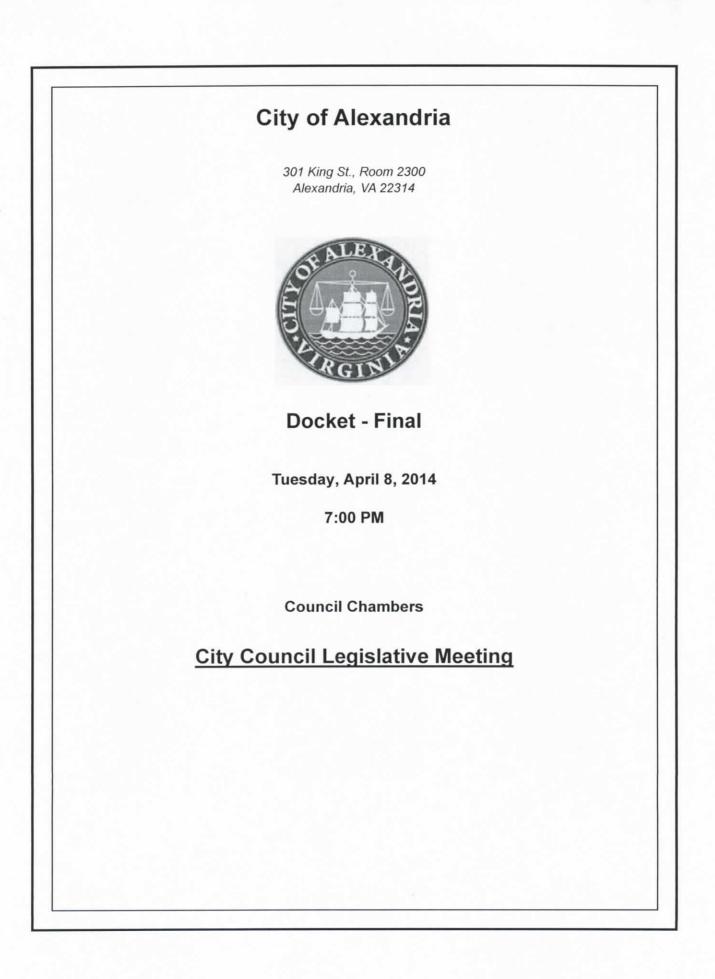
| | | | BM | 4/8/14 |
|--------------------------|------------|--------|------------------|------------------------------|
| Roll | -Call Card | | | 418/14 Adjouen 9:41 pm |
| VIED | ROLL | #20 | Executive | n pro |
| Mayor Euille | ~ | ~ | | |
| Vice Mayor Silberberg | ~ | | - | |
| Councilman Chapman | - | ~ | | |
| Councilmember Lovain | ~ | | | |
| Councilwoman Pepper | ~ | motion | ~ | |
| Councilman Smedberg | ~ | | second metion | |
| Councilman Wilson | - | second | metion | |

F-CCL-0008 (1/2013)



| | 14-2612 | | Work Session to Discuss the Waterfront Landscape and Design Project. | Flood |
|---|------------------------|---------------|--|------------|
| | | Attachments: | 14-2612 Agenda | |
| | | | 14-2612 Presentation | |
| 1 | Calling the | Roll. | | |
| 2 | Moment of | Silence and I | Pledge of Allegiance. | 1 |
| 3 | Reading ar Council: | nd Acting Upo | on the Minutes of the Following Meetings of City | Repper |
| | 14-2621 | | Hearing Meeting Minutes of March 15, 2014; and Meeting Minutes of March 25, 2014. | subjection |
| | | Attachments: | 14-2621 March 15 minutes | |
| | | | 14-2621 March 25 minutes.rtf | |

Docket - Final

RECOGNITION OF YOUTH BY MEMBERS OF CITY COUNCIL

Recognition of the Winners of the George Washington Middle School 14-2583 4 Everyone Walks and Bikes to School Day Poster Contest.

PROCLAMATIONS

City Council Legislative Meeting

Presentation of a Proclamation Declaring April 26, 2014 as Alexandria Earth Day and Arbor Day in the City of Alexandria. 5 14-2477

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER (five min.)

CONSENT CALENDAR (6-18)

Repper Suberburg

(Resignations and Uncontested Appointments)

6 14-2636 Receipt of the Following Resignations from Members of Boards, Commissions and Committees:

> (a) Emergency Medical Services Council Anthony (Tony) Barone

(b) Environmental Policy Commission Katie Mike

(c) Historical Restoration and Preservation Commission

April 8, 2014

| | | Herbert Wayne Warner |
|------|--------------|--|
| | | Attachments: 14-2636 Board Resignations |
| 7 | 14-2637 | Uncontested Appointments to Boards, Commissions and Committees: |
| | | (a) Affordable Housing Advisory Committee |
| | | 1 Real Estate Professional with Knowledge and Experience in Residential |
| | | Real Estate 1 Landlord of Residential Property in the City |
| | | (b) Alexandria Redevelopment and Housing Authority |
| | | 1 Citizen Member |
| | | (c) Citizen Corps Council |
| | | 1 Citizen Member |
| | | (d) Commission on Aging |
| | | 1 Citizen Member |
| | | (e) Commission on Employment |
| | | 1 Business Representative from Among Recognized Area Businesses |
| | | Including Minority-Owned and Small Businesses |
| | | (f) Emergency Medical Services Council |
| | | 1 Citizen Member |
| | | 1 Representative of Nursing Homes Located in the City |
| | | (g) Environmental Policy Commission |
| | | 1 Member from the Alexandria Business Community |
| | | Attachments: 14-2637 Uncontested Appointments |
| (Rep | orts and Rec | ommendations of the City Manager) |
| 8 | 14-2238 | Consideration of the Monthly Financial Report for the Period Ending |
| | | February 28, 2014. Wilson |
| | | Consideration of the Monthly Financial Report for the Period Ending February 28, 2014. <u>Attachments:</u> 14-2238 Attachment 1 Revenues |
| | | 14-2238 Attachment 2 Expenditures |
| | | 14-2238 Attachment 3 Contingent Reserves |
| | | |

14-2533 Consideration of a Grant Application to the United States Department of Consideration of a Partnership with Arlington County to Jointly Procure Transportation (USDOT) TIGER Discretionary Grants Program. 10 14-2534

City of Alexandria

9

| | Attachments: | 14-2534 Attachment 1 Fare Collection Joint Procurement Agreement | | |
|--------------|---------------------|--|--|--|
| 14-25 | 27 Considerat | ion of the Draft Fiscal Year 2015 Action Plan for Housing and | | |
| 14-20 | | y Development. | | |
| | Attachments: | | | |
| | <u>Attachments.</u> | 14-2537 Attachment 2 - Tables B and C (CDBG and HOME).pdf | | |
| nances | for Introduction) | | | |
| | | | | |
| <u>14-26</u> | | | | |
| | | ance to amend and reordain Section 11-416 (Modifications) of | | |
| | | 400 (Site Plans) of Division B (Development Approvals) of | | |
| | | (Development Approvals and Procedures) of the City of Zoning Ordinance, in accordance with the text amendment | | |
| | | 5 | | |
| | | approved by city council as Text Amendment No. 14-0001. tation Ordinance for the Text Amendment to the modification | | |
| | | he Zoning Ordinance approved by City Council on March 15, | | |
| | 2014.) | ne zonnig ordinance approved by only counter on trateri 15, | | |
| | Attachments: | 14-2605 information sheet | | |
| | | 14-2605 ordinance | | |
| | | 14-2005 Oldinarido | | |
| 14-24 | 38 Introductio | n and First Reading. Consideration. Passage on First Reading | | |
| | of a Supple | mental Appropriation Ordinance for the Support of the City | | |
| | Governmen | nt for FY 2014. | | |
| | Attachments: | 14-2438 Att 1 - april supp app ord cover sheet | | |
| | | 14-2438 Att 2 - April 2014 supp app ordinance | | |
| | | 14-2438 Att 3 - April 2014 grant attachment | | |
| 14-24 | 83 Introductio | n and First Reading. Consideration. Passage on First Reading | | |
| | of an Ordir | ance Authorizing and Empowering the Issuance, Sale and | | |
| | Delivery of | General Obligation Bonds to Finance Various Capital | | |
| | Projects. | | | |
| | Attachments: | 14-2483 Att 1 - General Obligation Bonds COVER - 2014 Issuance | | |
| | | 14-2483 Att 2 - General Obligation Bonds Ordinance - 2014 Issuance | | |
| | | 14-2483 Att 3 - Exhibit A to Ordinance (2014B Bond Form) | | |
| 14-25 | 54 Introductio | n and First Reading. Consideration. Passage on First Reading | | |
| | of an Ordir | ance to Sell City Property at 509 North Saint Asaph Street and | | |
| | 511, 513, a | nd 515 Oronoco Street. | | |
| | Attachments: | 14-2554 Attachment 1 - Information on Proposed Ordinance.docx | | |
| | | 14-2554 Attachment 2 - Sale of 509 N St Asaph Street Ordinance.doc | | |
| | | 14-2554 Attachment 3 - Planning Commission Docket #3 | | |
| 14-25 | 64 Introductio | n and First Reading. Consideration. Passage on First Reading | | |
| 14-20 | <u>nitroductio</u> | in and I not Reading. Consideration. Passage on Prist Reading | | |

City of Alexandria

| City Council Legislative Meeting | | eting | Docket - Final | April 8, 2014 |
|----------------------------------|----------------|---|--|----------------------|
| | | | nce to Implement the Local Motor Vehicle License Plate n the FY 2015 Proposed Budget. <u>14-2564 License Tax Ord Cover Finance</u> <u>14-2564 LicenseTax Ordinance Finance</u> | Tax |
| 17 | <u>14-2565</u> | to Amend an (Parking Me (Transportati | and First Reading. Consideration. Passage on First Read d Reordain Division 1 (Parking Meter Zones), Article G ters), Chapter 8 (Parking and Traffic Regulations), Title ion and Environmental Services) of the Code of the City Virginia, 1981, as Amended, as Included in the FY 2015 dget. <u>14-2565 Parking Meters 5-8-93 Ordinance Cover</u> <u>14-2565 Parking Meters 5-8-93 ordinance</u> | 5 Wilson of Reppe |
| 18 | <u>14-2602</u> | of an Ordina | and First Reading. Consideration. Passage on First Rea nce to Amend the Performance Standards of the Eisenho evelopment District. <u>14-2602 Information Sheet</u> 14-2602 Ordinance | |

END OF CONSENT CALENDAR

CONTESTED APPOINTMENTS

None.

REPORTS AND RECOMMENDATIONS OF THE CITY MANAGER FOR DISCUSSION (30 min)

 19
 14-2644
 Consideration of the Short and Long Term Decisions Regarding the Status of the Warwick Pool.

 Attachments:
 14-2644
 Warwick Pool Memo 12 3 13

REPORTS AND RECOMMENDATIONS FROM BOARDS, COMMISSIONS AND COMMITTEES

ORAL REPORTS BY MEMBERS OF CITY COUNCIL

ORAL PRESENTATIONS BY MEMBERS OF CITY COUNCIL

ORAL REPORT FROM THE CITY MANAGER

ORDINANCES AND RESOLUTIONS

| City Council Legisla | tive Meeting Docket - Final | April 8, 2014 |
|--------------------------|--|---|
| 20 <u>14-2194</u> | Update on the Pedestrian and Bicycle Master Plan/Complete Design Guidelines Manual, and Consideration of a Resoluti Establish an Advisory Committee. [ROLL-CALL VOTE] <u>Attachments:</u> <u>14-2194 Attachment 1 pedestrian and bicycle master</u> <u>14-2194 Attachment 2 Pedestrian and Bicycle Master</u> | on to 2608 : plan |
| OTHER | Relate 1 | lay 3 - mitg. |
| 21 <u>14-2597</u> | Consideration of City Council Schedule. | Lay 3-mtg sper/Chapman ocx |
| 22 <u>14-2639</u> | Consideration of Convening a Closed Meeting for the Purpo Consulting with Legal Counsel Regarding a Pending Legal Attachments: 14-2639 exec session motion.doc The Cablecast schedule of Government meetings on Channel 70 can http://apps.alex.andriava.gov/Calendar/AltDisplay/VideoList.aspx This docket is subject to change. Full-text copies of ordinances, resolutions, and agenda items are avail of the City Clerk and Clerk of the Council. Meeting materials are also a at alexandriava.gov/council. Individuals with disabilities who require assistance or special arranger participate in the City Council meeting may call the City Clerk and Cle Office at 703-746-4550 (TTY/TDD 838-5056). We request that you pro notice so that the proper arrangements may be made. PUBLIC NOTICE: Budget Meetings: Budget Work Session, April 10, 2014, 6:30 p.m., Sister Cities Confere Preliminary Add/Delete, April 21, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere Final Add/Delete, April 24, 2014, 6:30 p.m., Sister Cities Confere | ose of Matter. 2609 be found here:, WWGON/ Amedbarg 9,17 pm - star 9,40 pm - ilable in the Office available on-line ments to who f Council's ovide a 48-hour |