

NORTH ELEVATION - FIRST STREET (NORTH BUILDING)

06 01 03 02 02 03 06 NLevel 4 86,33\* ## ## **|||| ||||** 01 01 05 02 08

• WEST ELEVATION - N. HENRY STREET (NORTH BUILDING)



 $3^{\frac{\mathsf{SOUTH}\,\mathsf{ELEVATION}\,\mathsf{-}\,\mathsf{MONTGOMERY}\,\mathsf{STREET}\,\,\,(\mathsf{NORTH}\,\mathsf{BUILDING})}_{r=20.07}$ 

SUBMISSION DSUP - FINAL 10.14.2022

Keynote Legend - Elevation Materials

PREFINISHED OVERHEAD SECTIONAL DOOR WINDOW

PREFINISHED ALUMINUM STOREFRONT PREFINISHED ALUMINUM CANOPY

METAL TRELLIS

PREFINISHED ALUMINUM RAILING

Keynote Text

Key Value

GRAPHIC SCALE 1" = 20'-0

TORTI GALLAS + PARTNERS

1923 VERMONT AVENUE, NW, GRIMKE SCHOOL, 2ND FLOOR, WASHINGTON, DC 20001 t. 301.588.4800 f. 301.650.2255 ww.tortigallas.com

### ARHA Samuel Madden

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DEVELOPER FAIRSTEAD 240.360.5200

DEVELOPER MILL CREEK RESIDENTIAL TRUST 561.998.4465

THE COMMUNITIES GROUP 202.667.3002

ATTORNEY MCGUIRE WOODS 703.712,5411

CIVIL ENGINEER BOWMAN 703,464,1000

LANDSCAPE ARCHITECT LEE AND ASSOCIATES 202.466.6666

LANDSCAPE ARCHITECT LAND DESIGN 703.549.7784

TRANSPORTATION ENGINEER GOROVE SLADE

Key Plan



ssue

# NORTH BUILDING **ELEVATIONS**

PRINCIPAL IN CHARGE S.E. PROJECT ARCHITECT

APPROVED S.E. DATE 06/15/2022 SCALE; As indicated JOB NO. 21325.00

DRAWING NO.

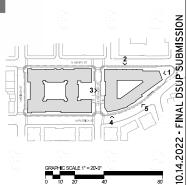
A-118



1 EAST ELEVATION - N. PATRICK STREET (NORTH BUILDING)

		N Feet 6
		- Nicesh 97.07 - Nicesh 88.33
		Nicel2
STREET 01 00 00 0	<u> 4   4   4   4   4   4   4   4   4   4 </u>	NE bek Average Grade (Z. 6)

 $2^{\underset{1'=2000'}{\text{NORTHEAST ELEVATION - N. PATRICK STREET (NORTH BUILDING)}}$ 



Keynote Legend - Elevation Materials

CAST STON FIBER CEMENT PANEL PREFINISHED OVERHEAD SECTIONAL DOOR

METAL TRELLIS

Keynote Text

WINDOW
PREFINISHED ALUMINUM
STOREFRONT
PREFINISHED ALUMINUM CANOPY
PREFINISHED ALUMINUM RAILING

Key Value

GRAPHIC SCALE 1" = 20'-0

# TORTI GALLAS + PARTNERS

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LANDSCAPE ARCHITECT LAND DESIGN 703.549.7784

TRANSPORTATION ENGINEER GOROVE SLADE 202.540.1924

Key Plan



ssue

## NORTH BUILDING ELEVATIONS

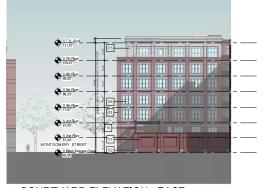
PRINCIPAL IN CHARGE S.E. PROJECT ARCHITECT APPROVED S.E.

DATE 06/15/2022 SCALE: As indicated JOB NO. 21325.00

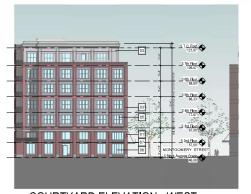
DRAWING NO. A-119



# 1 NORTH ELEVATION - MONTGOMERY STREET (SOUTH BUILDING)

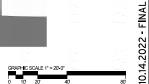


**COURTYARD ELEVATION - EAST**  $2^{\frac{\text{(SOUTH BUILDING)}}{1^*=20^*\text{-}0^*}}$ 

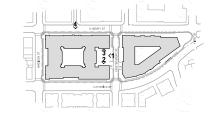


COURTYARD ELEVATION - WEST 3 (SOUTH BUILDING)





Keynote Legend - Elevation Materials Keynote Text BRICK CAST STON FIBER CEMENT PANE PREFINISHED OVERHEAD SECTIONAL DOOR WINDOW PREFINISHED ALUMINUM STOREFRONT PREFINISHED ALUMINUM CANOPY PREFINISHED ALUMINUM RAILING METAL TRELLIS



# TORTI GALLAS + PARTNERS

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LANDSCAPE ARCHITECT LAND DESIGN 703.549.7784

TRANSPORTATION ENGINEER GOROVE SLADE

Key Plan



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SUBMISSION

DSUP

SOUTH BUILDING

ELEVATIONS

PRINCIPAL IN CHARGE S.E. PROJECT ARCHITECT

APPROVED S.E. DATE 06/15/2022

SCALE; As indicated JOB NO. 21325.00

DRAWING NO.

A-120





 $\begin{tabular}{ll} SOUTH ELEVATION - MADISON STREET (SOUTH BUILDING) \\ \hline $r = 20.57$ \\ \end{tabular}$ 



 $2^{\mathrm{EAST}}$  ELEVATION - N. PATRICK STREET (SOUTH BUILDING)

0 10 50 40 80 10.14.2022 - FINAL DSUP

TORTI GALLAS + PARTNERS

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TRANSPORTATION ENGINEER GOROVE SLADE 202.540.1924

Key Plan



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SUBMISSION

## SOUTH BUILDING ELEVATIONS

PRINCIPAL IN CHARGE S.E. PROJECT ARCHITECT S.F.

S.F.

DRAWN
C.S., B.B.

DATE APP
06/15/2022 S.E.

DRAWING NO.

A-121