| 1        | Introduction and first reading: 02/08/2022   |
|----------|--|
| 2        | Public hearing: 02/12/2022   |
| 3        | Second reading and enactment: 02/12/2022   |
| 4        |  |
| 5        | INFORMATION ON PROPOSED ORDINANCE  |
| 6        |  |
| 7        | <u>Title</u>   |
| 8        |  |
| 9        | AN ORDINANCE to amend and reordain Sheet No. 055.01 of the "Official Zoning Map,         |
| 10       | Alexandria, Virginia," adopted by Section 1-300 (OFFICIAL ZONING MAP AND DISTRICT        |
| 11       | BOUNDARIES), of the City of Alexandria Zoning Ordinance, by rezoning the properties at   |
| 12       | 1033, 1055, and 1111 North Fairfax Street from, OCM(50)/Office Commercial Medium (50) to |
| 13       | CRMU-X/Commercial Residential Mixed Use (Old Town North) in accordance with the said     |
| 14       | zoning map amendment heretofore approved by city council as Rezoning No. 2021-00004.     |
| 15       |  |
| 16       | <u>Summary</u>   |
| 17       |  |
| 18       | The proposed ordinance accomplishes the final adoption of Rezoning No. 2021-00004, to    |
| 19       | rezone the properties at 1033, 1055, and 1111 North Fairfax Street from, OCM(50)/Office  |
| 20       | Commercial Medium (50) to CRMU-X/Commercial Residential Mixed Use (Old Town North).      |
| 21       |  |
| 22       | <u>Sponsor</u>   |
| 23       |  |
| 24       | Department of Planning and Zoning  |
| 25       |  |
| 26       | <u>Staff</u>   |
| 27       |  |
| 28       | Karl Moritz, Director of Planning and Zoning   |
| 29       | Joanna C. Anderson, City Attorney  |
| 30       | Christina Zechman Brown, Deputy City Attorney  |
| 31       | Anthonity  |
| 32<br>33 | Authority  |
| 34       | §§ 2.04(w), 9.12, Alexandria City Charter  |
| 35       | § 11-800, City of Alexandria Zoning Ordinance  |
| 36       | g 11-800, City of Alexandria Zonnig Ordinance  |
| 37       |  |
| 38       | Estimated Costs of Implementation  |
| 39       | Estimated Costs of Implementation  |
| 40       | None   |
| 41       | Trone  |
| 42       | Attachments in Addition to Proposed Ordinance and its Attachments (if any)               |
| 43       |  |
| 44       | None   |
| 45       |  |
| 46       |  |