negotiated Contracts, created agenda

and managed meetings; • Recruited new board members and Developed and executed "on-boarding" program; • Lead advance

officer for the CEO and Chairman at official functions, both stateside and abroad; • Organized annual overseas Board trips to visit USO

operations in both Iraq & Afghanistan; • Designed, organized and executed the annual USO Gala; raising approximately \$2.0million/year;

• Created the USO Gala Host Committee, which ensured baseline contribution income of \$75,000 • Formulated, managed and reported to

leadership of the success of the \$1.5million departmental budget. Office of the Secretary Defense, Washington, DC, July 2006- January

2009 Special Assistant to the Assistant Secretary of Defense for Legislative Affairs & Special Assistant to the Assistant Secretary of

Defense for Public Affairs Specialist, Deputy Director "Why We Serve" Perform a variety of duties requiring an intimate knowledge of the

policies, personal philosophy, views and objectives as well as the policies and goals of the Administration with regard to Defense related

matters. • Conduct independent research for the ASD(LA) and ASD(PA); • Confer with Members of Congress, Military officials as well

as the Office of the Secretary of Defense, to resolve differing opinions

and coordinate policy decisions; • Consult, coordinate, advise and execute policy decisions of the ASD(LA) & ASD(PA) regarding legislative matters & issues; • Detailed knowledge not only of Congressional & Administrative policies and procedures but an in-depth working familiarity with all DoD components; • Manage the Department of Defense's outreach initiative entitled "Why We Serve," a national speaker's bureau consisting of 12 recently returned service members from Iraq and Afghanistan; • Place returning military members from each service in speaking roles at community events across the country and provide a personal connection for community members who might not otherwise have come in contact with or known someone who served in the conflicts in Iraq and Afghanistan; • Oversee public affairs training to ensure that all 'Why We Serve' participants are proficient public speakers and possess the skills needed in advance of being interviewed by both print and television media; • Compose press releases and forge relationships with the media and national associations in order to advertise the Department of Defense's outreach programs; • Research, collect, and assemble sufficient materials to assure that the ASD(PA) has sufficient and pertinent background on which to base decisions of the most highly sensitive and controversial issues; • Responsible for assuring that the ASD(LA) & ASD(PA) directions are understood and carried out during all phases of the decision making process, to include coordination with key officials, both civilian and military, and responsible for issuing the appropriate instructions; • Respond to confidential matters, as well inquiries pertaining to invitations, engagements, personal information and other related information pertaining to the ASD(PA); • Provide support and advice directly to the ASD(LA) & ASD(PA) in key areas of official and administrative responsibilities. US House of Representatives, Armed Services Committee -Washington, DC, January 2004 – July- 2006 Assistant to the Chairman and Chief of Staff Under the direction of the Staff Director, performs professional level work of considerable difficulty by providing office administration and general assistance to the Chairman of the Committee & Director in the supervision of support staff, management of administrative functions, production of correspondence, and preparation of background issue documents. Significant interaction with Congressmen, congressional staff, federal agency officials and lobbyists. • Supervise and manage internship program of two personnel throughout the year; • Serves as confidential administrative assistant to the Staff Director, screens calls and visitors, arranges appointments and travel; relays decisions and directives to staff; • Research and analyze various issues for professional staff members and provide briefing materials; • Directs staff work necessary to accomplish programs and projects of interest to the Director; • Brief the Director on matters of concern and secures information required for proper action on such matters; • Develops and enforces policies and procedures for the flow of work through the Director's Office; • Prepare, edit and review correspondence from the Chairman of the Armed Services Committee and Staff Director; • Accompany the Staff Director to various meetings and ensures that the Chairman of the Armed Services Committee & Staff Director receive all necessary background information; • Demonstrate continuous effort to improve operations, decrease turnaround times, and streamline work processes.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 Hon. Sloan D. Deputy Secretary of VA, 202.870.8235,
Gibon sloangibson@gmail.com
- 2 Hon. John Hanson SVP, USO, 703.9908.6481, jhanson@uso.org
- 3 Robert Rangel Lockheed Martin, 703.416.2311,
Robert.s.rangel@lmco.com
- 4 Hon Dorrance Former Boss, 571.236.3027,
Smith dorrances@aol.com

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States? **YES**

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

APPLICANTS FOR THE COMMUNITY SERVICES BOARD,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

Are you a consumer (current or former direct recipient of public or private mental health, mental retardation, or substance abuse treatment or rehabilitation) or immediate family member of a consumer or a principal care giver who is not paid?

Are you a consumer receiving services?

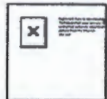
Are you an employee or board member of an organization which receives funding from any Community Services Board?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 23, 2015 4:53 PM
To: Jackie Henderson; Gloria Sitton
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CITY OF ALEXANDRIA, VIRGINIA

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**Health Systems Agency of Northern
Virginia**

Consumer Member
Type of Position

Name of Board, Commission, Committee or
Authority

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Name:	Aguirre, Canek, (last, first, middle)		
Home Address:	316-A Ashby Street, Alexandria, VA 22305		
Home Phone:	323-271-9771	Business Phone:	
E-Mail Address:	aguirre.canek@gmail.com		
Fax No:			
Date of Birth:	04291985	Place of Birth:	California
Do you now live in the City of Alexandria? YES If yes, how long: 3 yrs 9 months			
Have you ever served the City of Alexandria in any capacity? YES			

If yes, please explain: **I worked for the Alexandria City Public Schools from 08/11-05/14.**

Statement of interest / Why You Should Be Appointed: **The well being of our society relies on many components and one of those crucial components is the health of our citizens. We are all affected by sickness and our health care system. The rising cost in health care is a major concern and from ER visits to essential equipment to the need for more doctors and better health coverage for individuals, things can get out of hand very quickly. I currently work for Anthem Inc. one of the largest health insurance groups in the country and more specifically I work with Medicaid populations, traveling Northern Virginia from Winchester down to Dumfries. I have seen how resources are pulled and different groups come together to not only help provide the actual healthcare that we receive but also how we go about helping those trying to gain entry to and navigate such a complex system. Partnerships and sharing best practices are key to improving upon many of the aspects in the healthcare system and I feel my experiences make me an ideal fit for the HSA of Northern Virginia. I come from a background where I have consistently helped those who may not have had access to resources, I currently speak with Doctors and Hospitals in relation to care/access, and I have had the wonderful opportunity to experience diversity throughout my life which is a key factor in the demographics of Northern Virginia. I would be honored and very humbled to be selected to the Health Systems Agency of Northern Virginia.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

University of North Carolina at Chapel Hill- B.A. Latin American Studies

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

FOH Manager- R&R Grill Bilingual Parent Liaison- Alexandria City Public Schools (ACPS) Community Outreach Specialist- ACPS Community Relations Representative- Anthem

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Antonio Tamariz** **275 S Pickett Street, #302, Alexandria, VA 22304**
- 2 **Lisa Jacobs** **2909 Richmond Lane, Alexandria, VA 22305**
- 3 **Guadalupe Silva-Krause** **5348 Truman Ave, Alexandria, VA 22304**
- 4 **Lorraine Friedman** **910 North Overlook Drive, Alexandria, VA 22305**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States? **YES**

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives

Jackie Henderson

From: Debbie Ackerman
Sent: Wednesday, March 04, 2015 3:09 PM
To: Jackie Henderson
Subject: HARC appointment

March 4, 2015

Jackie Henderson
City Clerk
Clerk of Council

Dear Ms. Henderson:

As President of the Alexandria Historical Society, I am writing to support the nomination of Dennis C. Hensley to serve on the Historic Alexandria Resources Commission (HARC).

The Society adopted a resolution at its February meeting designating Mr. Hensley as the representative of the Society on the Commission. Therefore, the Society is fully supportive and enthusiastic about Mr. Hensley's nomination.

Please let me know if there is anything else that I can do or provide in support of his appointment.

Thank you for your consideration.

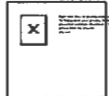
Debra P. Ackerman
President, Alexandria Historical Society

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Wednesday, February 25, 2015 12:00 AM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

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Historic Alexandria Resources Commission
Name of Board, Commission, Committee or
Authority

Alex. Historical Society
member
Type of Position

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Name:	Hensley, Dennis, C. (last, first, middle)		
Home Address:	314 Prince Street, Alexandria, VA 22314		
Home Phone:	703.548.3117	Business Phone:	202.736.8163
E-Mail Address:	dchensley@gmail.com		
Fax No:			
Date of Birth:	August 16, 1945	Place of Birth:	Centralia, IL
Do you now live in the City of Alexandria? YES If yes, how long: 10+ years total			
Have you ever served the City of Alexandria in any capacity? YES			
If yes, please explain: Officer of Election			

Statement of interest / Why You Should Be Appointed: I have a long and abiding interest in historic Alexandria and the history of our fine city, of the Commonwealth of Virginia and of our nation. My interest in Virginia history intensified when I arrived at the College of William and Mary in 1967 to pursue my law degree. My interest in Alexandria history began when I first moved to Alexandria in 1969 and that interest has only increased over the past 45+ years. In pursuit of my interest in our history, I have supported and participated in the work of several of the organizations in Alexandria, such as the Historic Alexandria Foundation, the Alexandria Association and the Alexandria Historical Society, that support, preserve and celebrate the history of Alexandria. In 2014, I was elected to the board of the Alexandria Historical Society and at it February 2014 meeting, the board of the Society adopted a resolution designating me to represent the Society on the Historic Alexandria Resources Commission, succeeding fellow board member Tal Day. I strongly believe Alexandria holds precious resources that are crucial to our city's history and that of our country. I am eager to assist in helping preserve those resources and help hold them in stewardship for future generations.

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **YES**

If yes, please explain: **My wife may be an Officer of Election.**

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

College of William and Mary, J.D., 1970 University of Illinois, B.S., 1967

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

I have had a 40+ year career as a securities lawyer, as a regulator, and in-house counsel and as a partner in a large international law firm. I have also served on the boards of many charities, professional bodies and religious organizations. In those roles, I believe I have added value to the analyses and deliberations of those boards.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

Debbie Ackerman, debbie.ackerman@alexandriava.gov
1 **AHS President**

Tal Day, AHS htfairfax@yahoo.com
2 **Treasurer**

Gail Rothrock gcrothrock@gmail.com
3 209 Duke Street 703-549-5176

Norman Bradford cathbradford123@aol.com
4 609 King Street, Kings Jewelry
703-549-0011

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

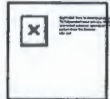
Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Wednesday, January 21, 2015 3:07 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Local Emergency Planning Committee
Name of Board, Commission, Committee or
Authority

Community Group Member
Citizen Member
Type of Position

All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. Please complete this application in its entirety, return it to the **Office of City Clerk and Clerk of Council**, and your application will be forwarded to the City Council. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add necessary pages to this form. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact the Council members and introduce themselves.

Name:	Adcock, Carl, Blane (last, first, middle)		
Home Address:	20 W Braddock Rd, Alexandria, VA 22301		
Home Phone:	703-395-5027	Business Phone:	571-558-2639
E-Mail Address:	blane.adcock@gmail.com		
Fax No:			
Date of Birth:	November 7, 1971	Place of Birth:	Sanford, NC USA
Do you now live in the City of Alexandria? YES If yes, how long: 10 Years Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: 2 Prior terms on the Local Emergency Planning			

Committee

Statement of interest / Why You Should Be Appointed: **I have enjoyed my time on the committee, and I think I can continue to bring a good citizen's point of view to the city.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Local Emergency Planning Committee**

How many terms have you served on this board? **2**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service: **None**

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

MS Management Information Systems BS Computer Science Certified Information Systems Security Professional (CISSP) EnCase Certified Examiner (EnCE)

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

I have been a government contract security engineer at the National Geospatial Intelligence Agency (NGA) for 6 years.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 Linda Mills 102 W Braddock Rd
- 2 Johanna Jones 101 Lake Crook Dr
- 3 Margaret Janowski 106 W Braddock Rd, Alexandria
- 4 Jeremy Stump 804 Enderby Dr, Alexandria

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria?

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

APPLICANTS FOR THE COMMUNITY SERVICES BOARD,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

Are you a consumer (current or former direct recipient of public or private mental health, mental retardation, or substance abuse treatment or rehabilitation) or immediate family member of a consumer or a principal care giver who is not paid?

Are you a consumer receiving services?

Are you an employee or board member of an organization which receives funding from any Community Services Board?

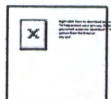
49

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Tuesday, February 24, 2015 10:06 AM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Real Estate Assessments Review Board
Name of Board, Commission, Committee or
Authority

Citinger
Member
Type of Position

All appointments to City Boards and Commissions are made by the City Council through the Executive Secretary for Boards and Commissions. Please complete this application in its entirety, return it to the **Office of City Clerk and Clerk of Council**, and your application will be forwarded to the City Council. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add necessary pages to this form. Incomplete applications will not be forwarded to City Council. All applicants are encouraged to contact the Council members and introduce themselves.

Name:	Calhoun, Robert, L (last, first, middle)		
Home Address:	3204, Circle Hill Road, Va 22305		
Home Phone:	703-836-0741	Business Phone:	703-684-2000
E-Mail Address:	Robert1522@aol.com		
Fax No:	703-684-5109		
Date of Birth:	July 22, 1937	Place of Birth:	Oak Park, Illinois
Do you now live in the City of Alexandria? YES If yes, how long: 44 years Have you ever served the City of Alexandria in any capacity? YES If yes, please explain: Member Alexandria City Council 1976-82, 1984-			

1989 Member Real Estate Assessment Review Board

Statement of interest / Why You Should Be Appointed: **I have served on this Board for several years and developed an interest and expertise in the subject matter of this Board. I am also an Attorney whose practice includes real estate valuation issues. I would like to continue to be able to apply this knowledge and skills by service on this Board.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **YES**

If yes, please list the board: **Real Estate Assessments Review Board**

How many terms have you served on this board? **4**

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **YES**

If yes, please state your department, job title and describe your duties: **Board gets per diem.**

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Tufts University, '59 AB Yale Law School, '62 LLB Yale Graduate School, '62 MA (Economics)

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Redmon, Peyton & Bruswell, LLP, Practice of Law Metropolitan Washington Airports Authority - Legislative Representative to Virginia General Assembly Northern Virginia Community College - Adjunct Professor, Political Science

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Carlyle C. Ring** **308 Montecello Blvd, Alexandria 22305**
- 2 **Arthur E. Schmalz** **2901 Holly Street, Alexandria 22305**
- 3 **Gant Redmon** **510 King Street, Alexandria 22314**
- 4 **Cynthia (Cindy) Page** **2905 Old Dominion Blvd., Alexandria 22305**

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Do you own real property in the City of Alexandria? **YES**

APPLICANTS FOR THE BUDGET AND FISCAL AFFAIRS ADVISORY COMMITTEE,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a resident of and residing in the City of Alexandria and will continue to do so during the term of appointment?

Are you an officer or director of any organization that receives appropriations or grants through the City of Alexandria?

APPLICANTS FOR THE COMMUNITY SERVICES BOARD,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

Are you a consumer (current or former direct recipient of public or private mental health, mental retardation, or substance abuse treatment or rehabilitation) or immediate family member of a consumer or a principal care giver who is not paid?

Are you a consumer receiving services?

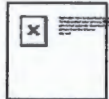
Are you an employee or board member of an organization which receives funding from any Community Services Board?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Sunday, February 22, 2015 10:59 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Sister Cities Committee

Name of Board, Commission, Committee or
Authority

Citizen Member

Type of Position

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Name:	Lopez, Adrien, Kay (last, first, middle)		
Home Address:	717 Diamond Avenue, Alexandria, VA 22301		
Home Phone:		Business Phone:	(907)321-7739
E-Mail Address:	adrienkay@gmail.com		
Fax No:			
Date of Birth:	6/27/1980	Place of Birth:	Valdez, Alaska
Do you now live in the City of Alexandria? YES If yes, how long: 2 months			
Have you ever served the City of Alexandria in any capacity? NO			
If yes, please explain:			

Statement of interest / Why You Should Be Appointed: **My interest in serving on the Alexandria Sister Cities Committee stems from my time serving on the same committee in Juneau, Alaska in 2011-2012. We had established relationships with the Municipality of Kalibo, Province of Aklan, Philippines; Whitehorse, Yukon Territory, Canada; Chia Yi City, Taiwan, China; Vladivostok, Russia and Mishan City, Heilongjiang Province, People's Republic of China. I would like to continue this service now in my new community of Alexandria, having an opportunity to share my past experience and meet new people. It would be an honor and I look forward to being engaged.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

Supported by the Rotary Foundation, she received a two-year Ambassadorial Scholarship to complete her Master's Degree in Social Ethics and Human Development at Alberto Hurtado University in Santiago, Chile. She graduated from the University of North Carolina - Wilmington with a BA in Communication Studies and minor in Political Science and Spanish.

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Adrien Lopez currently works on the implementation of the Access to Information Policy at the Inter-American Development Bank in Washington DC. Before DC, she served as Program & Communications Officer at the Juneau Economic Development Council (JEDC). She comes from a long-time Alaskan family and was born and raised in Valdez. While in Juneau she was appointed to serve on the Sister City Commission and carried out a year term, as well as also becoming a member of the local Rotary Club. From 2006 to late 2010, she was head of the Corporate Social Responsibility Division at the Ministry of Labor in the Chilean Government and worked on behalf of developing country governments to create the first International Standard on Social Responsibility, ISO 26000. Adrien also facilitated numerous inter-ministerial committees in the Chilean Government and helped to develop the first-ever "Guide for the Integration of Social Responsibility in the Public Sector." Adrien also hosted "The A-LO Show" on I Love Chile Radio in Santiago, Chile, interviewing over 100 different guests in a little over a year. In Juneau she created the Alaska Identity Project - a weekly radio show highlighting Alaskans who are shaping the state's identity in the areas of economics, culture, politics, sustainability, art, science, and more.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- | | |
|-----------------------|---|
| Christine | 2418 Taylor Avenue, Alexandria, VA 22302 |
| 1 Friedberg | |
| 2 Renae Harris | 7107 Grouper Court, Wilmington, NC 28409 |
| 3 Rafael Lima | 717 Diamond Avenue, Alexandria, VA 22301 |
| Florencia | 1601 Argonne Place NW, APT 509, |
| 4 Fuensalida | Washington DC 20009 |

SUPPLEMENTAL QUESTIONS

APPLICANTS FOR THE PLANNING COMMISSION AND BOARD OF ZONING APPEALS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Are you a citizen of the United States?

APPLICANTS FOR THE BOARD OF ARCHITECTURAL REVIEW ,

PLEASE COMPLETE THE FOLLOWING QUESTION:

Have you been a resident of the City of Alexandria for at least one year?

APPLICANTS FOR THE BOARD OF REVIEW OF REAL ESTATE ASSESSMENTS,

PLEASE COMPLETE THE FOLLOWING QUESTION:

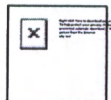
Do you own real property in the City of Alexandria?

Jackie Henderson

From: CityMail@alexandriava.gov
Sent: Monday, February 23, 2015 12:48 PM
To: Jackie Henderson; Gloria Sitton
Subject: Personal Data Record for Applicants to City Boards, Commissions and Committees

FOR PUBLIC INFORMATION

City Clerk and Clerk of Council
301 King Street, Room 2300
Alexandria, Virginia 22314
703.746.4550



CITY OF ALEXANDRIA, VIRGINIA

PERSONAL DATA RECORD FORM
FOR
APPLICANTS TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Social Services Advisory Board

Name of Board, Commission, Committee or
Authority

Citizen Member

Type of Position

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Name:	Missimore, Julie, A (last, first, middle)		
Home Address:	141 E Reed Ave, Alexandria, VA 22305		
Home Phone:	703-859-0707	Business Phone:	
E-Mail Address:	julie.missimore@gmail.com		
Fax No:			
Date of Birth:	01/16/1985	Place of Birth:	Philadelphia, PA
Do you now live in the City of Alexandria? YES If yes, how long: 3 years 4 months			
Have you ever served the City of Alexandria in any capacity? NO			
If yes, please explain:			

Statement of interest / Why You Should Be Appointed: **I am interested in serving on the Social Services Advisory Board as I would like to assist in the promotion, creation, and implementation of social services in the city of Alexandria, where I am fortunate enough to call home. I would like to volunteer my time and talents, including advisory services, project management, and legislative analysis, in support of the Board and the City. Providing well-functioning social services and other public welfare programs are critical to the success of our City and its residents and children, and I would be honored to provide support of these services. Thank you for your consideration.**

Have you applied for a position on a City Board, Commission, Committee or Authority in the last six months? **NO**

If yes, please state the names of the boards for which you have applied:

Are you currently a member of a City Board, Commission, Committee or Authority? **NO**

If yes, please list the board:

How many terms have you served on this board?

If you have served more than two consecutive terms on this board, please state the specific qualifications you possess which merit consideration for continued service:

Are you now paid by the City of Alexandria? **NO**

If yes, please state your department, job title and describe your duties:

Do any of your immediate relatives or business associates now serve the City of Alexandria in any capacity? **NO**

If yes, please explain:

ATTENDANCE REQUIREMENTS: Sec. 2-4-7 of the City Code requires appointees to attend at least 75% of the yearly committee meetings. Absences may be excused because of personal illness or serious illness of members of the immediate family, death of a family member, unscheduled or unforeseen business trips, and emergency work assignments only. All other absences are recorded as unexcused.

In light of the above, will you be able to attend at least 75 percent of the regular meetings of the board which you may be appointed? **YES**

If applicable, will you comply with the provisions of the City's conflict of interest requirements in City Ordinance 2867? **YES**

EDUCATIONAL BACKGROUND: (Please list certificates, diplomas, degrees, seminars, etc.)

George Mason University Master of Public Policy American University Bachelor of Arts, Economics Bachelor of Arts, Government

SUMMARY OF WORK AND PRACTICAL EXPERIENCE: (Please list titles and duties for the past five years)

Policy Manager ACCA USA (the Association of Chartered Certified Accountants) 2012 - Present -Directs ACCA USA Washington DC Office of Policy. -Formulates and enacts policy and advocacy strategies, identifying and prioritizing issues and developing proposed solutions. -Monitors and analyzes legislation, rulemakings, and other policies and identify potential national and global impacts to ACCA and its members. -Identifies and develops relationships with organizations and experts to contribute to ACCA's thought leadership programs.

Reporting Specialist Wiley Rein LLP 2010 - 2012 -Researched and analyzed federal and state legislation and regulations to maintain up-to-date on changes and inform clients of its potential impact. -Assisted candidates, political committees, corporations, and trade associations in complying with campaign finance, ethics, lobbying and other areas of political law, and provided advice on reporting to state and local election authorities, the Federal Election Commission (FEC), the Internal Revenue Services (IRS), and other entities. -Managed the time-sensitive reporting timelines for multiple candidates, political committees, corporations, and trade associations on the federal, state, and local level. -Generated and filed a variety of reports for candidates, corporations, and trade associations with the federal and state election authorities, including a major business organization and representative to the US House of Representatives.

Reporting Specialist Bryan Cave LLP 2008 - 2010 -Assisted candidates, political committees, corporations, and trade associations in complying with campaign finance, ethics, lobbying and other areas of political law, and provided advice on reporting to state and local election authorities, the Federal Election Commission (FEC), the Internal Revenue Services (IRS), and other entities. -Managed the time-sensitive reporting timelines for multiple candidates, political committees, corporations, and trade associations on the federal, state, and local level. -Generated and filed a variety of reports for candidates, corporations, and trade associations with the federal and state election authorities, including a major business organization and representative to the US House of Representatives. -Managed compliance for the Bryan Cave LLP Political Action Committee.

REFERENCES: (Please list name and addresses of four references that you have contacted and support your application):

- 1 **Sara Williams** **922 south Washington St, apt 107,
Alexandria VA 22314**
- 2 **Sean Tindall** **143 E Reed Ave, Alexandria, VA 22305**
- 3 **Kerri McGovern** **2431 Ontario Rd, #1, Washington, DC 20009**
- 4 **Cory Missimore** **141 E Reed Ave, Alexandria, VA 22305**

SUPPLEMENTAL QUESTIONS