Samuel Madden Homes

899 & 999 North Henry Street

MPA#2022-00006 REZ#2022-00009 DSUP#2022-10020 SUP TMP#2022-00104 SUP (Restaurant) #2022-00105 SUP (Medical Care Facility) #2022-00115 SUP (Athletic Club/Fitness Studio) #2022-00116

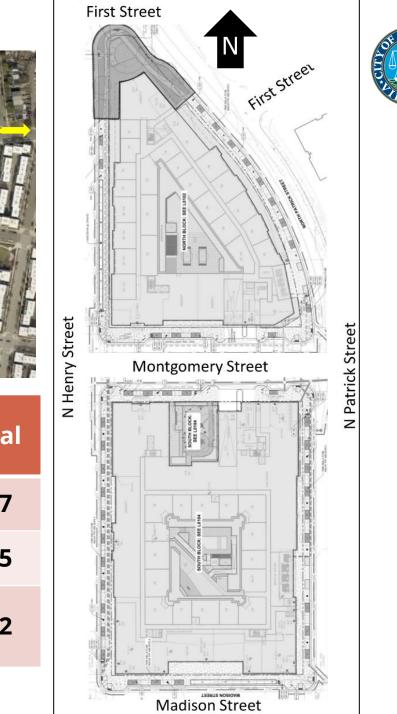
Planning Commission (February 7, 2023) City Council (February 25, 2023)



Project Description

- Parker-Gray District
- 66 ovicting units

 66 existing uni 532 proposed which 291 are Ground floor of Two buildings community with 	units (320 committe lay care a operated	ed afforda Ind retail as a singl	ible units) le	AND INCOME. IN MARKET AND		
	30% AMI	50% AMI	60% AMI	80% AMI	Market	Total
North building	77	27	52	51	0	207
South building	84	0	0	35	206	325
Percent of affordability	30%	5%	10%	16%	39%	532



2

LEY

North Building

South Building



SW elevation

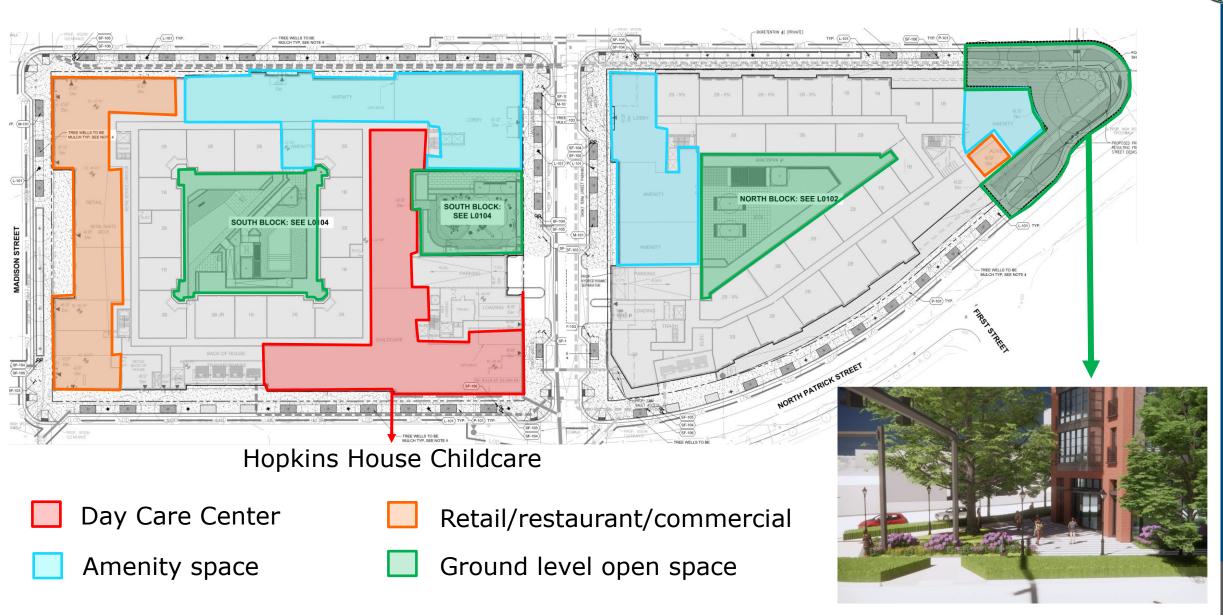








Building uses and Open Space





Land Use Requests



Master Plan Amendment	 Braddock East Master Plan overlay update to the Land Use and Development Framework tables
Rezoning	 RB/Residential Townhouse Zone to the RMF/Residential Multifamily Zone
DSUP With modification	 A multifamily building with an increase in FAR from 0.75 to 3.0 Height and density bonus for the provision of affordable housing Crown coverage modification
SUP	 Transportation Management Plan Restaurant with outdoor dining Medical Care Facility Athletic club/fitness studio

Benefits, Community & Recommendation

Benefits

- Substantial increase in affordable housing units (326 units)
- Enhanced streetscapes and design of two-way street conversion
- Exceeding Green Building Policy requirement for N building
- High quality architecture and public art (or contribution)
- Open space and tree protection as well as monetary contributions to Urban Forestry and Bikeshare funds
- Stormwater quality: 9% more phosphorous removed than required

>	Meeting host	# of Meetings
unity	Applicant	7
nm	City	12
Cor	ARHA resident engagement	13, plus other events

Recommendation

Staff recommends **approval** of the requests subject to the conditions in the staff report



